

evāraṇam⁵²⁶ / tasmā⁵²⁷ doṣaḥ kleśādi-lakṣaṇa-[†]ḥ / sa tathā / kathaṃ sarvathā / 15a6
sarvārtha-nirūpaṇa⁵²⁹ / kasya⁵³⁰ te tava / he anagha⁵³¹ bhagavan* / na viḍya[†]te [†]gṛha⁵³² 15a7
pāpaṃ yasmāt⁵³³ sa tathā / asti / kā karma-plutī⁵³⁴ karmābhivyāpti⁵³⁵ / kim-viśiṣṭa⁵³⁶
pradarśita⁵³⁷ prottanikṛ-[†]tā / kena tvayā bhagavatā / kim-arthaṃ⁵³⁸ lokānukampārthaṃ⁵³⁹ 15a8
lokānugrahārthaṃ⁵⁴⁰ // 20 //

(Ns21) darma-dhātor⁵⁴¹ asaṃbhedad yāna-bhedo [†]sti na prabho / 15a9
yāna-tritayam ākhyātaṃ tvayā sattvāvatārataḥ⁵⁴² // //

idāṇiṃ śrāvaka-pratyeka-matam⁵⁴³ āśāṅkyāha⁵⁴⁴ / yan-mate [†]dharma-dhātur⁵⁴⁵ astīti // bhaga- 15b1
van* / desaūt* / he prabho / nāsti / ko⁵⁴⁶ yāna-bhedah / kuto 'saṃbhedāt⁵⁴⁷ abhinnavāt* /
kasya [†]dharma-dhātor⁵⁴⁸ dharma-tathatāyā⁵⁴⁹ / paramārthatayā / asti / kiṃ yāna-ūritayaṃ⁵⁵⁰ 15b2
śrāvaka-pratyeka-mahā-yāna-lakṣaṇam⁵⁵¹ / kiṃ-[†]viśiṣṭam⁵⁵² ākhyātaṃ⁵⁵³ kathitam⁵⁵⁴ / kena
tvayā / kutaḥ⁵⁵⁵ sattvāvatārato⁵⁵⁶ vineya-jana-san-mārgāvatārāt⁵⁵⁷ // 21 //

(Ns22) ni-[†]tyo dhruvaḥ śivaḥ⁵⁵⁸ kāyas tava dharma-mayo⁵⁵⁹ jina⁵⁶⁰ / 15b4
vineya-jana-hetoś ca darśitā nirvṛtis tvayā // //

[†]asti / kaḥ⁵⁶¹ kāyaḥ / kasya⁵⁶² tava / kim-viśiṣṭo⁵⁶³ nityaḥ⁵⁶⁴ sanātanaḥ / avinaśvaratvāt⁵⁶⁵ / 15b5
kiṃ-viśiṣṭo⁵⁶⁶ [†]dhruvo⁵⁶⁷ nīścalaḥ / avinaśta-dharmatvāt⁵⁶⁸ / punaḥ kiṃ-viśiṣṭaḥ⁵⁶⁹ śivaḥ⁵⁷⁰ 15b6

522	-ḥ / Ms	545	dharma- Ms
523	karmā- Ms	546	kaḥ Ms
524	karmma Ms	547	kutaḥ / asaṃbhedāt* / Ms
525	-āOśubha-lakṣaṇam Ms	548	dharma-dhāto / Ms
526	-m Ms	549	dharma- Ms
527	tasmāt* Ms	550	-m / Ms
528	kathāḥ Ms	551	-pratīkṣa-ṃ Ms
529	-savaOṛtha- Ms	552	-ṃ / Ms
530	-sya / Ms	553	-ṃ / Ms
531	-gṛha / Ms	554	-ṃ Ms
532	/ aghaḥ / Ms	555	-ḥ / Ms
533	-t* / Ms	556	sattvāvatārataḥ / Ms
534	karmma- / Ms	557	-mārgā- Ms
535	karmmā- Ms	558	śiva Ms
536	-ṣṭā / Ms	559	-mayo O Ms
537	-tā / Ms	560	jinaḥ Ms
538	-ṃ / Ms	561	-ḥ / Ms
539	-ṃ / Ms	562	-sya / Ms
540	-m Ms	563	-viOṣiṣṭaḥ / Ms
541	dharma- Ms	564	-ḥ / Ms
542	sattvā- Ms	565	avanasvara- Ms
543	-pratīkṣa- Ms	566	-viśiṣṭaḥ Ms
544	āśāṅkyāha Ms		

kalyāna-mayaḥ / ta ... viśu-[†]ddhatvāt* / kim-viśiṣṭaḥ⁵⁷¹ kāyo⁵⁷² dharma-mayaḥ⁵⁷³ / jagad- 15b7
dharmāntargatatvāt⁵⁷⁴ / he jina bhagavan⁵⁷⁵ / mārān⁵⁷⁶ jayati jinaḥ[†] / atha [†]śrāvaka- 15b8
pratyeka-buddha-bodhisattvaṃ⁵⁷⁷ janayati jino vā / tasya⁵⁷⁸ saṃbodhane⁵⁷⁹ tathā / asti /
kā nirvṛ[†]tiṃ nirvāṇam⁵⁸⁰ / kim-vi-[†]śiṣṭā⁵⁸¹ darśitā / kena tvayā / kuto⁵⁸² vineya-jana-hetoḥ / 15b9
vineya⁵⁸³ ratna-trayaṇusārīṇo⁵⁸⁴ ye janāt⁵⁸⁵ / tīe[†]ṣāṇ⁵⁸⁶ hetu⁵⁸⁷ ka-[†]raṇaṃ⁵⁸⁸ tasmāt* / 16a1
kathaṃ⁵⁸⁹ ca / teṣāṃ eṣā⁵⁹⁰ buddhir bhaviṣyati / buddha-śārtaṃ⁵⁹¹ cirasthāy⁵⁹² yathā⁵⁹³
tathāsmākam apī⁵⁹⁴ kṛtvā / ku-[†]śala-dharmāvimukha bhaviṣyanti / maraṇābhavāt punaḥ 16a2
janmābhāva iti / sat-karmanā kim⁵⁹⁵ // 22 //

(Ns23) loka-dhātusv ameyesu tvad-bha-[†]kṛtaḥ punar ikṣase / 16a3
cyuti-janmābhisaṃbodhi-cakra-nirvṛti-lālasaḥ // //

he bhagavan⁵⁹⁶ / ikṣase⁵⁹⁷ nir[†]ikṣase[†] / kaḥ tvaṃ⁵⁹⁸ / kais tvad-[†]bhaktair⁵⁹⁹ vineya-janaḥ / 16a4
keṣu⁶⁰⁰ loka-dhātusu / kim-viśiṣṭeṣv⁶⁰¹ ameyeṣv⁶⁰² aparimāṇeṣu / kathaṃ punaḥ / kim-viśi-
[†]ṣṭaḥ⁶⁰³ tvad-bhaktaiḥ⁶⁰⁴ cyuti-janmābhisaṃbodhi-cakra-nirvṛti-lālasaḥ⁶⁰⁵ / cyutis ca janmaś ca 16a5
abhisam[†]bodhiś ca cakra-[†]ṃ⁶⁰⁶ ca nirvṛtis ca / tatra lālasā⁶⁰⁷ saṃsaktā⁶⁰⁸ ye⁶⁰⁹ te⁶¹⁰ tathā / 16a6

597	/ dhruvaḥ Ms	590	eṣā is 'evā' of which 'vā' is changed to [†] in another black ink.
598	-dharmanatvāO [†] * Ms	591	-śārtaṃ Ms
599	-ḥ / Ms	592	-yi / Ms
600	-ḥ / Ms	593	-thā / Ms
601	-ḥ / Ms	594	-ti / Ms
602	kāya / Ms	595	-m Ms
603	dharma- Ms	596	bhagavān* Ms
604	-dharmanāntargata- Ms	597	ikṣase / Ms
605	bhagavān* Ms	598	-m Ms
606	mārān Ms	599	tvat*- [†] bhaktaiḥ / Ms
607	śrāvaka- [†] sattvān* Ms	600	-su / Ms
608	-sya / Ms	601	kim-O [†] viśiṣṭeṣu / Ms
609	-ne / Ms	602	ameyeṣu / Ms
610	nirvāṇam Ms	603	-viśiṣṭaḥ / Ms
561	-ṣṭā / Ms	604	-bhaktaiḥ / Ms
562	kutaḥ / Ms	605	-cakra-O [†] arvṛti- Ms
563	vineyāḥ / Ms	606	cakraṇ Ms
564	-ānusārīṇo Ms	607	-ḥ / Ms
565	[je jana] Ms	608	saṃsaktāḥ / Ms
566	-m / Ms	609	ye O Ms
567	hetuḥ / Ms	610	te / Ms
568	-ṃ / Ms		
569	kathaṃ Ms		

tais tathā-bhūtaḥ / cyutiḥ⁶¹¹ / tuṣṭha-kāyāt*⁶¹² cyuto 'yaṃ⁶¹³ bhoga-†vān* / janma / kapila-
vatsu-pure sākya-varṇe janma-parigrahaṇ⁶¹⁴ cakāra / mahā-bodhau⁶¹⁵ bodhi-ṛkṣa-mūle⁶¹⁶
'bhisambodhiṇi⁶¹⁷ prāptavā-†n* / kāsyaṃ⁶¹⁸ dharmā-cakraṇ⁶¹⁹ kṛtavān* / nirvṛtiṃ kuśavatyaṃ⁶²⁰
kṛtavān* / evaṃ buddhau lāsaḥ⁶²¹ saṃsekṛtās⁶²² taḥ // 23 //

(Ns24) na te 'sti 'manyana nātha na vikalpo na cētjanā /
anābhogena te loke buddha-kṛtvaṃ pravartate⁶²² ///

he nātha / nāsti / kās⁶²³ manyanā⁶²⁴ duḥ-†kṛhādi-try-ātmakīya-vedanā⁶²⁵ / kasya te tava / 16b1
nāsti / ko vikalpo⁶²⁶ bhava-mokṣa-lakṣaṇaḥ / nāsti / kēṇjanā⁶²⁷ saṃkāra-prasāra-†ṇa⁶²⁸ / 16b2
kathar⁶²⁹ ca / tathar⁶³⁰ ca / tathatvātmakatvād ākāśa-va†* / yady evaṃ buddhaḥ⁶³¹ katham
asya deśanā-pravṛtiḥ⁶³² iti⁶³³ parābhīprāyaṃ āśaṅkyāha † / anābhogenēti / pravartate⁶³⁴ / 16b3
kiṃ buddha-kṛtvaṃ⁶³⁵ sanyak-saṃbuddha-deśanātvam⁶³⁶ / kasmīn* loke / kasya⁶³⁷ te
tava / kenānābhogena⁶³⁸ †tri-maṇḍala-virahena / deśya-deśaka-deśanā-Ovirahatvāt*⁶³⁹ / kalpa-
cintā-maṇi-vat* / yathā kalpa-cintā-maṇi-†ratnaṃ sarva-kalpānā-vigataṃ janābhīprāyaṃ⁶⁴⁰ 16b5
pūrayatīti // 24 //

(Ns25) iti sugatam acintyam aprame[yaṃ]
guṇa-ku-†sumair avakīrya yaṃ⁶⁴¹ mayāptam⁶⁴² /
kuśalam iha⁶⁴³ bhavantu tena sattvaḥ⁶⁴⁴
parama-gabhīra-munindra-dharma-bh[ā]ḥ⁶⁴⁵ ///

†ācārya-śrī-bhadanta-nāga-†una-deva-pādāḥ anena ślokena puṇyaṃ pariṇāmayanti⁶⁴⁶ // asti / 16b7
kiṃ⁶⁴⁷ yat* kuśalaṃ⁶⁴⁸ puṇyaṃ⁶⁴⁹ / †kiṃ-viśiṣṭam⁶⁵⁰ āptaṃ⁶⁵¹ prāptam⁶⁵² / kena mayā / 16b8
kiṃ-kṛtvāvakīrya⁶⁵³ prakīrya / kaṃ sugatam⁶⁵⁴ buddham⁶⁵⁵ / kair guṇa-kusu[m]aḥ / [gu]ṇās
ta-†thāgata-guṇāḥ⁶⁵⁶ / ta eva kusumāni / taḥ / kiṃ-viśiṣṭam⁶⁵⁷ sugatam⁶⁵⁸ acintyaṃ⁶⁵⁹ 16b9

611	cutiḥ Ms	634	pravartate Ms
612	-kāyāt* / Ms	635	-ṇi / Ms
613	cuto ya[ṇ] Ms	636	samnyak-†n Ms
614	-parigrahaṇ Ms	637	-sya / Ms
615	-bodhau / Ms	638	kena anābhogena / Ms
616	-le / Ms	639	-deśaṇ-Oviraha- Ms
617	abhisambodhim Ms	640	janābhīprāya O Ms
618	kāsyaṇ / Ms	641	jan Ms
619	dharmma-cakraṇ Ms	642	-ṇi Ms
620	-ḥ / Ms	643	iha O Ms
621	saṃśaktās Ms	644	sattvaḥ Ms
622	pravartate Ms	645	-dharmma- Ms
623	kā / Ms	646	pariṇāmayati Ms
624	-nā / Ms	647	-ṇi / Ms
625	-try-ātmak-vedanā Ms	648	-ṇi / Ms
626	vitalpaḥ / Ms	649	-ṇi Ms
627	kā / iṇjanā / Ms	650	-ṇi / Ms
628	saṃkāca- Ms	651	āpta / Ms
629	kathar Ms	652	-ṇi Ms
630	tathar Ms	653	-kṛtvā / avakīrya Ms
631	buddhaḥ / Ms	654	-ṇi / Ms
632	-pravṛtiḥ Ms	655	-ṇi Ms
633	iti / Ms		

laukika-lokōtara-cintāpeḡatam⁶⁶⁰ / punaḥ kiṃ-†viśiṣṭam⁶⁶¹ aprameyam⁶⁶² adravyam⁶⁶³ / 17a1
pramānābhāvād⁶⁶⁴ anirvacanīyatvāc ca / katham iti / pūrvōktārtatvāt* / bhavantu / ke sa-
†tvāḥ⁶⁶⁵ / kiṃ-viśiṣṭāḥ⁶⁶⁶ parama-gabhīra-munindra-dharma-bhāḥ / paramo 'nutitarah⁶⁶⁷ / 17a2
gabhīro duravagāhaḥ / munindrānāṃ yo dhaṛmaḥ⁶⁶⁸ ta-†thātātmakas tar⁶⁶⁹ bhajanīti / ye te
tathā / kena tena⁶⁷⁰ puṇyena / kvēha⁶⁷¹ jagati // 25 //

iti niraupa[mya]-stavah [samā]ptaḥ † ///

samyag āptaḥ samāptaḥ / ko⁶⁷² niraupaṇya-stavaḥ⁶⁷³ // 674 //

666	-viśiṣṭā / Ms	666	ta-†thāgata-guṇā Ms
667	paramo nuttarah Ms	667	-ṇi / Ms
668	[dha]rmaḥ / Ms	668	-ṇi / Ms
669	kāḥ / taṃ Ms	669	-ṇi / Ms
670	-na / Ms	670	-ṇi / Ms
671	kva iha Ms	671	-ṇi / Ms
672	kāḥ / Ms	672	-ṇi / Ms
673	niraupaOnya- Ms	673	-ṇi Ms
674	// O Ms	674	pramānābhāvāt* / Ms
		685	sattvaḥ Ms

(*Acintyaśtaṇa*)

namo buddhāya //

(A51) praṭitya-jānaṁ¹ [bhāvanāṁ] †naiḥsvābhāvyam² jagāda yāḥ /
 taṁ namāmy asama-jñānam³ acintyam⁴ anidarśanam⁵ // // // 17a5
 jagāda⁶ [lūvāca] / 7¹ ko⁸ yas tathāgataḥ / kiṁ⁹ naiḥsvābhāvyam¹⁰ / 11 nirgataḥ¹² svabhāva¹³
 ātmatvaṁ¹⁴ yasmat¹⁵ sa¹⁶ naiḥsvābhā[va]-tḥ / tasya bhāvo¹⁷ naiḥsvābhāvyam¹⁸ / keśaṁ 17a7
 bhāvanāṁ¹⁹ prṭhiṇy-ādinaṁ²⁰ / kiṁ-viśiṣṭaṁ²¹ praṭitya-jānaṁ²² pratyayotpannānaṁ²³ †māyā- 17a8
 gaja-vat²⁴ / namāmi / ko 'ham²⁵ / kaṁ²⁶ tap²⁷ tathāgataṁ²⁸ / kiṁ-viśiṣṭam²⁹ asama-
 jñānam³⁰ atulya-jñānam³¹ / yathā-vat saka-†la-jñeya-tattva-darśanaṁ³² / punaḥ kiṁ-viśiṣṭam³³ 17a9
 acintyaṁ³⁴ sarva-citta-caittasika-cintāpāgatam³⁵ ākāśa-dharma-svarūpa-va-t³⁶ / punaḥ kiṁ- 17b1
 viśiṣṭam³⁷ anidarśanam³⁸ / na vidyate³⁹ nidarśanam⁴⁰ śādiśyaṁ⁴¹ yasya⁴² so 'nidarśanaḥ⁴³ /
 taṁ tathā-bhūtam⁴⁴ / sakala-saṁkalpa-dha-†rma-lakṣaṇa-vīrahāt⁴⁵ // 1 // 17b2

1 praṭitya- Ms
 2 naiḥsvābhāvyam Ms
 3 namāmy asama-○- Ms, of
 which *mya* is 'my' whose 'i'
 has the mark of cancellation.
 4 ac-// ○○ // ntyam Ms
 5 -m Ms
 6 jagāda [/ Ms
 7 ko / Ms
 8 ko / Ms
 9 -m / Ms
 10 -m Ms
 11 / ○ Ms
 12 nirgataḥ Ms
 13 svābhāvah Ms
 14 -m / Ms
 15 -t* / Ms
 16 sab Ms
 17 bhāvaḥ / Ms
 18 -m Ms
 19 -m / Ms
 20 -m Ms
 21 -m / Ms

22 praṭitya- / Ms
 23 pratyayō- Ms
 24 / māyā- Ms
 25 -m Ms
 26 -m / Ms
 27 -m / Ms
 28 -m Ms
 29 -m / Ms
 30 -m / Ms
 31 -m Ms
 32 -m Ms
 33 -m Ms
 34 -m / Ms
 35 -m Ms
 36 -m Ms
 37 -m / Ms
 38 -m Ms
 39 -m Ms
 40 -m / Ms
 41 -m / Ms
 42 -m / Ms
 43 so nidarśanaḥ Ms

(A52) yathā tvayā mahā-yāne dharma-nairātmyam⁴⁶ ātmanā /
 viditaṁ deśitaṁ tadvad⁴⁷ dhimadbhyaḥ karuṇā-vaśā-†t* // // // 17b3
 he bhagavan⁴⁸ / asti / kiṁ dharma-nairātmyam⁴⁹ / dharmāṇāṁ ghaṭa-patādīnāṁ⁵⁰ 17b4
 nairātmyaṁ niḥsvābhāvatvaṁ⁵¹ / kiṁ-viśiṣṭam⁵² viditaṁ jñātam⁵³ / kena tvayā / kas-
 min mahā-yāne⁵⁴ śūnyatā-karuṇābhinnā-dīpī-lakṣaṇe⁵⁵ / kathaṁ yathā / kenātmanā [svasaṁ]-
 †vedyat⁵⁶ / deśitaṁ⁵⁷ / kiṁ dharma-nairātmyam⁵⁸ / kebhya⁵⁹ dhimadbhya⁶⁰ 17b5
 bodhisattvabhyaḥ⁶¹ / dhi sakala-sad-dīpī-vigata-bu-†ddhir vidyate yeṣāṁ te dhimantaḥ /
 tebhyaḥ / kasmāt⁶² karuṇā-vaśāt⁶³ kṛpānūrāgāt⁶⁴ / kiṁvaś⁶⁵ tad-vaś⁶⁶ ta[thāva] // 2 † // 17b7
 (A53) pratyayebhyaḥ⁶⁶ samutpannam anutpannam tvayōditaṁ⁶⁷ /
 svabhāvena na taj jātam iti śūnyaṁ prakāśitaṁ⁶⁸ // // //

asti / kiṁ vaiśtu⁶⁹ ghaṭa-pa[ṭā]-†dih⁷⁰ / kiṁ-viśiṣṭam⁷¹ samutpannam⁷² samudbhūtam⁷³ / 17b8
 kebhyaḥ⁷⁴ pratyayebhyaḥ⁷⁵ kumbha-kāra-mṛc-cakrādi-tantu-vāya-vema-sūtra-lakṣaṇa[ḥ]bhyaḥ / /
 asti / 76 †kiṁ tat* / kiṁ-viśiṣṭam⁷⁷ uditam⁷⁸ udāhṛtam⁷⁹ / kiṁ-viśiṣṭam⁸⁰ anutpannam⁸¹ māyā- 17b9
 gaja-vat* / yathā mantrāśadhādi-pratyaya[ḥ]-jo⁸² māyā-ga-†jo jāta⁸³ eva / nāsti / kiṁ tad vastu / 18a1
 kiṁ-viśiṣṭam⁸⁴ jātam utpannam⁸⁵ / kena svabhāvenātma-sattvena⁸⁶ / asti / kiṁ ta[d vastu
 prakāśitaṁ⁸⁷ † / kena tvayā / kiṁ-viśiṣṭam⁸⁸ śūnyam⁸⁹ / sarva-saṁkalpa-dharma-viḥgamatvat⁹⁰ / 18a2

44 -m Ms
 45 -saṁkalpa-dharma- Ms
 46 dharma- Ms
 47 tadvat* Ms
 48 bhagavān* Ms
 49 dharma- Ms
 50 ghaṭa-patā- Ms
 51 -m Ms
 52 -m / Ms
 53 -m Ms
 54 -ne / Ms
 55 śūnya○kā-karuṇā abhinna- Ms
 56 -m / Ms
 57 nirddiṣṭam Ms
 58 -m ○ Ms
 59 kebhyaḥ Ms
 60 dhimadbhyaḥ / Ms
 61 -sattvabhyaḥ Ms
 62 kasmā○t Ms
 63 -vaśāt* / Ms
 64 -t* / Ms
 65 -t* / Ms
 66 pratyaya[ḥ]bhyāḥ Ms, of which
 tya is 'tye' whose 'e' has the
 mark of cancellation.
 67 -m Ms
 68 -m Ms
 69 vaiśtu / Ms
 70 -[pa]ṭā-†di Ms
 71 -m / Ms
 72 -m Ms
 73 -h / Ms
 74 -h / Ms
 75 pratyayebhyaḥ / Ms
 76 om Ms
 77 -m / Ms
 78 -m Ms
 79 -m Ms
 80 -m Ms
 81 -m / Ms
 82 mantrāśadhādi- Ms
 83 -jo jāta Ms
 84 -m / Ms
 85 -m Ms
 86 svabhāvena / ātma-sattvena Ms

katham iti ⁹¹ pūrva-vicārāt* // 3 //	18a3
(A54) yadvac chabdam praṭītye- ¹ ha pratīśabda-samudbhavaḥ / māyā-marīci-vac cāpi tathā bhava-samudbhavaḥ // //	18a4
prābhīpṛayam āśaṅkīyāha / yady evam kaḥ[ham] jagā- ¹ d-utpattir iti // bhavati / kaḥ ⁹² pratīśabda- samudbhavaḥ ⁹³ pratirava-samudbhūtiḥ / kim-kṛtvā prātītya prā[pi]ya / [kam] śa- ¹ bdam ⁹⁴ /	18a5
kinvad yadvad yathā / kvēha ⁹⁵ jagati / yathā ⁹⁶ muru-jāti-śabdam prāpya ⁹⁷ kūpa-sarid-giri- gambhīrādau ⁹⁸ pratīśa- ¹ bdaḥ ⁹⁹ samutpadyate / bhavati / ko ¹⁰⁰ bhava-samudbhavo ¹⁰¹ jagad- utpādāḥ / katham tathā tena prakāreṇa / kinvad ¹⁰² māyā-ma- ¹ ñci-vat* / māyā vinā-nirmita- gajāḥ / marīciṣṛ mṛga-tṛṣṇā / tadvat* / bhavōtpattau / avidyā-saṁskāra-vijñānādi-dvādasāṅga- pra- ¹ tyayaḥ ¹⁰³ / katham ¹⁰⁴ ca / punaḥ ¹⁰⁵ katham api nīcitam ¹⁰⁶ // 4 //	18a6 18a7 18a8
(A55) māyā-marīci-gandarva-nagara-pratibimbakāḥ / yady ajātāḥ saha svapnai- ¹ r na ¹⁰⁷ syāt tad-darśanādikam ¹⁰⁸ // //	18a9
santi ¹⁰⁹ / ke ¹¹⁰ māyā-marīci-gandarva-nagara-pratibimbakāḥ / māyā mantrāśuddha-sāmagri- viśeṣā ¹¹¹ ga- ¹ jādi-rūpā / marīci ¹¹² mṛga-tṛṣṇā gandharva-nagaram ¹¹³ / pratibimbako ¹¹⁴ darpaṇa- gata-mukhādi-jala-candrādīkam ¹¹⁵ / ete ¹¹⁶ tathā-bhūtāḥ ¹¹⁷ / ¹ kin-viśiṣṭā ¹¹⁸ ajāgā ¹¹⁹ anut- pannāḥ ¹²⁰ / katham yadi / adraṇyadvāt* ¹²¹ / nāsti / kin tad-darśanādīkam ¹²² / kuto ¹²³ ajātatvāt* / ¹²⁴ katham saha / kaḥ svapnāḥ // 5 //	18b1 18b2 18b3
(A56) hetu-pratyaya-sambhūtā ¹²⁵ yathāite kṛtakāḥ smṛtāḥ / tadvat pratyaya-japī viśvaṁ tvayōktam nātha sāmṛitam ¹²⁶ // // ¹²⁷	18b4
{he nātha ¹²⁸ he svāmin*} / santi ¹²⁹ / ke ¹³⁰ ete ¹³¹ kṛtakā ¹³² māyēndre-jalādayaḥ ¹³³ / katham	18b5

yathā / kim-viśiṣṭā ¹³⁴ hetu-pratyaya-sambhūtāḥ / hetuḥ ¹³⁵ kāra- ¹ ṇaḥ ¹³⁶ mantrāśuddham ¹³⁷ / pratyayāḥ ¹³⁸ kāṣṭha-tṛpa-sūtrādi-viśeṣāḥ ¹³⁹ / tebhyaḥ ¹⁴⁰ sambhūtā ¹⁴¹ jāgā ¹⁴² ye te ¹⁴³ tathā / a[st]i ¹⁴⁴ kin ¹ viśvaṁ ¹⁴⁵ jagat* / kim-viśiṣṭam pratyaya-japī ¹⁴⁶ {avidyādi}-sāmagriyādīham ¹⁴⁷ / kinvat* ¹⁴⁸ tadvad ¹⁴⁹ māyēndre-jāla-vat* / kim-viśiṣṭam ¹⁵⁰ ¹ uktam ¹⁵¹ bhanītam ¹⁵² / kena tvayā ¹⁵³ bhagavatā / kim-viśiṣṭam ¹⁵⁴ sāmṛitam ¹⁵⁵ / samvīṭyā ¹⁵⁶ asat-kaḥpanāyāṇī ¹⁵⁷ jātaṇī ¹⁵⁸ yat tat tathā // 6 //	18b5 18b6 18b7
(A57) aṣṭy eta- ¹ t kṛtakam sarvaṁ yat kincid ¹⁵⁹ bala-lāpanam ¹⁶⁰ / rikta-muṣī-pratīkāśam ayathārtham prakāśitam ¹⁶¹ // //	18b8
aṣṭi / kim eta* ¹⁶² kṛtakam ¹⁶³ ¹ kṛtritam ¹⁶⁴ ghata-patādīkam ¹⁶⁵ / kim-viśiṣṭam ¹⁶⁶ sarvaṇī ¹⁶⁷ sakalam ¹⁶⁸ / aṣṭi / kim yad ¹⁶⁹ bala-lāpanam ¹⁷⁰ / bālāḥ śiśus ¹⁷¹ tasya lāpa- ¹ ṇam	18b9 19a1

128	nātha / Ms	150	-n / Ms
129	santi Ms	151	-n / Ms
130	ke / Ms	152	-n Ms
131	ete / Ms	153	-yā / Ms
132	kṛtakāḥ / Ms	154	-n / Ms
133	ādaOyah Ms	155	sāmṛitam Ms
134	-viśiṣṭāḥ / Ms	156	samvīṭyā Ms
135	hetu Ms	157	-n / Ms
136	-n / Ms	158	yātam Ms
137	-n Ms	159	kincid Ms
138	-h / Ms	160	-n Ms
139	kāṣṭha-tṛpa-sūtrāOdi- Ms	161	-n Ms
140	-h / Ms	162	-t* / Ms
141	sambhūtāḥ / Ms	163	-n / Ms
142	jātāḥ / Ms	164	kṛtritam / Ms
143	te / Ms	165	-patādīkam Ms
144	om. Ms	166	-n / Ms
145	-n / Ms	167	-n / Ms
146	-n / Ms	168	-n Ms
147	sāOmāgrādīham Ms	169	yat* / Ms
148	-t* / Ms	170	-n Ms
149	tadvat* / Ms	171	ś[ī]ṇāḥ / Ms

kathanam¹⁷² yat* / katham¹⁷³ kimpot¹⁷³ / kim-viśiṣṭam¹⁷⁴ / kim-viśiṣṭam¹⁷⁵ prakāśam¹⁷⁶ puccha-muṣṭi-vidarśanam¹⁷⁶ / kim-viśiṣṭam¹⁷⁷ ayathārtha-prakāśi¹⁷⁸ tam¹⁷⁸ asad-artha-prakāśanam¹⁷⁹ // 7 // 19a2

(A8) kṛtakam vastu no jātam tadā kim vartamānikam¹⁸⁰ / kasya nāśād atītam syād utpitsuh kim ape-¹⁸¹ksate // 8 // 19a3

no ¹⁸¹śti¹⁸¹ / kim vastu¹⁸² dravyam¹⁸³ / kim-viśiṣṭam¹⁸⁴ kṛtakam¹⁸⁵ kṛtimam¹⁸⁶ ghata-peṭādī¹⁸⁷ / kim-viśiṣṭam¹⁸⁸ jātam bhūtam¹⁸⁹ māyā-gajā-vat* ¹⁹⁰asti / kim¹⁹⁰ kim vastu¹⁹¹ vartamānikam¹⁹² vartamānena¹⁹³ caratīti vartamānikam¹⁹⁴ / syād bhavet* / kim vastu / kim-viśiṣṭam¹⁹⁵ ¹⁹⁶atītam¹⁹⁶ paroḥsam¹⁹⁷ / kasmād¹⁹⁸ nāśād vigamāt* / kasya¹⁹⁹ kasya / vartamānika-vastuno²⁰⁰ bhāvāt* / apeḥksate²⁰¹ ²⁰¹bhila-²⁰²ksate²⁰² / ka²⁰³ padārthah / kim-viśiṣṭa²⁰⁴ utpitsur²⁰⁵ utpattum²⁰⁶ udbhav-²⁰⁷itum iccha²⁰⁷ utpitsuh / katham²⁰⁸ kim²⁰⁹ / atīva-dra-²⁰⁹vyābhāvāt* // 8 // 19a7

(A9) svasman na jāyate bhāvah padārthah paramān nōbhayād api / na san nāsan na sad-asan* kutah kasyōdayas tadā // 10 // 19a8

²¹⁰na jāyate²¹⁰ nōpapadyate / ko bhāva²¹¹ padārthah / kasmāt svasmād²¹² ātma-śāktitah / svēna svasya karaṇābhāvāt* / khaḍga-dhā-²¹³rātma-cheda-vat* / yathāhūva-tikṣṇā-khaḍga-dhārāmāna²¹³ chettum²¹⁴ āśaktā syāt tathāiva / na jāyate²¹⁵ nōpapadyate / ko bhāvah²¹⁶ / kasmā-²¹⁷ī-²¹⁷paramād²¹⁸ apī²¹⁸ kevalam kartuh / sāmāgryābhāvāt*²¹⁹ / na jāyate / ko bhāvah²¹⁹ 19b1

172	-ṭi / Ms	195	-vīṣṭam Ms
173	kūcīt* Ms	196	-ṭi / Ms
174	ki-viśiṣṭam / Ms	197	-ṭi Ms
175	-ṭi / Ms	198	kasmāt Ms
176	-m Ms	199	kaOya / Ms
177	-m / Ms	200	vartamānika- Ms
178	-m / Ms	201	-te / Ms
179	-m Ms	202	abhiila- ¹⁹⁸ ksate Ms
180	vartamānikam Ms	203	-ṭi / Ms
181	no śti Ms	204	-vīṣṭah / Ms
182	-tu / Ms	205	utpitsau ¹⁹⁹ h / Ms
183	-m Ms	206	-m Ms
184	-m / Ms	207	iccha ²⁰⁰ Ms
185	-m / Ms	208	-ṭi / Ms
186	kṛtimam / Ms	209	-m Ms
187	-paṭādī Ms	210	-te / Ms
188	-ṭi / Ms	211	-ṭi / Ms
189	-ṭi / Ms	212	svasmāt* / Ms
190	-ṭi / Ms	213	-dhārā ātmānam Ms
191	-tu / Ms	214	cchettum Ms
192	vartamānikam / Ms	215	-te / Ms
193	vartāOmānena Ms	216	om. Ms
194	vartamānikam Ms		

²²⁰ko bhāvah²²¹ sad²²² vidyamānah / yathā vidyamāno gha-²²³ī²²³ṭah kulāḍi-sāmagryā kartum²²⁴ āśakyah / tatthā prthivy-²²⁵adīśvarenāpī²²³ / na jāyate / ko bhāvo ²²⁴śan*²²⁴ / bandhyā-sutābhī²²⁵ ²²⁶avidyamānatvāt*²²⁶ / na jāyate / ko bhāvah²²⁶ sad-asat²²⁷ / svayābhāvāt parasyābhāva iti²²⁷ nyāyāt* / bhavati / ka²²⁸ udaya²²⁸ ²²⁹udbhūti / kasya kasya padārthasya / kutah²³⁰ kasmāt*²³¹ {tadā tadā kasmīn* kāle } // 9 // 19b4

(A10) ajāte na svabhāvo ²³¹sti kutah svasmāt samudbha-²³²ī²³²vaḥ / svabhāvābhāva-siddhyāiva paramād apy asambhava²³³ // 10 // 19b5

asti / ka²³³ svabhāva²³⁴ ātma-sattvam²³⁵ / kenājā-²³⁶tenānutpannena²³⁶ / arthāt* / yasya padārthasya²³⁷ / asti / ka²³⁸ samudbhava²³⁹ samutpādah / kasmāt svasmād²⁴⁰ ātma-²⁴¹sativā²⁴¹*²⁴¹ / kutah kuto ²⁴²rtān²⁴² na kutaścit* / ātmatva-virahād²⁴³ māyā-vat* / bhavati / ko ²⁴⁴sambhavo ²⁴⁵nutpādah / [kasmāl²⁴⁶ para-²⁴⁷smād apīśvarade²⁴⁴ / kayā svabhāvābhāva-siddhyā²⁴⁵ / svasyātmāno²⁴⁶ yo bhāva²⁴⁷ ātmīyatvam²⁴⁸ tasya²⁴⁸ bhavaj²⁴⁹ siddhi-²⁴⁹ī²⁴⁹ abhāva-nīpartī²⁵⁰ taya²⁵⁰ eva²⁵¹ {katham api nīcītam²⁵² } // 10 // 19b9

(A11) svatve satī paratvam syāt paratve svatvam īsyate / āpekṣīki tayoḥ siddhiḥ pārvāra-²⁵³m ivōdītā // 11 // 20a1

syād²⁵³ bhavet* / paratvam²⁵⁴ para-samkalpah / kva satī²⁵⁵ svatve saty²⁵⁶ ātmatva²⁵⁷ ātmanity-²⁵⁸arthah / īsyate²⁵⁸ svīkṛt-²⁵⁹iyate / kiṃ svatvam²⁵⁹ ātma-grahatvam / ²⁶⁰kva satī²⁶¹ paratve satī²⁶² 20a2

217	kasma- ²¹⁷ ī ²¹⁷ Ms	237	-ārthaOya Ms
218	api / Ms	238	ka ²¹⁸ / Ms
219	sāmāgrya-abhāvāt* Ms	239	-ṭi / Ms
220	om. Ms	240	sva ²⁴⁰ smjāt* / Ms
221	-ṭi / Ms	241	-satvāt* Ms
222	san* Ms	242	kutah / arthān Ms
223	prthivy- Ms, of which ²²³ pr is ²²³ īpi ²²³ whose ²²³ ī ²²³ has the mark of cancellation.	243	-virahāt* / Ms
224	bhāvah / asan* Ms	244	api / ²⁴⁴ īśvarode ²⁴⁴ Ms
225	bandhyā- / Ms	245	svasya ātmanah / Ms
226	bhāvavah / Ms	246	bhāvah / Ms
227	sahasat* Ms	247	-m / Ms
228	ka ²²⁸ / Ms	248	-m / Ms
229	udaya ²²⁹ h / Ms	249	tasya / albhāvaj ²⁴⁹ -siddhi- ²⁴⁹ ī ²⁴⁹ / Ms
230	-ṭi / Ms	250	bhāva- / Ms
231	om. Ms	251	om. Ms
232	a ²³² osambhava ²³² h Ms	252	-m Ms
233	ka ²³³ / Ms	253	syāt* / Ms
234	svabhāvah / Ms	254	-m / Ms
235	-sarvam Ms	255	-ti / Ms
236	kena / a ²³⁶ ā- ²³⁶ ī ²³⁶ tena / anutpannena Ms	256	sati / Ms
		257	ātmatve / Ms
		258	-te / Ms

parātmani / asti / kā siddhiḥ²⁶³ prasiddhiḥ²⁶⁴ loka-vyavahāro yāvat* † / kiṃ-viśiṣṭa²⁶⁵ paras-
parāpekṣiṣky²⁶⁶ anyonyāśrita / kayos²⁶⁷ tayoh²⁶⁸ parātmanoḥ / kathaṃ²⁶⁹ tu / kathaṃ-bhū[ta]
siddhiḥ²⁷⁰ uditō-†tā²⁷¹ / kiṃ iva pārāvāram iva / pāraś ca avāraś²⁷² ca pārāvārau tayoh²⁷³
samāhāt[ra]h / pārāvā[ra]ṃ²⁷⁴ tald iva // †11 //

(As12) yadā nāpekṣate kiṃciṭ²⁷⁴ kutaḥ kiṃciṭ²⁷⁵ tadā bhavet* /
yadā nāpekṣate dīrghaṃ kuto hrasvādikaṃ tadā ///

† nāpekṣate²⁷⁶ nārvikṣate²⁷⁷ / kiṃ kiṃciṭ²⁷⁸ kalpanāt²⁷⁹ / kadā yadā²⁸⁰ yasmin* kāle / bhaved 20a6
bhavati / kiṃ kiṃciṭ*²⁸¹ / [ku]-†tāḥ / kasmāt*²⁸² kalpanātvāt* / kadā tadā²⁸³ tasmin kāle / 20a7
nāpekṣate / kiṃ dīrghaṃ²⁸⁴ kiṃciṭ²⁸⁵ padārthatvaṃ²⁸⁶ / kadā yadā²⁸⁷ yasmin*²⁸⁸ tīsamaye / 20a8
bhavet* / kiṃ²⁸⁹ hrasvādikaṃ²⁹⁰ vastu / kutaḥ²⁹¹ kasmād²⁹² ākarāt* / 293 {kadā tadā tasmin kāle
/} // 12 //

(As13) astitive sati nāstitvaṃ dīrgha hrasvaṃ tathā †sati /
nāstitve²⁹⁴ sati cāstitvaṃ²⁹⁵ yat tasmād ubhayaṃ na²⁹⁶ sat* ///

bhavati / kiṃ²⁹⁷ nāstitvaṃ²⁹⁸ / kva saty²⁹⁹ astitive sati / prāptau sa-†tyāṃ³⁰⁰ praisidha³⁰¹ iti 20b1

258	śa[st]vaṃ / Ms	281	kīncit* Ms
260	-grahatvaṃ / Ms	282	-t* / Ms
261	-ti / Ms	283	-dā / Ms
262	-ti / Ms	284	-m / Ms
263	-h / Ms	285	kīncit Ms
264	prasiddhiḥ / Ms	286	-m Ms
265	-stā / Ms	287	-dā / Ms
266	-āpesikā / Ms	288	yasmiṃ[st] / Ms
267	keyoh Ms	289	-m / Ms
268	stayoh / Ms	290	-m / Ms
269	kathan Ms	291	-h / Ms
270	siddhiḥ / Ms	292	kasmāt* / Ms
271	u[di]lā / tuktā Ms	293	om. Ms
272	aO-vāraś Ms	294	nāstitve Ms
273	-āval[am] / Ms	295	cāstitvaṃ Ms
274	kīncit* Ms	296	nnaḥ Ms
275	kīncit Ms	297	-m / Ms
276	-te / Ms	298	-m Ms
277	nārvikṣate Ms	299	sati / Ms
278	kīncit Ms	300	-m / Ms
279	kalpanāOtvāṃ Ms	301	praisidhah / Ms
280	-dā / Ms		

nyāyāt* / yaśya³⁰² padārthasya³⁰³ kutrāpi³⁰⁴ prāptir bhavati³⁰⁵ tad-abhavad anyatra³⁰⁶ nāstīti³⁰⁷
saṃbhavati-†ti / bhavati / kiṃ³⁰⁸ hrasvaṃ³⁰⁹ kharvaṃ³¹⁰ vastu / kva sati³¹¹ dīrgha sati / kathaṃ 20b2
tathā / bhavati / kiṃ³¹² astitvaṃ³¹³ / kva satī³¹⁴ nāstitive sati † / yathā³¹⁵ {tathā} kutrāpi 20b3
sthānāntare³¹⁶ ghaṭābhavaṃ dīp[ya]trāva³¹⁷ ghaṭo 'stīti³¹⁸ buddhiḥ³¹⁹ pravartate³²⁰ / nāsti /
kiṃ yad³²¹ ubhayaṃ³²² asti-nāsti-†tvaṃ³²³ / kiṃ-bhūtaṃ³²⁴ sat*³²⁵ satitvaṃ³²⁶ / kasmāt*³²⁷ 20b4
tasmāt*³²⁸ kāraṇāt* / ubhayaor apekṣa-balāt* // 13 //

(As14) ekatvaṃ³²⁹ ca tathā-†nekam atītānāgatādi ca /
saṃkleśo vyavadānaṃ³³⁰ ca samyaṃ³³¹ mithya svataḥ kutaḥ ///

asti / kiṃ³³² ekatvaṃ³³³ t[ek]aṃ³³⁴ nāma grahaṇam³³⁵ / tathāsti / kiṃ³³⁶ anekam³³⁷
bahu-gaṇanātvaṃ³³⁸ / kathaṃ³³⁹ ca / asti / atītānāgatādy³⁴⁰ atītā-†nāgata-vartamāna- 20b6
kalāpekṣāitvaṃ³⁴¹ / kathaṃ³⁴² ca / asti / kaḥ³⁴³ saṃkleśaḥ³⁴⁴ saṃsāra-grahaṇam³⁴⁵ / asti / 20b7
kiṃ³⁴⁶ vya[va]dānaṃ³⁴⁷ [nirodha]-gra-†haṇam³⁴⁸ / kathaṃ³⁴⁹ ca / asti / kiṃ³⁵⁰ samyaṃ³⁵¹ 20b8

322	-sya / Ms	325	-t* / Ms
323	-sya / Ms	326	satvaṃ Ms
324	-āpi / Ms	327	-t* / Ms
325	-ti / Ms	328	-t* O / Ms
326	-tra / Ms	329	ekatvaṃ Ms
327	-ti / Ms	330	saṃkleśa-vyavaOdanāṃ Ms
328	-m / Ms	331	saṃyag Ms
329	-m / Ms	332	-m / Ms
330	-m / Ms	333	-m Ms
331	-m / Ms	334	/ ekaṃ Ms
332	-m / Ms	335	-m / Ms
333	-m / Ms	336	-m / Ms
334	-m / Ms	337	-m / Ms
335	-m / Ms	338	-m Ms
336	-m / Ms	339	kathāḥ Ms
337	-m / Ms	340	-ā[di] / Ms
338	-m / Ms	341	-vartamāna- -m Ms
339	-m / Ms	342	kathāḥ Ms
340	-m / Ms	343	-h / Ms
341	-m / Ms	344	-h / Ms
342	-m / Ms	345	-m Ms
343	-m / Ms	346	kiṃ / Ms

yathāthartva³⁵² / asti / kin³⁵³ mihyāpramāṇam³⁵⁴ / kasmā³⁵⁵ svata³⁵⁶ ātmāmūya-
bhāvataḥ / [†]kutaḥ kuto³⁵⁷ na kutaścid ity-arthaḥ / anyonyāśad-vikalpa-doṣa-duṣṭatvāt³⁵⁸ // 20b9
14 //

(A515) svata eva hi yo nāsti bhāvaḥ sarvo 'sti [†]kas tadā /
para ity ucyate yo {'}jyaṁ na vinā sa svabhavataḥ /// // 21a1

nāsti / ko³⁵⁹ yo bhāvaḥ / kutaḥ³⁶⁰ svata³⁶¹ āmatvāt* / katham e-[†]va / kuta³⁶² āmano
vācyā-vācaka-padārthābhāvāt* / katham hi / asti / ko bhāvaḥ / kaḥ³⁶³ sarvaḥ / kadā tadā /
svatvābhāvāt³⁶⁴ pa-[†]ratvasyābhāva³⁶⁵ iti nyāyāt* / ucyate / ko yo 'yaṁ³⁶⁶ bhāvaḥ / kin-
viśiṣṭaḥ³⁶⁷ para iti / nāsti / ko bhāvaḥ³⁶⁸ saḥ / katham vinā / [†]kasmāt* svabhāvata³⁶⁹ āmatvāt* / 21a4
ātma-sattā-vicārāśatvād³⁷⁰ iti // 15 //

(A516) na svabhāvo 'sti bhāvanām pa-[†]rabhāvo 'sti no yadā /
bhāva-graha-grahāveśaḥ³⁷¹ paratantro 'sti³⁷² kas tadā /// // 21a5

karṭr-matā[ṇ] nirākartum anena [†]ślokenāha // nāsti / kaḥ³⁷³ svabhāva³⁷⁴ ātma-sattvam³⁷⁵ / 21a6
keśaṁ³⁷⁶ bhāvanāṁ³⁷⁷ prthivy-ādī-rūpānām³⁷⁸ / nāsti / kaḥ³⁷⁹ pa-[†]rabhāvaḥ / keśaṁ³⁸⁰ 21a7
bhāvanām³⁸¹ pūrvoḥkānām³⁸² / kadā³⁸³ yadā / svasyābhāvāt³⁸⁴ parasyāpy abhāva³⁸⁵ iti hetoḥ /
asti / ko³⁸⁶ bhāva-graha-[†]grahāveśaḥ / kaḥ³⁸⁷ kaḥ / viparyāśa-dīṣṭyā³⁸⁸ asati bhāve³⁸⁹ bhāva-
graho³⁹⁰ ghaṭa-patādi-padārtha-grahaṇaṁ³⁹¹ sthāna³⁹² puruṣa-vi[bhra]jma-va-[†]t* / evaṁ viśiṣṭe 21a9

347	-ṇ / Ms	370	-saOttā- Ms
348	-m Ms	371	-āveśaOḥ Ms
349	[ka]thaṁ Ms	372	paratantro 'sti Ms
350	-ṇ / Ms	373	-ḥ / Ms
351	saṁyak* / Ms	374	svabhāvaḥ / Ms
352	-m Ms	375	āOṭma-sattvam Ms
353	-ṇ / Ms	376	-ṇ / Ms
354	mihyā / apramāṇaṁ Ms	377	-m Ms
355	-t* / Ms	378	-m Ms
356	svataḥ / Ms	379	ko Ms
357	kutaḥ / Ms	380	-ṇ / Ms
358	-āśad- Ms	381	-ṇ / Ms
359	ko / Ms	382	-m Ms
360	-ḥ / Ms	383	-dā / Ms
361	svataḥ / Ms	384	-t* / Ms
362	kutaḥ / Ms	385	abhiāvaḥ / Ms
363	-ḥ / Ms	386	kaḥ / Ms
364	-t* / Ms	387	-ḥ / Ms
365	-ābhāvaḥ / Ms	388	-yā / Ms
366	yo yam Ms	389	-ve / Ms
367	-ḥ / Ms	390	-grahaḥ / Ms
368	bha[ve]ḥ / Ms	391	ghata-pa[t]ādi- / Ms
369	svabhāvataḥ / Ms		

bhāva-grahe³⁹³ grahāveśo³⁹⁴ rāga-saṁsakulī³⁹⁵ / kin-viśiṣṭo bhāva-grahaḥ³⁹⁶ paratantraḥ³⁹⁷
pareṇa hetu-pratyayena³⁹⁸ viparyā-[†]sa-buddhi-vyavasthiteṇa³⁹⁹ tantryate⁴⁰⁰ utpādyate⁴⁰¹ yaḥ saḥ 21b1
tathā / kadā tadā // 16 //

(A517) ādāv eva samaṇ jātaḥ svabhāvena ca nirvītaḥ /
anu-[†]tpannās ca tattvena⁴⁰² tasmād dharmās⁴⁰³ tvayōditaḥ⁴⁰⁴ /// // 21b2

santi⁴⁰⁵ / ke⁴⁰⁶ dharmāḥ⁴⁰⁷ / kin-viśiṣṭā⁴⁰⁸ jātaḥ⁴⁰⁹ samutpannā⁴¹⁰ / katham sama⁴¹¹ / saha
[†]kena svabhāvenātmna-sattayā⁴¹² / kvāda⁴¹³ prathamataḥ⁴¹⁴ / saṁ⁴¹⁵ / ke dharmāḥ⁴¹⁶ / kin-
viśiṣṭā⁴¹⁷ nirvītaḥ / katham sama⁴¹⁸ / kena [sva]bhā-[†]venātmavena⁴¹⁹ / ya⁴²⁰ ātmataḥ⁴²¹ 21b4
saṁbhavāt⁴²² ta⁴²³ ātmataḥ⁴²⁴ nivatanta ity-arthaḥ / katham eva / he nāṭha / sa-[†]ṇ⁴²⁵ / 21b5
ke dharmāḥ⁴²⁶ / kin-viśiṣṭā⁴²⁷ uditā uktaḥ⁴²⁸ / ⁴²⁹kena⁴³⁰ tvayā⁴³¹ bhagavatā / kin-viśiṣṭā⁴³²
anutpannāḥ⁴³³ / [kena ta]jive-[†]na⁴³⁴ paramārthatayā / kasmāt tasmāt kāraṇāt* / katham⁴³⁵ ca // 21b6
17 //

(A518) niḥsvabhāvās tvayā dhimaṇ* rūpādyāḥ saṁprakā-[†]ṣitaḥ /
phena-budbuda-māyābhra-marīci-kadalī-samāḥ⁴³⁶ /// // 21b7

392	-nan / Ms	415	santi Ms
393	-te / Ms	416	dharmāḥ Ms
394	-āveśaḥ / Ms	417	-viśiṣṭāḥ / Ms
395	-saṁsakulī Ms	418	-m Ms
396	-ḥ / Ms	419	-vena / ātmavena Ms
397	paratantraḥ / Ms	420	ye Ms
398	pratyena Ms	421	-tayā / Ms
399	-buddhi- Ms	422	-ti O / Ms
400	tantryate Ms	423	te Ms
401	-te / Ms	424	-tayā / Ms
402	tatvena Ms	425	[saṁ]- [†] ti Ms
403	dharmmās Ms	426	dharmāḥ Ms
404	-ōditā Ms	427	-viśiṣṭāḥ / Ms
405	santi Ms	428	uditā / ukta Ms
406	ke / Ms	429	om. Ms
407	dharmāḥ Ms	430	O kena Ms
408	-viśiṣṭāḥ / Ms	431	-yā / Ms
409	-ḥ / Ms	432	-viśiṣṭāḥ / Ms
410	samutpannā Ms	433	anutpannā Ms
411	-m Ms	434	[ta]jive- [†] na / Ms
412	svabhāvena / ātma- Ms	435	O katham Ms
413	kva ādaḥ / Ms	436	phena- Ms
414	prathamataḥ Ms		

he dhiman* / santi⁴³⁷ / ke rūpādyaḥ⁴³⁸ padāḥ[tiḥ]ḥ / [rū]pame .. ādir yeṣām⁴³⁹ te 21b8
 tathā / ādi-śabdā⁴³⁹ gandha-rasa-sparsāḥ⁴⁴⁰ tathā vedanā-samṛjñā-samiskāra-vijñānāni / kim-
 viśiṣṭāḥ⁴⁴¹ samprakāśitāḥ⁴⁴² samutthāni-⁴⁴³ kṛtāḥ⁴⁴³ / [punaḥ] kim-viśiṣṭā⁴⁴⁴ niḥsvabhāva⁴⁴⁵ 21b9
 nirāṇanāḥ / kena tvayā / asat-svabhāvatvat* / punaḥ kim-viśiṣṭā-⁴⁴⁶ iḥ⁴⁴⁶ phena-budbuda-
 māyābhra-marīci-kadalī-samāḥ⁴⁴⁷ phenaś ca budbudaś ca māyāś cābhraṇ⁴⁴⁸ ca marīcś ca 22a1
 kadalī ca⁴⁴⁹ phena-budbuda-māyā-⁴⁵⁰ bhre-marīci-kadalīyā tābhiḥ⁴⁵¹ sadīśāś⁴⁵² te tathā / 22a2
 bhraśśāśratvat⁴⁵³ // 18 //

(A¹⁹) indriyair upalabdham yat tat tattivena⁴⁵⁴ bhaved yadi / 22a3
 jā-⁴⁵⁵ tās tattva-vido⁴⁵⁶ ballāś tattva-jñānena⁴⁵⁷ kim tadā // //

asti / kim yad⁴⁵⁷ rūpādīḥ⁴⁵⁸ / kim-viśiṣṭam⁴⁵⁹ upalabdham⁴⁶⁰ prāptam⁴⁶¹ / kair⁴⁶² indriyaḥ⁴⁶³ 22a4
 tīcākṣur-ādībhiḥ / bhavet* / kim tad⁴⁶⁴ rūpādīkam⁴⁶⁵ / katham yadi / kena tattivena⁴⁶⁶ 22a5
 pramāṇatayā⁴⁶⁷ / santi⁴⁶⁸ / ke ballāḥ⁴⁶⁹ pṛtha-⁴⁷⁰ g-janāḥ⁴⁷¹ / kim-viśiṣṭā⁴⁷² jātvā⁴⁷³ bhūtāḥ /

437	santi Ms
438	-h / Ms
439	-śabdā* / Ms
440	-sparsā / Ms
441	-i / Ms
442	{sam}prakāśitā / Ms
443	samutthāni- Ms. It's a verbal com- pound: 注重四郎 (1974) pp.246.17- 247.2.
444	-viśiṣṭāḥ / Ms
445	[sva]...[i]ḥ / niḥsvabhāvaḥ / Ms, of which <i>sva</i> / ., [i]ḥ seems to be scraped away. It might be possi- ble that the transcriber had writ- ten wrongly the word, so, after having scraped it away, he wrote <i>niḥsvabhāvaḥ</i> correctly just after the wrong word.
446	-h / Ms
447	-h / Ms
448	ca abhram Ms
449	ca / Ms
450	-h / Ms

451	samā Ms
452	śadāḥ / Ms
453	bhraśśāśratvat* Ms
454	tatvena Ms
455	tatva- Ms
456	tatva- Ms
457	yat* Ms
458	-ādī Ms
459	-m Ms
460	-m / Ms
461	[prāptam] Ms
462	kāḥ / Ms
463	-h / Ms
464	tat* / Ms
465	-m Ms
466	tatvena / Ms
467	pramāṇatayā Ms
468	{sam}ti Ms
469	ballāḥ / Ms
470	pṛtha- ⁴⁷¹ k- Ms
471	-viśiṣṭāḥ / Ms
472	yatāḥ / Ms

kim-viśiṣṭāś⁴⁷³ tattva-vidāḥ⁴⁷⁴ samāna-jñāḥ / bhavati / kim kim⁴⁷⁵ / [kena ta]-⁴⁷⁶ tve-jñānena⁴⁷⁸ 22a6
 pramāṇatayā⁴⁷⁷ / kadā tadā // 19 // ⁴⁷⁸

(A²⁰) jādātvaṁ apramāṇatvaṁ atbhāvākrītatām api / 22a7
 viparīta-parijñā-⁴⁷⁹ nam indriyāṇāṁ tvam ūcivān* // //

asti / kas tvam⁴⁷⁹ / kim-viśiṣṭā⁴⁸⁰ ūcivān*⁴⁸¹ uktavān* / kim viparīta-parijñānam⁴⁸²
 a-⁴⁸³ nyathāsamvedanam⁴⁸³ / keśām⁴⁸⁴ indriyāṇām⁴⁸⁵ / kim-viśiṣṭāṇā⁴⁸⁶ jādātvaṁ⁴⁸⁷ 22a8
 asamyaktvaṁ⁴⁸⁸ / punaḥ kim-viśiṣṭam⁴⁸⁹ apramāṇatvaṁ⁴⁹⁰ pramāṇa-hi-⁴⁹¹ nam⁴⁹¹ / katham 22a9
 atha / athēti nīscaye / punaḥ kim-viśiṣṭam⁴⁹² avyākṛtatām⁴⁹³ / katham api / avyākṛtasya bhāvo
 'vyākṛtatā / kām tathā⁴⁹⁴ // 20 //

(A²¹) ajñānenāvṛto yena yathā-van na prapadyate / 22b1
 lokas tena yathā-bhūtam iti matvā tvayoditam⁴⁹⁴ // //

na prapadyate⁴⁹⁵ na prāpno-⁴⁹⁶ ti / ko lokāḥ / kim yathā-va⁴⁹⁶ tathatātvaṁ⁴⁹⁷ / kim-viśiṣṭāḥ⁴⁹⁸ 22b2
 sad⁴⁹⁹ āvṛtāḥ / kena yenājñānena⁵⁰⁰ sad-asad-grāha-dīṣṭyā / a-⁵⁰¹ sti / kim yathā-va⁵⁰¹ matvā⁵⁰⁶ yathā-
 bhūtam⁵⁰² / kim-viśiṣṭam⁵⁰³ uditam⁵⁰⁴ uktam⁵⁰⁵ / kena tvayā / kim-kṛtvā⁵⁰⁶ matvā jñātvā /
 katham iti // 21 //

(A²²) astīti śāsvatī dīṣṭīr nāstīty⁵⁰⁷ uchcheda-darśanam⁵⁰⁸ / 22b4
 tenānta-dvaya-nirmukto⁵⁰⁹ dharmo⁵¹⁰ 'yam deśitas tvayā // //

bhavati / [ka] dīṣṭi[-]ḥ⁵¹¹ śāsvatī / katham ity⁵¹² astīti / bhavati / kim⁵¹³ uchcheda-darśanam⁵¹⁴ 22b5
 abhāva-dīṣṭiḥ / katham iti⁵¹⁵ nāstīti / a[sti] / i⁵¹⁶ ko dharmāḥ⁵¹⁸ / kim-viśiṣṭo⁵¹⁷ deśīto⁵¹⁸ 22b6

473	kim-Oviśiṣṭāḥ / Ms
474	tatva- / Ms
475	kim Ms
476	[ta]-tva- / Ms
477	pramāṇatayā Ms
478	// O Ms
479	-m Ms
480	-viśiṣṭāḥ / Ms
481	-u* / Ms
482	-m / Ms
483	-āsamvedanam Ms
484	-m / Ms
485	-m Ms
486	-m / Ms
487	-m / Ms
488	asamyaktvatī Ms
489	-m / Ms
490	-m / Ms
491	-m Ms
492	-m / Ms
493	-m Ms
494	-m Ms
495	-te / Ms
496	-va* / Ms
497	-m Ms
498	-h / Ms
499	san* / Ms
500	yena / ajñānena / Ms
501	-t* / Ms
502	-m Ms
503	-m Ms
504	-h / Ms
505	-m Ms
506	-tvā / Ms
507	nāstī- Ms
508	-m Ms
509	ānta-Odvaya- Ms
510	dharmo
511	-h / Ms
512	iti / Ms
513	kim O Ms
514	-m / Ms
515	iti / Ms
516	dharmāḥ Ms
517	-viśiṣṭāḥ / Ms
518	deśitāḥ / Ms

nirdiṣṭaḥ⁵¹⁹ / kena tvaṃ⁵²⁰ / kiṃ-viśiṣṭo⁵²⁰ 'nta-dvaya-nirmuktaḥ⁵²¹ [śāsvato][†]ccheda-pakṣa-
dvayāḥ / kena tena hetunā // 22 //

(A s23) catuṣ-koṭi-vinirmuktaś⁵²² tena dharmāś⁵²³ tvayōditaḥ /
[v]ijñā[ṇ]asyāpy avijñe-[†]ya vācāṃ⁵²⁴ kim uta gocarāḥ // 23 //

santi⁵²⁵ / ke dharmāś⁵²⁶ ghaṭa-patādayaḥ⁵²⁷ / kiṃ-viśiṣṭāś⁵²⁸ udiṭaś⁵²⁹ uktaḥ / kiṃ-viśiṣṭaḥ⁵³⁰ catu-
[†]ṣ-koṭi-vinirmuktaḥ⁵³¹ sad asaś⁵³² a-sad-asad⁵³³ ana-sad-asad⁵³⁴ iti catuṣ-koṭi-vinirmuktaś⁵³⁵ vi-
gata ity-arthaḥ / kena tvaṃ⁵³⁶ / [†]kena tena hetunā / punaḥ kiṃ-viśiṣṭāś⁵³⁶ avijñeyāś⁵³⁷ avijñātavyāḥ /
kasya⁵³⁸ vijñānasya / katham apl⁵³⁹ / bhavanti⁵⁴⁰ / ke dharmāḥ⁵⁴¹ / kiṃ-[†]viśiṣṭāś⁵⁴² gocarāś⁵⁴³
vijñātavyāḥ / keśāṃ⁵⁴⁴ vācāṃ⁵⁴⁵ vacanānām⁵⁴⁶ / kathaṃ⁵⁴⁷ kim uta / evaṃ bhūta dharmāś⁵⁴⁸
bāhyārthāḥ-gocarāś⁵⁴⁹ [†]bhavanti⁵⁵⁰ asatvāt⁵⁵¹ // 23 //

(A s24) svapnēndra-jālikōdbhūtaṃ dvi-candrōdvikṣaṇaṃ yathā /
bhūtaṃ tad-vastu no bhūtaṃ tathā dṛṣṭaṃ jagat tvaṃ // //
[†]asti / kiṃ tad-vastu⁵⁵² svapnēndra-jālikōdbhūtaṃ⁵⁵³ svapnōdbhūtaṃ⁵⁵⁴ svapna-jātaṃ⁵⁵⁵ 23a4
indra-jālodbhūtaṃ⁵⁵⁶ indra-jāli[ti](ka-ni)[†]am⁵⁵⁷ / kiṃ-viśiṣṭaṃ⁵⁵⁸ bhūtaṃ jātaṃ⁵⁵⁹ / kiṃ- 23a5

519	nirdiṣṭa	Oh Ms	540	bhavanti	Ms
520	-viśiṣṭaḥ	/ Ms	541	dharmāḥ	Ms
521	antarctvaya-	/ Ms	542	-viśiṣṭaḥ	/ Ms
522	catuṣ-koṭi-	Ms	543	gocarāḥ	/ Ms
523	dharmāś	Ms	544	-ṇi / Ms	
524	vācā	Ms	545	-ṇi / Ms	
525	santi	Ms	546	-ṇi Ms	
526	dharmāḥ	/ Ms	547	-ṇi / Ms	
527	-patā-	Ms	548	dharmāḥ	/ Ms
528	-viśiṣṭāḥ	/ Ms	549	bāhyārthā-	tra-go[carā] Ms
529	uditaḥ	/ Ms	550	bhavanti	/ Ms
530	-h / Ms		551	asatvāt*	Ms
531	-h / Ms		552	-tu / Ms	
532	asat*	/ Ms	553	-ṇi / Ms	
533	-asat*	/ Ms	554	-ṇi / Ms	
534	-asat*	/ Ms	555	-ṇi / Ms	
535	-vinirmuktaḥ	Ms	556	-ṇi / Ms	
536	ki-viśiṣṭāḥ	/ Ms	557	-ṇi Ms	
537	avijñeyāḥ	/ Ms	558	-ṇi / Ms	
538	-sya / Ms		559	-ṇi Ms	
539	iti	Ms			

viśiṣṭaṃ⁵⁶⁰ no⁵⁶¹ jātaṃ⁵⁶² nōtpannaṃ⁵⁶³ / kathaṃ yathā / kiṃ⁵⁶⁴ dvi-candrōdvikṣaṇaṃ⁵⁶⁵ jāle
dvi-car-[†]dra-darśanaṃ⁵⁶⁶ / asti / kiṃ jagat* / kiṃ-bhūtaṃ⁵⁶⁷ dṛṣṭaṃ⁵⁶⁸ veditaṃ⁵⁶⁹ / kena
tvaṃ⁵⁷⁰ bhagavatā / kathaṃ tathā⁵⁷¹ svapna-māyēndra-jā-[†]la-vat* / jātaṃ apy ajātaṃ iti /
viparyāsa-darśanāt* // 24 //

(A s25) utpannaś ca sthito naṣṭaḥ svapne yadvat sutas tathā /
na cōtpannaḥ sthi-[†]to naṣṭa ukto 'rthatas tvaṃ // //
asti / kaḥ⁵⁷² sutāḥ⁵⁷³ putrāḥ / kathaṃ-bhūta⁵⁷⁴ utpanno⁵⁷⁵ jātaḥ / punaḥ kiṃ-viśiṣṭaḥ⁵⁷⁶
sthitaḥ⁵⁷⁷ sthi-[†]timan* / punaḥ kiṃ-viśiṣṭo⁵⁷⁸ naṣṭo⁵⁷⁹ mṛtyum upagataḥ / kiṃvac⁵⁸⁰ 23a9
yadvat*⁵⁸¹ / kathaṃ⁵⁸² ca / nōtpannaḥ / kaḥ sutāḥ / kathaṃ⁵⁸³ ca / na sthitaḥ / na
[†]naṣṭaḥ / kaḥ⁵⁸⁴ svapna-sutaḥ / yathā kayācit⁵⁸⁵ kumāryāś⁵⁸⁶ svapne⁵⁸⁷ svapnaṃ dṛṣṭaṃ iti /
mama putro jātaḥ⁵⁸⁸ sthito⁵⁸⁹ naṣṭaś ca / jāte sthite ca pu-[†]tre sē kumārī-sukham anubha-
vati / mṛte tasmin⁵⁹⁰ dūḥkham anubhavan⁵⁹¹ / rudanti ca⁵⁹² prabuddhaś⁵⁹³ tadā⁵⁹⁴ putrasya
sukha-duḥkhāpagatā babhū-[†]va⁵⁹⁵ / svapna-dṛṣṭa-suta-mithyātvāt* / asti / ko lokaḥ / kiṃ-
viśiṣṭo⁵⁹⁶ dṛṣṭo⁵⁹⁷ [†]vagataḥ⁵⁹⁸ / kena tvaṃ / kito⁵⁹⁹ 'rthataḥ⁶⁰⁰ paramā-[†]rthatvāt* / tathēti /
anupādānirodha-lakṣaṇaḥ⁶⁰¹ // 25 //

(A s26) kāraṇāt saṃbhavo dṛṣṭo yathā svapne tathētaraḥ / [†]
saṃbhavaḥ sarva-bhāvānāṃ vibhavo 'pi matas⁶⁰² tathā // //

asti / kaḥ saṃbhavaḥ⁶⁰³ samudbhūtiḥ⁶⁰⁴ / kiṃ-viśiṣṭo⁶⁰⁵ [†]dṛṣṭo⁶⁰⁶ [†]vagataḥ⁶⁰⁷ / kasmin svapne / 23b6

560	-ṇi / Ms	583	kathaṃ Ms
561	no ○ Ms	584	-ḥ / Ms
562	-ṇi / Ms	585	kayācīti* / Ms
563	-ṇi Ms	586	-yā / Ms
564	-ṇi / Ms	587	-pue / Ms
565	-[caṃ]dro-ṇi / Ms	588	-ḥ / Ms
566	-caṃ-ṭdra-darśanaṃ Ms	589	sthitaḥ / Ms
567	-ṇi / Ms	590	-n* / Ms
568	-ṇi ○ / Ms	591	anubhavanṭi Ms
569	-ṇi Ms	592	ca / Ms
570	-yā / Ms	593	-ddha / Ms
571	-thā / Ms	594	-dā / Ms
572	-ḥ / Ms	595	babhi- [†] vah Ms
573	-ḥ / Ms	596	-ṣṭo / Ms
574	-bhūtaḥ / Ms	597	dṛṣṭaḥ / Ms
575	utpanna Ms	598	avagataḥ / Ms
576	-ḥ / Ms	599	-to / Ms
577	-ḥ / Ms	600	arhataḥ / Ms
578	-viśiṣṭaḥ / Ms	601	-lakṣa- [†] Onah Ms
579	naṣṭaḥ / Ms	602	mata- [†] Os Ms
580	-vat* / Ms	603	sambhavaḥ / Ms
581	yat* [†] vat* Ms	604	samudbhṛti Ms
582	kathaṃ Ms		

kasmāḥ⁶⁰⁸ karanāḥ⁶⁰⁹ divā-jāgrad-avasthāyā vāsanānīrekād⁶¹⁰ t-rātrau tatthā tatthā darsanam ut-
padyate bahir-arthābhāvād⁶¹¹ api / asti / kaḥ sambhava⁶¹² itaro p⁶¹³ / keṣāṃ bhāvānāṃ⁶¹⁴ padā-
t-rhānām⁶¹⁵ / asti / ko vibhavaḥ / kim tu / anutpādaḥ / kim-viśiṣṭo⁶¹⁶ mataḥ⁶¹⁷ saṃmataḥ⁶¹⁸ /
katham api / katham tatthā⁶¹⁹ tena pra-kareṇa // 26 //

(A27) rāgādi-jam yathā dūḥkham saṃkleśa-saṃśṛti tatthā /
saṃbhāra-pūraṇaṃ⁶²⁰ muktīḥ svapna-vad bhāṣita tvayā /// //

asti / t[kim] dūḥkhaṃ⁶²¹ pañca-skandhōpādāna-lakṣaṇam⁶²² / kim-viśiṣṭam⁶²³ rāgādi-jam⁶²⁴ / 24a1
i[ṣṭe] vastunyo abhilaṣo rāgaḥ / adi-śabdād anuṣṭe dvesaḥ / ana-t⁶²⁵ yoḥ sat-kāpanā-lakṣaṇo mohaḥ /
tebhyo jāyata iti tat tatthā / katham yathā⁶²⁶ sto⁶²⁶ bhavataḥ / ke⁶²⁷ saṃkleśa-saṃśṛt⁶²⁸
saṃkleśa[ś ca] tat-saṃś-⁶²⁹ t⁶²⁹ti-saṃsaranāṇi⁶²⁹ ca / katham tatthā⁶³⁰ tena nyāyena / ⁶³¹ asti / kā
muktīḥ⁶³² / kim-viśiṣṭā⁶³³ bhāṣitōktā⁶³⁴ / kena tvayā⁶³⁵ bhāṣajālā / kimvat⁶³⁶ [sva]pna-va-
t⁶³⁷*⁶³⁷ svapna-saṃśṛ / kasmāt⁶³⁸ saṃbhāra-pūraṇāt⁶³⁹ / saṃbhāraḥ⁶³⁹ punye-jāna-lakṣaṇaḥ⁶⁴⁰ / 24a4
tasya pūraṇaṃ⁶⁴¹ yat-pāramitā-lakṣaṇaṃ⁶⁴² tasmāt⁶⁴³ // 27 //

(A28) jātaṃ tatthāiva no jātam āgataṃ gataṃ⁶⁴³ ity api /
baddho muktas tathājñāni dvayam icchen na tattva-vit⁶⁴⁴ [///]

a-t⁶⁴⁵ sti / kim vastu⁶⁴⁵ pṛthivy-ādi-lakṣaṇam⁶⁴⁶ / kim-viśiṣṭam⁶⁴⁷ ajātam⁶⁴⁸ anutpannam⁶⁴⁹ / kim- 24a6

605	ki- Ms	628	-ā / Ms
606	dīṣṭaḥ / Ms	629	tat-saṃś- ⁶²⁹ t ⁶²⁹ ti-saṃsaranāṇ ⁶²⁹ Ms
607	avagataḥ Ms	630	-thā / Ms
608	kasmāt ⁶³⁸ ○ Ms	631	om. Ms
609	kāraṇāt ⁶³⁹ / Ms	632	muktī Ms
610	-ātrekāt ⁶⁴⁰ Ms	633	-ṣṭā / Ms
611	bahir- Ms	634	bhāṣitā / uktā Ms
612	sambhavaḥ / Ms	635	-yā / Ms
613	itaro pi Ms	636	kim[⁶³⁶ vet ⁶³⁶] / Ms
614	-m / Ms	637	-t* / Ms
615	-m Ms	638	-t* / Ms
616	-viśiṣṭaḥ / Ms	639	saṃ○bhāraḥ Ms
617	-h / Ms	640	-lakṣaṇa Ms
618	sammataḥ Ms	641	-m / Ms
619	tathā / Ms	642	yad- Ms
620	-pāt Ms	643	gata○m Ms
621	-m / Ms	644	tatva- Ms
622	-skandho- -m Ms	645	-tu / Ms
623	-m / Ms	646	-m Ms
624	-m Ms	647	-vīśi○ṣṭam / Ms
625	yadā / Ms	648	-m / Ms
626	stah Ms	649	-m Ms
627	ke / Ms		

bhūtaṃ⁶⁵⁰ saḥ⁶⁵¹ jātam⁶⁵² utpannam api / ka-t⁶⁵³ thaṃ⁶⁵³ tathāiva / pūrvoḥkāṛtha-vicāreṇa / nāsti / 24a7
kim tad⁶⁵⁴ vastu / kim-viśiṣṭam⁶⁵⁵ āgataṃ⁶⁵⁶ kutaścit sthānāntaritam⁶⁵⁷ / nāsti / kim vastu / kim
t⁶⁵⁸ vastu / kim-viśiṣṭaṃ⁶⁵⁸ gataṃ⁶⁵⁹ / katham kvāpi sthānāntaram⁶⁶⁰ / adravayatvāt⁶⁶¹*⁶⁶¹ / nāsti / ko
jano⁶⁶² baddhaḥ / nāsti / ko jano⁶⁶³ mukto⁶⁶⁴ baddhābhāva-t⁶⁶⁵ mukter asāra⁶⁶⁶ ity-arthāḥ / 24a9
icched⁶⁶⁷ abhi[ka]-sati / ko jñān⁶⁶⁸ jñāna-rahito janaḥ / kim dvayaṃ⁶⁶⁹ baddho mukta iti /
neched⁶⁷⁰ nābhivāccha-ti / kas tattva-vit⁶⁷¹* sarva-dharma-śūnyatā-darś⁶⁷² paṇḍitaḥ / kim
etad dvayaṃ⁶⁷³ prāg uktam⁶⁷⁴ // 28 //

(A29) utpattir yasya naivāsti tasya kā nirvītir bha-t⁶⁷⁵ vet⁶⁷⁶ * /
māyā-gaja-prakāśatvād ādi-śāntatvam arthataḥ /// //

nāsti / kā utpattir⁶⁷⁵ utpādaḥ / kasya yasya⁶⁷⁶ padārthasya / katham eva t⁶⁷⁷ niscitam⁶⁷⁷ / bhavet⁶⁷⁸ * / 24b3
kā⁶⁷⁸ nirvīti⁶⁷⁹ nirodhaḥ / ka⁶⁸⁰ katamā / kasya tasyānutpāda-lakṣaṇa-padārthasya⁶⁸¹ / asti /
kim tad⁶⁸² vastu / ⁶⁸³ t⁶⁸³kim-viśiṣṭam⁶⁸⁴ ādi-śāntatvam⁶⁸⁵ ādi-niruddham⁶⁸⁶ / kasmād⁶⁸⁷ māyā-
gaja-prakāśatvāt⁶⁸⁸ * / māyāvīnā mantrāṣadha-sāma[gr]ya-t⁶⁸⁹ vaśāt⁶⁸⁸ nirmīto yo gajāḥ⁶⁸⁹ sa māyā-
gajāḥ / tasya⁶⁹⁰ prakāśo hetu-pratyaya-bhinna⁶⁹¹ karana-lakṣaṇa⁶⁹² tasya bhāvo⁶⁹³ [mā]yā-[gaja]-
t⁶⁹⁴ prakāśatvaṃ⁶⁹⁴ tasmāt⁶⁹⁵ * / kuto⁶⁹⁶ t⁶⁹⁶ rthato⁶⁹⁶ vastutvāt⁶⁹⁷ // 29 //

680	-m / Ms	672	-dharma- Ms
681	sat ⁶⁸¹ * Ms	673	etadvayaṃ / Ms
682	-m / Ms	674	-m Ms
683	-m / Ms	675	kāḥ utpattiḥ / Ms
684	tat ⁶⁸⁴ * Ms	676	-ya / Ms
685	-m / Ms	677	-m Ms
686	-m / Ms	678	kāḥ / Ms
687	thānāntarita Ms	679	nirvītiḥ / Ms
688	-m / Ms	680	kāḥ / Ms
689	-m Ms	681	tasya / anutpāda- Ms
690	adavya- Ms	682	tat ⁶⁸² * / Ms
691	janaḥ / Ms	683	om. Ms
692	janaḥ / Ms	684	-m / Ms
693	muktaḥ / Ms	685	-m / Ms
694	asāva Ms	686	-m Ms
695	icchet ⁶⁹⁵ * / Ms	687	○ kasmāt Ms
696	bandhābhāvan Ms	688	mantrāṣadha- -vasāt ⁶⁸⁸ * / Ms
697	icchet ⁶⁹⁷ * / Ms	689	gaja Ms
698	-m / Ms	690	-ya ○ Ms
699	-m / Ms	691	prakāśa-hetu- Ms
700	-cchet ⁷⁰⁰ * / Ms	692	lakṣaṇa Ms
701	tatva- / Ms	693	bhāva / Ms

(A s30) utpanno 'pi na cōtpanno yadvan⁶⁹⁸ māyā-gaḥo mata[^h /]
utpannañ⁶⁹⁹ ca 'tathā vīsvam anutpannañ⁷⁰⁰ ca tattvataḥ⁷⁰¹ // // 24b7
asti / ko māyā-gaḥaḥ / kathaṃ-bhūta⁷⁰² utpanno 'pi / nāsti / kim-viśiṣṭa⁷⁰³ utpannaḥ / ka-
tthañ⁷⁰⁴ ca / kiñvad⁷⁰⁵ yadvad⁷⁰⁶ yathā / hetu-pratyayātmakatvāt^{*707} / asti / kiñ vīsvaṃ⁷⁰⁸
jagat^{*} / kim-viśiṣṭam⁷⁰⁹ utpannam⁷¹⁰ / kathaṃ⁷¹¹ ca / nāsti / kim-viśiṣṭam⁷¹² utpannañ
samudbhūtam⁷¹³ / kathaṃ⁷¹⁴ kathā⁷¹⁵ māyā-gaḥa iva / kutaḥ⁷¹⁶ tattvataḥ⁷¹⁷ paramārtha-
tattvāt^{*718} // 30 //

(A s31) aneyair aprameyā[†] nām pratyekaṃ nirvṛtiḥ⁷¹⁹ kṛtā /
loka-nāthair⁷²⁰ hi sattvānāñ⁷²¹ na kaścīn⁷²² mocitaś ca taiḥ // // 25a1
asti / kā⁷²³ nirvṛtiḥ⁷²⁴ nirvāṇam⁷²⁵ / kim-vi-śiṣṭā⁷²⁶ kṛtā⁷²⁷ nispādītā / kair loka-nāthair⁷²⁸
bhagavadbhūḥ / lokāś trayāḥ⁷²⁹ kāma-rūpārūpyo⁷²⁹ yāś⁷³⁰ teśāñ⁷³¹ nāthaḥ⁷³² svāmīno⁷³³
ye te 'loka-nāthāś⁷³⁴ taiḥ / keśāñ⁷³⁵ sattvānāñ⁷³⁶ janyuṣāñ⁷³⁷ prāṇināñ⁷³⁸ / kathaṃ 25a3

694	-ṇ / Ms	716	-h / Ms
695	kuto / Ms	717	tattvataḥ / Ms, of which <i>tatva</i> is
696	arthataḥ / Ms		'artha' which has a red line of can-
697	-tvāta ○ Ms		cellation and under which <i>tatva</i> is
698	yadvat Ms	718	added.
699	utpa[ma]ḥ Ms		†* Ms
700	anutpannañ Ms	719	nirvṛtiḥ Ms
701	tattvataḥ Ms	720	-nāthai Ms
702	-bhūtaḥ / Ms	721	sattvānāñ Ms
703	-viśiṣṭaḥ / Ms	722	kaścīt Ms
704	kathañ Ms	723	kā / Ms
705	-vat* Ms	724	nirvṛtiḥ / Ms
706	yat*vat* / Ms	725	-ṇ Ms
707	prāṇmakatvāt* Ms	726	-ṣṭā / Ms
708	-ṇ / Ms	727	-tā / Ms
709	-ṇ / Ms	728	-h / Ms
710	-m Ms	729	-āṇīyāś Ms
711	kathañ Ms	730	yāḥ / Ms
712	-m / Ms	731	-ṇ / Ms
713	-m Ms	732	-h / Ms
714	kathan Ms	733	svāmīnañ / Ms
715	-tā / Ms		

pratyekaṃ pratyekaśaḥ / kim-viśiṣṭair⁷³⁹ loka-nāthair⁷⁴⁰ apra-† meyaiḥ / na vīdyate⁷⁴¹ 25a4
prameyāḥ⁷⁴² parimāṇaṃ⁷⁴³ yeśāñ⁷⁴⁴ ta⁷⁴⁵ aprameyāś⁷⁴⁶ taiḥ / kim-viśiṣṭānāñ⁷⁴⁷ sattvānāñ⁷⁴⁸
aprameyā[ñ]āñ⁷⁴⁹ † alpajīmitānāñ⁷⁵⁰ / nāsti / kaḥ⁷⁵¹ kaścīt^{*752} sattvaḥ⁷⁵³ / kathaṃ-bhūto⁷⁵⁴ 25a5
mocito⁷⁵⁵ muktī-kṛtāḥ⁷⁵⁶ / kais tais tathāgataḥ / kathaṃ⁷⁵⁷ [ca] † / kathaṃ hi / ubhayeśāñ⁷⁵⁸ 25a6
advayatvāt^{*} // 31 //

(A s32) te ca⁷⁵⁹ sattvaś⁷⁶⁰ ca no jāta ye nirvānti na te sphuṭam⁷⁶¹ /
na kaścīn⁷⁶² mocitaḥ [ka]†-ścid hi proktaṃ mahā-mune // // 25a7
na santi⁷⁶³ / ke sattvāḥ⁷⁶⁴ / ke te⁷⁶⁵ / kim-viśiṣṭā⁷⁶⁶ jāta⁷⁶⁷ utpannañ⁷⁶⁸ / kathaṃ⁷⁶⁹
ca / na nirvānti⁷⁷⁰ na nīrvartante † / ke sattva⁷⁷¹ ye / ke te ye⁷⁷² / kathaṃ sphuṭaṃ⁷⁷³ 25a8
prakāśam⁷⁷⁴ / nāsti / kaḥ⁷⁷⁵ kaścīt sattvaḥ⁷⁷⁶ / kim-viśiṣṭo⁷⁷⁷ mocito⁷⁷⁸ mokṣaṃ nūtaḥ⁷⁷⁹ /

734	/ loka-nāthāḥ / Ms	737	[kathaṃ] Ms
735	-ṇ / Ms	738	ubhayaśāñ Ms
736	sattvānāñ / Ms	739	ca ○ Ms
737	-m / Ms	760	sattvaś Ms
738	-m Ms	761	-m Ms
739	-viśiṣṭaiḥ / Ms	762	-cīt Ms
740	-nāthaḥ / Ms	763	santi Ms
741	-te / Ms	764	sattvaḥ Ms
742	-h / Ms	765	ka or tai Ms
743	-ṇ / Ms	766	-viśiṣṭaḥ / Ms
744	yeśāñ ○ / Ms	767	jātaḥ / Ms
745	te Ms	768	utpanna Ms
746	aprameyā / Ms	769	kathañ Ms
747	-ṇ / Ms	770	-śati / Ms
748	sattvānāñ / Ms	771	sattvaḥ / Ms
749	-ṇ / Ms	772	[ye] / ke / te Ms
750	-m Ms	773	-ṇ / Ms
751	kaḥ / Ms	774	-m Ms
752	-cīt* / Ms	775	kaḥ / Ms
753	sattvaḥ ○ Ms	776	sattvaḥ Ms
754	-bhūtaḥ / Ms	777	-viśiṣṭaḥ / Ms
755	mocitaḥ / Ms	778	mocitaḥ / Ms
756	muktīkṛtāḥ Ms	779	nūtaḥ Ms

kaiḥ⁷⁸⁰ kai-īścit*⁷⁸¹ kāraṇa-bhūtaiḥ / he mahā-mune / mahān⁷⁸² cāsau munis cēti mahā-muni / 25a9
munayo⁷⁸³ vyāsa-vālmiki-prabhīṭayas⁷⁸⁴ teṣāṃ aṭṭāsa-īdṛṣi-svabhāvatvāt*⁷⁸⁵ munitvaṃ⁷⁸⁶ na
syāt* / śākṣya-kāya-vāg-manah-karma-mauna-traya-yogād⁷⁸⁷ munayaḥ / śrāvaka-pratyekā-
buddha-bodhisā-ītvāḥ⁷⁸⁸ / tebhyo mahān*⁷⁸⁹ śreṣṭhāḥ / tasya sambodhane⁷⁹⁰ tathā / asti / kim
proktaṃ⁷⁹¹ samudāhṛtam⁷⁹² / katham iti / arthāt tvayā⁷⁹³ // 32 //

(A*83) māyā-īkāra-kṛtaṃ⁷⁹⁴ yadvad⁷⁹⁵ vastu-sūnyam⁷⁹⁶ tathētarat* / 25b3
vastu-sūnyam jagat sarvaṃ tvayōktam⁷⁹⁷ kāraṇas tathā // //

asti / kim⁷⁹⁸ māyā-kāra-kṛ-ītaṃ⁷⁹⁹ māyāvinā puruṣena gāḥa-ratha-padātīr⁷⁹⁸ nirmītan vastu / 25b4
kīṇvad⁷⁹⁹ yadvad⁸⁰⁰ yathā / kim-viśiṣṭaṃ⁸⁰¹ vastu-sūnyam⁸⁰² t / asti / kim⁸⁰³ itarad⁸⁰⁴ anyat* / 25b5
pṛthivy-ādi-rūpaṃ⁸⁰⁵ vastu / katham tathā / asti / kim jagad⁸⁰⁶ bhāṣana-dvaya-rūpaṃ⁸⁰⁷ [/] kim-
viśiṣṭaṃ⁸⁰⁸ {sarvaṃ⁸⁰⁹ sakalam⁸¹⁰ aśeṣam⁸¹¹ / kena tvayā⁸¹² / kim-viśiṣṭaṃ⁸¹³ vastu-sūnyam⁸¹⁴
nirarthakam⁸¹⁵ / svapna-dīṣṭārtha-sā(dīṣṭi)ā-ī* / asti / kaiḥ⁸¹⁶ kāraṇa⁸¹⁷ īśvarādīḥ / kim-
viśiṣṭo⁸¹⁸ vastu-sūnyo 'dravyaḥ⁸¹⁹ / anutpannatvād⁸²⁰ ba[n]dhyā-sute-vat* / ka-ītham tathā⁸²¹ 25b8
tena prakāreṇa // 33 //

(A*84) kārako 'pi kṛto 'nyena kṛtatvaṃ⁸²² nātivartate⁸²³ /

780	kaiḥ Ms	803	-m / Ms
781	-cit* / Ms	804	itarat* / Ms
782	mahāḥ Ms	805	-ādi- [○] -rūpaṃ / Ms
783	munayoḥ / Ms	806	-t* / Ms
784	vyāsa- prabhīṭayāḥ / Ms	807	-m Ms
785	atrāśa- Ms	808	-m / Ms
786	-tvaṃ Ms	809	sarva Ms
787	-karma- -yogāt Ms	810	-m Ms
788	-sa-ītvāḥ Ms	811	-m Ms
789	-a* / Ms	812	tvayā [○] Ms
790	-ne / Ms	813	-m / Ms
791	-m / Ms	814	-m / Ms
792	-m Ms	815	-m Ms
793	arthātvayā Ms	816	-h / Ms
794	māya- Ms	817	kāraṇaḥ / Ms
795	yadvat* Ms	818	-viśiṣṭaḥ / Ms
796	-m / Ms	819	-sūnyāḥ / ada[r]v[ya]ḥ Ms
797	-m / Ms	820	-tvāt* / Ms
798	-padāti / [○] Ms	821	tathā / Ms
799	-vat* / Ms	822	kṛtatvaṃ Ms, Between kṛta and tvaṃ there is 'tva' which has the mark of cancellation.
800	yadvat* Ms		-ativartate Ms
801	-m / Ms		
802	-[m] Ms		

atha vā tat-kriyā kartṛ-kāraṇasya⁸²⁴ īprasajyate // // 25b9
janyatā⁸²⁵ īśvarōrpatih / tau-mayaṃ nirākartum āha // asti / kaiḥ⁸²⁶ kāraṇaḥ / kim-viśiṣṭaḥ⁸²⁷
kṛto⁸²⁸ nirmī-ītaḥ / kenānyena⁸²⁹ kartṛ⁸³⁰ / katham api / nānīvartate⁸³¹ nātīśayena vartata⁸³² 26a1
iti / kim⁸³³ kartṛtvaṃ⁸³⁴ kāraṇatvaṃ⁸³⁵ / so 'pi-īśvara⁸³⁶ īśvaraḥ⁸³⁷ karma-bhūtaiḥ⁸³⁸ / anya-
kartṛ-sambhavaratvāt*⁸³⁹ / prasajyate⁸⁴⁰ prasaktā⁸⁴¹ bhavati / kā tat-kriyā / tasyēśvaraś[ya]⁸⁴²
kri-īyā tat-kriyā / kasya⁸⁴³ kartṛ-kāraṇasya⁸⁴⁴ pūrva-kartṛ-kāraṇasya⁸⁴⁵ / anya-kartuḥ⁸⁴⁶ / 26a3
eva[m] īśvaraḥ⁸⁴⁷ paraṃ para-kartṛtve⁸⁴⁸ 'navasthiti-ī⁸⁴⁹ / katham atha / athēti⁸⁵⁰ praśne⁸⁵¹ / 26a4
katham⁸⁵² vā / vēti⁸⁵³ samuccaye // 34 //

(A*35) nāma-mātram jagat sarvaṃ⁸⁵⁴ ity uccair bhāṣtam tva[ya] / t
abhidhānāt* pṛthag-bhūtam abhidheyam⁸⁵⁵ na vidyate⁸⁵⁶ // // 26a5

he bhagavan* / bhāṣitam⁸⁵⁷ uktam⁸⁵⁸ / kena tvayā / katham uccair⁸⁵⁹ ba[n]h[ui]-īdhā / katham 26a6
iti / ititi kim⁸⁶⁰ asti / kim jagat*⁸⁶¹ {sarvaṃ⁸⁶² / kim-viśiṣṭaṃ⁸⁶³ nāma-mātram⁸⁶⁴ / artha-
sūnyatvāt*⁸⁶⁵ kha-puspam iva / [pu]-ī nah kim-viśiṣṭaṃ⁸⁶⁶ sakalam samastam⁸⁶⁷ / na vidy-

824	kartṛ- Ms	846	-kartu Ms
825	jannate / Ms	847	īśvara Ms
826	-h / Ms	848	parākartṛ- Ms
827	-h // Ms	849	anavasthiti-ī ^h Ms
828	[k]ṛtaḥ / Ms	850	-ēti / Ms
829	kena / anyena / Ms	851	praśne Ms
830	kartā Ms	852	katham Ms
831	-vartiate / Ms	853	vēti [○] Ms
832	/ vartiate Ms	854	-m Ms
833	-m / Ms	855	abhidheyam Ms
834	kartṛ- / Ms	856	-te [○] Ms
835	-m Ms	857	-m / Ms
836	so pī-īśvara Ms	858	-m Ms
837	-h / Ms	859	uccai / Ms
838	karma- Ms	860	-m Ms
839	-kartṛ-sa[m]bhajvatvāt* Ms	861	jagat [○] Ms
840	-te / Ms	862	sarvaṃ Ms
841	praśaktā Ms	863	-m / Ms
842	tasya / īśvaraś[ya] Ms	864	-m Ms
843	kasya / Ms	865	-ī* / Ms
844	kartṛ- / Ms	866	-m / Ms
845	-kartṛ-ka[ṭ]ṇaśya Ms	867	-m Ms

ate / kim⁸⁸⁸ abhidheyam vastu / kim-viśiṣṭam⁸⁸⁹ pṛthag-bhūtam⁸⁷⁰ bhinnam⁸⁷¹ / kasmā⁸⁷² abhidhānā¹₈₇₃ nāmnah / yathā yatatvam sūtra-lakṣaṇam⁸⁷⁴ yata-nāmato bhinnam⁸⁷⁵ nāsti // 35 // 26a8

(A 36) kalpanā-mātram ity asmāt* sarva-dharmāḥ⁸⁷⁶ prakāśitāḥ / ka¹ipānāpy asati proktā yavā śūnyam vikalpyate // // 26a9
santi⁸⁷⁶ / ke {sarva}-dharma⁸⁷⁷ ghaṭa-patādayaḥ⁸⁷⁸ / kim-viśiṣṭā⁸⁷⁹ prakāśitā⁸⁸⁰ vyaktīkrītāḥ / t¹kim-viśiṣṭā⁸⁸¹ kalpanā-mātram iti / kasmā⁸⁸² asmāt pūrvōktārthavāt* / asti / kā kalpanā / 26b1
kim-viśiṣṭasaty⁸⁸³ asad-rūpā / ka¹tham api / vikalpyate / kim śūnyam⁸⁸⁴ adrayam⁸⁸⁵ jagat* / 26b2
kavā tayā⁸⁸⁶ kalpanayā / yathādravyam⁸⁸⁷ akāśam⁸⁸⁸ / avanatam iva / asat-kalpana¹ gatair lokair vikalpyate / tathā {proktōktā⁸⁸⁹} // 36 // 26b3

(A 37) bhāvābhava-dvayātītam anātītam⁸⁹⁰ ca kutracit* / na ca jñānam⁸⁹¹ na ca jñeyam⁸⁹² na ca nāsti¹ yat* // // 26b4

nāsti / kim yaj⁸⁹² jñeyam⁸⁹³ jñātavyam⁸⁹⁴ vastu / nāsti / kim yaj⁸⁹⁵ jñānam⁸⁹⁶ anubhūtam⁸⁹⁷ vastu / na ca nāsti / t¹kim yaj⁸⁹⁸ jñeyam⁸⁹⁹ / na ca nāsti / kim yaj⁹⁰⁰ jñānam⁹⁰¹ / {kathan kutracit* / kathan⁹⁰² ca /} kim-viśiṣṭam⁹⁰³ bhāvābhava-dvayātītam⁹⁰⁴ / bhāvas cābhāva⁹⁰⁵ ca bhā¹āvābhava⁹⁰⁶ tathā dvayam dutvam⁹⁰⁷ tenātītam apagatam⁹⁰⁸ sad-asad-grāha-rahitam ity-arthāḥ / punaḥ kim-viśiṣṭam⁹⁰⁹ anātītam⁹¹⁰ tanapagatam⁹¹¹ gatāgata-rahitam⁹¹² adrayatvā⁹¹³ 26b7

895	-ṇ / Ms	891	jñātam Ms
896	-ṇ / Ms	892	yat* / Ms
870	-ṇ / Ms	893	-ṇ / Ms
871	-ṇ / Ms	894	-ṇ / Ms
872	-t* / Ms	895	yat* / Ms
873	abhidhānā ¹ * / Ms	896	jñātam / Ms
874	-ṇ / Ms	897	-ṇ / Ms
875	-dharmā Ms	898	yat* / Ms
876	santi Ms	899	-ṇ / Ms
877	-dharmāḥ // Ms	900	yat* / Ms
878	-patā ¹ Ms	901	jñātam Ms
879	-ṇ / Ms	902	kathan Ms
880	prakāśitāḥ / Ms	903	○ kim-viśiṣṭam / Ms
881	-h / Ms	904	-ṇ / Ms
882	kasmāt* Ms	905	ca abhāvā ⁹¹ Ms
883	-viśiṣṭā / asatī Ms	906	ābhau Ms
884	-ṇ / Ms	907	Edgerton, P. (1953) p.265: <i>du-</i> (= <i>Paṭi id.</i>) for <i>Skt. dvat, stem for numeral two.</i>
885	adrayam Ms	908	-ṇ / ○ Ms
886	jayā Ms	909	-ṇ / Ms
887	yathā ¹ darvayam Ms	910	anātītam Ms
888	-ṇ / Ms		
889	proktā uktā Ms		
890	anātītam Ms		

ākāśa-vat* // 37 //

(A 38) yan na cākim na cānekaṇ nōbhayam na ca nōbhayam / anā¹layam athāvyaktam⁹¹⁴ acintyam anidarśanam⁹¹⁵ // // 26b8
nāsti / kim yat* / arthāḥ jagat* / para-mata-kalpītātma⁹¹⁶ / kathan⁹¹⁷ ca / {kim-viśiṣṭam⁹¹⁸ tekam⁹¹⁹ ekenātmānābhivṛptam⁹²⁰ / aneka-śabdāpekṣa-gra¹hā¹natmakatvāt*⁹²¹ / 26b9
nāsti / ki(m) yat* / kim-viśiṣṭam⁹²² anekam⁹²³ / kathan⁹²⁴ ca / t¹anekātmakam⁹²⁵ / naiyāyika-mato prati-prāṇi-bhinnātmakatvāt*⁹²⁶ / tad api na siddham⁹²⁷ / e¹ka¹-śabdāpekṣātvāt* / nāsti / 27a1
kim yat* / kim¹-viśiṣṭam⁹²⁸ ubhayam⁹²⁹ ubhayātmakam⁹³⁰ ekāneka¹{sva}-rūpam⁹³¹ ubhayor apekṣa-sattvāt*⁹³² / na bhavati / kim yad⁹³³ anubhayam⁹³⁴ / kathan⁹³⁵ ca / dvaya-kalpa¹-t¹nātītam⁹³⁶ ekāneka-kalpanā-vigatam⁹³⁷ / ubhaya-kalpauātmaka-sakalam jagad iti [nyā]yāt* // 27a3
38 //

(A 39) yan nōdeti na ca {vyeti nōcchej¹-di na ca śāsvatam⁹³⁸ / tadākāśa-pratīkāśam⁹³⁹ nāksara-jñāna-gocaram⁹⁴⁰ // // 27a4

nōdeti⁹⁴¹ nōpadyate / kim yad⁹⁴² [vastu /] t¹pūrvōkta-vicārāt* / na vyeti⁹⁴³ nōparama⁹⁴⁴ na⁹⁴⁵ vinasīyati / kim yat* / utpādābhāvā⁹⁴⁶ vināśasyābhāva⁹⁴⁷ iti vibhā¹vanā¹948 / kathan⁹⁴⁹ 27a5
ca / nāsti / kim yat* / kim-viśiṣṭam⁹⁵⁰ ucchedy⁹⁵¹ abhāva-rūpam⁹⁵² / asattvāt*⁹⁵³ kha-puṣpa-

911	/ anapagatam / Ms	931	-ṇ / Ms
912	-ṇ / Ms	932	-satvāt* Ms
913	adar ¹ vyaj ¹ -tvāt* / Ms	933	yat* / Ms
914	athāvyaktam Ms	934	-ṇ / Ms
915	-ṇ / Ms	935	kathan Ms
916	-ṇ / Ms	936	-ṇ / Ms
917	kathan Ms	937	-ṇ / Ms
918	-ṇ / Ms	938	-ṇ / Ms
919	/ ekam / Ms	939	-pratīkāśam Ms
920	-ṇ / Ms	940	nā ¹ okṣara ¹ -ṇ Ms
921	-pekṣā ¹ -gra ¹ hā ¹ natmakatvāt*	941	-ṇ / Ms
	Ms, of which <i>ātmaka</i> is 'ātmikā'	942	yat ¹ / Ms
	whose 'i' and the latter 'g' have the mark of cancellation.	943	-ṇ / Ms
922	-ṇ / Ms	944	-te / Ms
923	-ṇ / Ms	945	na ○ Ms
924	kathan Ms	946	-t* / Ms
925	-ṇ / Ms	947	vināśasyā- Ms
926	prati-prāṇi- Ms	948	[iti vibhā ¹ -]vanāt* Ms
927	-ṇ / Ms	949	kathan Ms
928	-ṇ / Ms	950	-viśi ¹ oṣṭam / Ms
929	-ṇ / Ms	951	ucchedi / Ms
930	-ṇ / Ms	952	-ṇ / Ms
		953	asattvāt* / Ms

vat* / prāptan satyaṃ⁹⁵⁴ †pratisedha itī nyāyāt* / nāsti / kim yat* / kim-viśiṣṭaṃ⁹⁵⁵ śāsvatam⁹⁵⁶ 27a7
 sat-[-svajrūpaṃ⁹⁵⁷ bhāva-graharāmakam⁹⁵⁸ / asat-svarūpād gandharva-nagara-⁹⁵⁹ vat* / asti / kim 27a8
 yat* / kim-viśiṣṭaṃ⁹⁵⁹ akāśa-pratirūpaṃ⁹⁶⁰ / kadā tadā⁹⁶¹ vicāra-kāle / nāsti / kim yat* / kim- 27a9
 viśiṣṭam⁹⁶² akāśa-jñā-⁹⁶³ na-gocaraṃ⁹⁶³ nāmārtha-grahaṇa-ganyam⁹⁶⁴ // 39 //

(A s40) yaḥ prāṭhya-samutpādaḥ śūnyatā sāva te matā / 27b1
 tatāḥ-vidhaś ca sad-dharmas⁹⁶⁵ tat-samaś ca ta-⁹⁶⁶ tihāgataḥ // // //

he bhagavan* / asti / ko⁹⁶⁶ yaḥ⁹⁶⁷ prāṭhya-samutpādaḥ⁹⁶⁸ pratyayo⁹⁶⁹ yo dharmah⁹⁷⁰ pṛthivy-
 ādi-lakṣaṇo⁹⁷¹ māyā-ga-⁹⁷² tja iva / asti / ka⁹⁷² śūnyatā / ka śūnyatā sāva⁹⁷³ prāṭhya-samutpāda-
 dharmā-lakṣaṇā⁹⁷⁴ / kim-viśiṣṭa⁹⁷⁵ matā⁹⁷⁶ sapmatā / kasya⁹⁷⁷ tava / asti / kaḥ⁹⁷⁸ 27b3
 sad-dharmah⁹⁷⁹ prajñā-pāramitādiḥ⁹⁸⁰ / kathaṃ⁹⁸¹ ca / kim-viśiṣṭaḥ⁹⁸² tatāḥ-vidhas⁹⁸³ tat-
 svarūpaḥ⁹⁸⁴ śūnyatā svarū-⁹⁸⁵ tpa⁹⁸⁵ ity-arthaḥ / asti / kaś tatāḥgataḥ / katham⁹⁸⁶ ca / ki[m]- 27b4
 viśiṣṭas⁹⁸⁷ tat-samah⁹⁸⁸ śūnyatā-svarūpaḥ⁹⁸⁹ sarva-saṃkalpa-dha-⁹⁹⁰ tirmāṭigatvāt*⁹⁹⁰ // 40 //

(A s41) tat tattvaṃ⁹⁹¹ paramārtho⁹⁹² †pi tatathā-dravyam iṣyate / 27b6
 bhūtaṃ tad avisainvādī⁹⁹³ tad-bodhād bu[ddha u]l-⁹⁹⁴ cyate // // //

asti / kim tat*⁹⁹⁴ prāṭhya-jan vastu⁹⁹⁵ / kim-viśiṣṭaṃ⁹⁹⁶ tattvaṃ⁹⁹⁷ tatathātvaṃ⁹⁹⁸ /
 asti / kim tat* / kim-viśiṣṭam †paramārtho⁹⁹⁹ †pi¹⁰⁰⁰ aviparīta-dharmatā-lakṣaṇaḥ¹⁰⁰¹ / 27b7

954	-m / Ms	977	/ te Ms
955	-m / Ms	978	-h / Ms
956	-m / Ms	979	-dharmaḥ Ms
957	-m / Ms	980	-ādi Ms
958	-m / Ms	981	kathan Ms
959	-m / Ms	982	-h / Ms
960	-m / Ms	983	-vidhaḥ / Ms
961	tadā / Ms	984	-h / Ms
962	-m / Ms	985	-paḥ Ms
963	-m / Ms	986	kathaOṃ Ms
964	-m / Ms	987	-viśiṣṭaḥ / Ms
965	-dhermmas Ms	988	-h / Ms
966	ko / Ms	989	-h / Ms
967	yaḥ / Ms	990	-dharma- Ms
968	-h / Ms	991	tatvaṃ Ms
969	pratyaya Ms	992	-ārtho O Ms
970	dharmaḥ / Ms	993	avisainvādī Ms
971	-lakṣaṇaḥ / Ms	994	tat* / Ms
972	kā / Ms	995	vastu O Ms
973	sāva / Ms	996	-m / Ms
974	-dharma- Ms	997	tatvaṃ / Ms
975	-śā / Ms	998	-m Ms
976	matā / Ms		

iṣyate 'bhavāṇchate¹⁰⁰² / kim tat* / kim-viśiṣṭaṃ¹⁰⁰³ tatathā-dravyaṃ¹⁰⁰⁴ sarva-dha-⁹⁷ rma- 27a8
 śūnyatā-dharmam¹⁰⁰⁵ itī¹⁰⁰⁶ kha-dharma-lakṣaṇatvāt*¹⁰⁰⁷ / bhavati / kim tat* / kim-
 viśiṣṭaṃ¹⁰⁰⁸ bhūtaṃ¹⁰⁰⁹ pramāṇaṃ¹⁰¹⁰ tri-kālāka-[-svarūpā]śhi-⁹⁷ tatvāt*¹⁰¹¹ akāśa-gatikavāt* / 27b9
 kim-viśiṣṭaṃ¹⁰¹² bhūtaṃ¹⁰¹³ avisainvādī¹⁰¹⁴ nityam¹⁰¹⁵ / ucyate¹⁰¹⁶ bambharyate / ko
 bu[ddha]ḥ / [ka]śtnāt*¹⁰¹⁷ tad-bo-⁹⁷ dhāt*¹⁰¹⁸ samyak-prāṭhya-samutpāda-dharmādhigamād¹⁰¹⁹ 28a1
 itī // 41 //

(A s42) buddhānāṃ sattva-dhātoś¹⁰²⁰ ca tenābhinnatvam arthataḥ / 28a2
 ātmanas ca pa-⁹⁷ reṣāṃ¹⁰²¹ ca samatā tena te matā // // //

asti / kim¹⁰²² abhinnatvam¹⁰²³ ananyatvam¹⁰²⁴ eka-svabhāvatēti⁹⁷ yāvat* / keṣāṃ buddhānaṃ¹⁰²⁵
 na⁹⁷ kevalaṃ¹⁰²⁶ buddhānāṃ¹⁰²⁷ bhagavatām¹⁰²⁸ / sattva-dhātoś¹⁰²⁹ ca¹⁰³⁰ sattva-[-n]ikāyasya¹⁰³¹ 28a3
 sakala-loka-[-dha]tor itī / kena¹⁰³² tena hetunā¹⁰³³ pūrvo[kta]-vi-⁹⁷ cāratayā / kasmād arthataḥ¹⁰³⁴ 28a4
 paramārthatvāt*¹⁰³⁵ he bhagavan* / asti / kā samatāśiṣadīśāka-lakṣaṇatā-⁹⁷ tī¹⁰³⁶ 28a5
 yāvat* / kim-viśiṣṭā matā¹⁰³⁷ svikṛtā /¹⁰³⁸ kasyātmano¹⁰³⁹ viparyāsa-dīṣṭi-gatātma-grahaṇasya /
 kathaṃ¹⁰⁴⁰ ca¹⁰⁴¹ ta-⁹⁷ thā¹⁰⁴² pareṣāṃ¹⁰⁴³ ca¹⁰⁴⁴ sattvādmāṇ¹⁰⁴⁵ ca / ātmani sati¹⁰⁴⁶ para- 28a6

999	/ paramā- Ms	1021	pareṣāṃ Ms
1000	-ho pi / Ms	1022	-m / Ms
1001	-dharmaṇatā- Ms	1023	-m / Ms
1002	iṣyate / abhivācchate Ms	1024	-m / Ms
1003	-m / Ms	1025	-m / Ms
1004	-m / Ms	1026	-m / Ms
1005	sarva-dharma- Ms	1027	-m / Ms
1006	iti / Ms	1028	-m Ms
1007	kha-dharma- Ms	1029	sattva- Ms
1008	-[m] / Ms	1030	ca / Ms
1009	-m / Ms	1031	sattva- / Ms
1010	-m / Ms	1032	kena / Ms
1011	-* / Ms	1033	-nā / Ms
1012	-m / Ms	1034	-h / Ms
1013	-m / Ms	1035	/ O Ms
1014	avisainvādī / Ms	1036	samatā / avisa[dt]atā / eka- Ms
1015	-m Ms	1037	matā / Ms
1016	-te / Ms	1038	/ O Ms
1017	-* / Ms	1039	kasya / ātmanah / Ms
1018	-* / Ms	1040	kathaṃ Ms
1019	-dharmaādhigamād Ms	1041	ca / Ms
1020	sattva- Ms		

samṅati-viparyasya-matīvāt*¹⁰⁴⁷ / kasya te¹⁰⁴⁸ tava / kena tena¹⁰⁴⁹ tava // 42 //

28a7

(A⁴⁴³) bhāvebhyah śūnyatā nānyā na ca bhāvo 'sti tāṃ¹⁰⁵⁰ vinā /

tasmāt* prattītya-jā bhāvās tvayā śūnyāḥ prakāśitā-¹⁰⁵¹ // //

28a8

nāsti / na vidyate / k¹⁰⁵¹ śūnyatā¹⁰⁵² sarva-dharmābhāva-svabhāva-lakṣaṇā¹⁰⁵³ / kim-
viśiṣṭānyā¹⁰⁵⁴ pṛthag-rūpā¹⁰⁵⁵ / kebhyo¹⁰⁵⁶ bhā-¹⁰⁵⁷vebhyah / bhūyanta iti bhāvā¹⁰⁵⁸ ghaṭa-
pāṭādayaḥ¹⁰⁵⁹ / tebhya¹⁰⁶⁰ iti / nāsti / ko bhāvaḥ¹⁰⁶⁰ padārthaḥ / katham¹⁰⁶¹ ca / katham¹⁰⁶²
vinā / kām¹⁰⁶³ kām śūnyatām¹⁰⁶⁴ śūnyatā-bhāvayor ananyatvād¹⁰⁶⁴ avastutvād iti / he bhāga-
van* / santī¹⁰⁶⁵ / ke bhāvāḥ¹⁰⁶⁶ prattītya-jā¹⁰⁶⁷ pratyaya-sambhūtāḥ / kim-viśiṣṭā¹⁰⁶⁸ 'prakāśitā¹⁰⁶⁸
vikāśitāḥ / kena tvayā / kim-viśiṣṭāḥ¹⁰⁶⁹ śūnyāḥ¹⁰⁷⁰ sarva-samkalpa-vaḍitāḥ / svapna-dīpṣātha-
sadīpṣatvāt*¹⁰⁷¹ // 43 // †

28a9

28b1

28b2

28b3

(A⁴⁴⁴) hetu-pratyaya-sambhūtā paratantrā¹⁰⁷² ca samvrtīḥ /
paratantra iti proktāḥ paramārthas tv akṛtimah¹⁰⁷³ // //

asti / k¹⁰⁷⁴ samvrtīḥ¹⁰⁷⁵ †saṃsṛatā / kim-viśiṣṭā¹⁰⁷⁶ paratantrā / punaḥ¹⁰⁷⁷ kim-viśiṣṭā¹⁰⁷⁸

hetu-pratyaya-sambhūtā / hetuḥ kāraṇam¹⁰⁷⁹ avi-¹⁰⁸⁰dyādīḥ pratyayaḥ¹⁰⁸⁰ saṃskāra-jāty-ādīḥ¹⁰⁸¹

28b4

28b5

1042 om. Ms
1043 pasesāḥ Ms
1044 ca / Ms
1045 satvādmān Ms
1046 saOhi / Ms
1047 -saḍṣaḥti- Ms
1048 te / Ms
1049 kāraṇa {matā kathitā} Ms,
of which description marginal is
wrongly inserted here because
the position is not appropriate
and that d: matā is already com-
mented in this verse's commentary,
so that we don't adopt it.

1050 -m Ms
1051 k¹⁰⁵¹ / Ms
1052 -tā / Ms
1053 -dharmābhāva- Ms
1054 -viśiṣṭā / anyā / Ms
1055 pṛthak*. Ms
1056 kebhyah / Ms
1057 bhāvāḥ / Ms
1058 -paśā- Ms
1059 tebhyah / Ms
1060 -h / Ms
1061 katham Ms
1062 -m Ms
1063 ananyatvāt* / Ms
1064 samvrti Ms
1065 -h / Ms
1066 bhāvā / Ms
1067 -h / Ms
1068 prakāśitāḥ / Ms
1069 -h / Ms
1070 -h / Ms
1071 -śadīpṣatvāt* Ms
1072 paratantrā Ms
1073 akṛtimah Ms
1074 k¹⁰⁷⁴ / Ms
1075 samvrti Ms
1076 -ṣṭā / Ms
1077 puOnah / Ms
1078 -ṣṭā / Ms
1079 hetu-kāraṇam Ms
1080 -ādi-pratyayaḥ / Ms
1081 -h / Ms

tabhyāṃ¹⁰⁸² sambhūtā¹⁰⁸³ jāta¹⁰⁸⁴ yā¹⁰⁸⁵ s¹⁰⁸⁶ tathāti / asti / kaḥ¹⁰⁸⁷ paratantra-¹⁰⁸⁸ h¹⁰⁸⁸
pareṇa hetu-pratyayena tantryate utpādyate¹⁰⁸⁹ yaḥ¹⁰⁹⁰ sa¹⁰⁹¹ tathā / kim-viśiṣṭā¹⁰⁹² proktaḥ /
katham iti / 'bhavati / kaḥ¹⁰⁹³ paramārthaḥ / paramo 'viparīto yathā-bhūto yo 'rthaḥ¹⁰⁹⁴ sa
paramārthaḥ / kim-viśiṣṭo¹⁰⁹⁵ 'kṛtimah¹⁰⁹⁶ sarva-¹⁰⁹⁷saṃkalpa-kriyā-kāraka-rahitah / katham¹⁰⁹⁷
tu // 44 //

(A⁴⁴⁵) svabhāvaḥ prakṛtis tattvaṃ¹⁰⁹⁸ dravyaṃ vastu sad ity api /
nāsti vaikalpito 'bhāvaḥ paratantras tu vidyate // //

28b9

nāsti / ko bhāvaḥ¹⁰⁹⁹ padārthaḥ / kim-viśiṣṭo¹¹⁰⁰ vaikalpitaḥ / vikalpīte vastuni jāto¹¹⁰¹
†vaikalpitaḥ / sthāna¹¹⁰² puruṣa-vibhrama-vaṭ* / katham iti /¹¹⁰³ itti kim¹¹⁰⁴ / asti / kaḥ sv-
abhāva¹¹⁰⁵ ātma-sattvaṃ¹¹⁰⁶ / [a]sti / k¹¹⁰⁷ prakṛtiḥ¹¹⁰⁷ pṛthivy-ādīḥ¹¹⁰⁸ / asti / kim tattvaṃ¹¹⁰⁹
pramāṇam¹¹¹⁰ / asti / kim dravyaṃ¹¹¹¹ sat svarūpaṃ¹¹¹² / asti / kim vastu¹¹¹³ ghaṭāḍīḥ¹¹¹⁴ / kim-
viśiṣṭam¹¹¹⁵ †sat* / katham api / vidyate¹¹¹⁶ tiṣṭhati / kaḥ paratantraḥ¹¹¹⁷ sarvaḥ¹¹¹⁸ kalpito
dharmah¹¹¹⁹ / katham¹¹²⁰ tu // 45 //

(A⁴⁴⁶) astīti kalpīte bhāve [sa]-¹¹²¹māropas tvayōditaḥ /
nāstīti kṛtakōchedād¹¹²¹ ucchedas ca prakāśitaḥ // //

he bhagavan* / uditāḥ¹¹²² samudāhṛ-¹¹²³tāḥ / kaḥ samāropo¹¹²³ rāga-saṃsṛaktiḥ /¹¹²⁴ kasmin*¹¹²⁵

29a5

1082 tāObhyām / Ms
1083 sambhūtā Ms
1084 -tā / Ms
1085 yā / Ms
1086 s¹⁰⁸⁶ / Ms
1087 -h / Ms
1088 -h / Ms
1089 utpāOdyate / Ms
1090 -h / Ms
1091 sat / Ms
1092 -h / Ms
1093 -h / Ms
1094 -h / Ms
1095 -viśiṣṭāḥ / Ms
1096 akṛtimah / Ms
1097 katham Ms
1098 tattvaṃ Ms
1099 -h / Ms
1100 -viśiṣṭāḥ / Ms
1101 -tāḥ Ms
1102 sthānaḥ Ms
1103 iti / iti / Ms

1104 -m Ms
1105 svabhāvaḥ / Ms
1106 -sattvaṃ Ms
1107 prakṛti / Ms
1108 -ādi Ms
1109 tattvaṃ / Ms
1110 pramāṇam Ms
1111 -m / Ms
1112 -m Ms
1113 -tu / Ms
1114 -ādi Ms
1115 -m / Ms
1116 -te / Ms
1117 -h / Ms
1118 sarva Ms
1119 dharmah Ms
1120 katham Ms
1121 -ōcheOād Ms
1122 -h / Ms
1123 / kaḥ / kaḥ samāropah / Ms
1124 / O Ms
1125 -n* / Ms

bhāve padārthe¹¹²⁸ / kim-viśiṣṭe¹¹²⁷ kalpīte¹¹²⁸ 'sad-vi-[†]kalpanāyām¹¹²⁹ / katham iti / astīti¹¹³⁰ 29a6
asti / ka¹¹³¹ ucchedo¹¹³² nāstīti bhāvah / kim-viśiṣṭaḥ¹¹³³ pra-[†]kāśitah / kena tvayā bhagavatā / 29a7
kasmāt*¹¹³⁴ kṛtakōchedāt* / kṛtakam kartṛ-kudḍālādi-nirmītaṇ¹¹³⁵ vastu¹¹³⁶ tasyōchedo¹¹³⁷
[†]bhāva-grahaṇaṇ¹¹³⁸ tasmāt* / katham iti / nāstīti / katham¹¹³⁹ ca // 46 // 29a8

(A*47) tattva-jñānena¹¹⁴⁰ nōchedo na ca śāsvatātā matā /
va-[†]stu-sūnyaṁ jagat sarvaṁ marīci-pratīmaṁ matam¹¹⁴¹ /// 29a9

nāsti / ka ucchedo¹¹⁴² nāstītvam¹¹⁴³ / kena tattva-jñānena¹¹⁴⁴ sanyag-jñānena¹¹⁴⁵ / nāstī /
kā [†]śāsvatāśtītvā-pakṣaḥ¹¹⁴⁶ / kim-viśiṣṭā¹¹⁴⁷ matā¹¹⁴⁸ saṁmatā / kathaṇ¹¹⁴⁹ ca / kena
tattva-jñānena¹¹⁵⁰ sanyag-vicāratayā¹¹⁵¹ / astī / [†]kim jagat* / kim-viśiṣṭaṇ¹¹⁵² matam¹¹⁵³ / 29b2
punaḥ kim-viśiṣṭaṇ¹¹⁵⁴ marīci-pratīmam¹¹⁵⁵ / punaḥ kim-viśiṣṭaṇ¹¹⁵⁶ vastu-sūnyaṇ¹¹⁵⁷ dravya-
rahitam¹¹⁵⁸ / pu-[†]naḥ kim-viśiṣṭaṇ¹¹⁵⁹ sarvaṁ sakalam¹¹⁶⁰ // 47 // 29b3

(A*48) miga-tṛṣṇā-jalaṁ yadvan¹¹⁶¹ nōchedi na ca śāsvatam¹¹⁶² /
tadvat sarvaṁ jagat proktaṁ nōchedi 'na ca śāsvatam¹¹⁶³ /// 29b4

asti / kim miga-tṛṣṇā-jalaṇ¹¹⁶⁴ grīṣma-kāle yaharadvaye caṇḍa-rāsmi-kala-kalita-[bhū-bhā]-
[†]ga-jala-bimbam¹¹⁶⁵ / kimvad¹¹⁶⁶ yadvad¹¹⁶⁷ yathā / kim-viśiṣṭaṇ¹¹⁶⁸ nōchedi¹¹⁶⁹ na 29b5

1126	padārtha Ms	1149	kathaṇ Ms
1127	-te / Ms	1150	tatva- / Ms
1128	-te / Ms	1151	sanyak*- Ms
1129	asad- -m Ms	1152	-ṭi / Ms
1130	/ .. O Ms	1153	-ṭi Ms
1131	kah / Ms	1154	-ṭi / Ms
1132	ucchedah / Ms	1155	-ṭi Ms
1133	-h / Ms	1156	-m / Ms
1134	-t* / Ms	1157	-m / Ms
1135	kvartṛ-kudālādī- Ms	1158	-m Ms
1136	-tu / Ms	1159	-ṭi / Ms
1137	-occheda- [†] h / Ms	1160	-ṭi Ms
1138	abhāva- -m / Ms	1161	yadvat Ms
1139	kathaṇ Ms	1162	-ṭi Ms
1140	tatva- Ms	1163	-ṭi Ms
1141	-m Ms	1164	-jaOlam / Ms
1142	kaucedah / Ms	1165	-kala- -bimbam Ms of which kala
1143	nāstī / tvam Ms		is 'kalī' whose 'i' has the mark of
1144	tatva- / Ms		cancellation.
1145	sanyak*- Ms	1166	-vat* / Ms
1146	śāsvatātā / astītvā- Ms	1167	yat*vat* / Ms
1147	-ṣṭā / Ms	1168	kim-Oviśiṣṭaṇ / Ms
1148	-tā / Ms	1169	-di / Ms

nāstī[†]tvam¹¹⁷⁰ pratyakṣa-darsanāt* / puna-[†]ḥ kim-viśiṣṭaṇ¹¹⁷¹ na śāśvatam¹¹⁷² / kathaṇ¹¹⁷³ 29b6
ca / arthōpalabdher¹¹⁷⁴ abhāvā[†] ity-artīah / kathaṇ¹¹⁷⁶ ca / [†]asti / kim
jagat*¹¹⁷⁷ sarvaṇ¹¹⁷⁸ kāma-rūpārūpyāntam¹¹⁷⁹ / kim-viśiṣṭaṇ¹¹⁸⁰ proktaṇ¹¹⁸¹ samudiritaṇ¹¹⁸² /
kim-viśiṣṭaṇ¹¹⁸³ [nō]chedi¹¹⁸⁴ [nā]bhāva-[la]kṣa-[†]naṇ¹¹⁸⁵ pratyakṣa-viśayānubhava[†]vat* / 29b8
punaḥ kim-viśiṣṭaṇ¹¹⁸⁶ na śāśvatam¹¹⁸⁷ asad-indriya-grahaṇānūrūpa-mānāt[†]vāt*¹¹⁸⁸ śaktau ra-
tjārēndriya-grahaṇānubhāvāsattvāt*¹¹⁸⁹ / kathaṇ¹¹⁹⁰ ca / kimvat*¹¹⁹¹ tadvad¹¹⁹² marīci-jalān
iva // 48 // 29b9

(A*49) dravyam utpadyate yasya tasyo-[†]cchedādikaṁ bhavet* /
antavān nāntavān¹¹⁹³ cāpi lokas tasya prasajyate /// 30a1

utpadyate¹¹⁹⁴ prabhavati / kim dravyaṁ sattvam¹¹⁹⁵ / kasya yasya¹¹⁹⁶ [†]padārthasya / bhaved¹¹⁹⁷ 30a2
ādurbhavati / kim ucchedādikaṇ¹¹⁹⁸ abhāvātvam¹¹⁹⁹ ādi-śabdād bhāva-grahaṇam api /
prāptau satyāṇ¹²⁰⁰ pratīśedha-[†]vyavaharāt*¹²⁰¹ / kasya tasya¹²⁰² padārthasya / prasajyate¹²⁰³ 30a3
praśakto¹²⁰⁴ bhavati / ko lokaḥ / kim-viśiṣṭo¹²⁰⁵ 'ntavān*¹²⁰⁶ anta-ko-[†]ṭīḥ / sad-asad-ādi-
catuḥ-pakṣā grahanasyāśyāstīty¹²⁰⁷ antavān* / sad-asad-ādy-apekṣā-sattvāt*¹²⁰⁸ / punaḥ kim-
vi-[†]śiṣṭo¹²⁰⁹ nāntavān*¹²¹⁰ nāsad-asad-ādi-pakṣāstīta¹²¹¹ indriya-gocaratvā[†][*] / kasya tasya¹²¹² 30a5
tad-rūpa-padārthasya /¹²¹³ kathaṇ¹²¹⁴ ca // 49 // 30a6

1170	nāstī [†] ti / tvam / Ms	1193	-vaś Ms
1171	-ṭi / Ms	1194	-le / Ms
1172	-ṭi Ms	1195	sattvam Ms
1173	kathaṇ Ms	1196	-ya / Ms
1174	aOrthopalabdhar Ms	1197	bhavet* / Ms
1175	-t* / Ms	1198	-ṭi / Ms
1176	kathaṇ Ms	1199	-ṭi / Ms
1177	-t* / Ms	1200	-ṭi / Ms
1178	-ṭi / Ms	1201	pratīśedha- Ms
1179	-ṭi Ms	1202	-ya / Ms
1180	-ṭi / Ms	1203	na prasajyate / Ms. This na does
1181	-ṭi / Ms		not suit the context of the verse
1182	-ṭi Ms	1204	na praśakto Ms. This na is also
1183	-ṭi Ms		inappropriate.
1184	-di / Ms	1205	-viśiṣṭaḥ / Ms
1185	-m / Ms	1206	antavān* / Ms
1186	-m / Ms	1207	grahanasyo O syāstīti Ms
1187	-ṭi / Ms	1208	-śāsvat* Ms
1188	-t* / Ms	1209	-viśiṣṭaḥ / Ms
1189	-śāsvat* Ms	1210	-n / Ms
1190	kathaṇ Ms	1211	-āOṇah / Ms
1191	-vat* / Ms	1212	-ya / Ms
1192	tat*vat* / Ms		