

ri dvags *As48a, 54b.*
 rig gyur pa *Is1a.*
 rig pa *Is20c, Ns2d, 11d.*
 rig par 'gyur *As19c.*
 rig pas *Ns1c, 6b.*
 rig ma lags *As28d.*
 rigs *Is17c.*
 rigs 'gyur *Is14a.*
 rigs pas *Is14c.*
 rin *As12c, Ps6b, 7a.*
 rin chen *As58c.*
 rin pas *As53b.*
 rus pa *Ns18b.*
 re 'dug *Is17a.*
 ro gcig *Ns6b.*

la
 la sogs *As5d, 18a, 18c, 24b, 51a, 57a, 57b.*
 la sogs pa *As14b.*
 las kyi sgrib pa *Ns20a.*
 las kyañ *Is8a.*
 las spatis par *Ns20d.*
 lui ma bstau pa ñid *As20c.*
 log pa *As14d.*
 log par yonis 'ses *As20d.*
 'la lar *As37b.*

śa
 śa *Ns18b.*
 śin tu mthoñ *Ns17c.*
 śin tu 'das *Ps1b.*
 śin tu smad *Is23d.*
 śes *Is10c, As20d, 50b.*
 śes pa *Is10a, 10b, As37c, 50a.*
 śes pas *As19d, 21c, 47a.*
 śes bya *Is10a, 10c, 19c, As37c, 50a, 50b.*
 śes bya ba *As23c.*
 śes rab pha rol *As58a.*
 śog *As59d, Ps11d.*

注釈書テキスト

Akārīṭikā of the *Catuhstava*

— Sanskrit edition and Japanese translation

Akārīṭikā (T)

東京大学総合図書館所蔵。Matsunami, S. (1965) p.122, New-No.340-I.

Newār字体で書かれており、4つの讃歌とその注釈からなる。注釈者はŚīromaṇi.

校訂に際しては写本そのものを見た。

記号

.. テキストのある部分で判読不能な文字。(これで一文字 (aksara) 分)

[] 文字が欠けていたりかすれたりしていて、読みの確定のできない部分。

() 写本の破損した部分で、編者が補った部分。ただし、冒頭の () 内の注釈名、各讃歌の冒頭の () 内の讃歌名および各偈頌ごとの () 内の偈頌番号は、便宜上補ったものであって写本中にはないものである。各偈頌の注釈の最後にある数字(偈頌番号)は写本に記されたものである。

+++ 写本の破損部分。(++)で一文字 (aksara) 分)

* Virāma.

○ 綴じ穴。

{ } テキストの外に追加されている部分。余白 (margin) の記述。

† フォリオの行の変わり目。(フォリオの表を a、裏を b とし、表記は例えば

フォリオ no.1 の表の 1 行目は 1a1 とし、サイド・マージンに記した。)

○○ 花の縁描。

校訂の方針

- ・文末 (danda の直前) の -m は写本では -m と -m̐ の 2 通りが見られ、大部分は -m̐ であるが、校訂テキストとしては -m で統一した。
- ・ Samdhi に関して、写本の表記ではその規則に従った部分とそうでない部分があるが、校訂テキストでは Samdhi に従った表記に改めた。写本そのまの表記は脚注に示した。
- ・ danda は写本中では頻繁に用いられおり、まれに不適当な位置にある場合もある。
- 校訂テキストでは、danda は文脈に応じて任意に省略し、ごくまれに追加して、写本そのまの表記は脚注に示した。
- ・校訂テキストでは (), [] 等の記号を脚注ではなく本文中に残してある場合があるが、本テキストを校訂されたものとして利用する場合にはそれらを外して利用しても差し支えない。

*校訂に際しては野口圭也教授より多大なご助力をたまわった。ここに記して謝意を表したい。

(*Ākāraṇīkā* of the *Catuhstava*)

- ¹om sīr-maṇi¹-saṅgha-mahā-vihārōṭṭpanna-sīrman-mahā-pañḍitacārya-
²candrapatikasyeḍaṃ puṇyaṃ² ko 'yaṃ³ ye jaṇalobhāyā yena
³nīyati lupyati gopyatē⁴ tebhyośubhuhabhīyā
⁴māptuṇū⁵ // ○○ // /// śubham⁵
⁶[na]maḥ sarva-jñāya // natvōgra-tārā-carāṇāravindaṃ guṇoḥ padā +++++ oktyā⁶ / saṃyakt*
⁷śiśchanāma +++++ 'rtham arthaṃ⁶ vivavre jagad-artha-siddhyai // prajñā-pāramitā-lakṣā-du(r)lla
⁸++++kṣaṇaiḥ / durilakṣya-lakṣa-⁷ +++++ 'kṣaṃ khaṇḍa-catuṣṭaye // ///

(*Lokāntastava*)

- (*1s1*) lokānta namaṣ tubhyaṃ vivikta-jñāna-vedine /
 yas tvam jagad-dhītāvāṇva khinnai⁸ (karuṇayā ci)-i¹ram⁹ // //
 1b4
 he lokānta¹⁰ tubhyaṃ¹¹ namaḥ¹² asti / ko namo namaṣ-kāraṇ¹³ / kasmai tubhyam¹⁴ / lok[o]++++
 (lo)-i¹kāntaḥ / tasya sambodhane¹⁵ he lokānta¹⁶ / lokāgocara[ā]rthaḥ / kim-viśiṣṭāya¹⁷ vi(vikta-
 jñāna)-i¹vedine / [v]iviktaṃ ca ta¹⁸ jñānaṃ cēti¹⁹ tad vettum²⁰ śīlam asyāstīti²¹ tasmai / vivikta-
 jñāna-vedine / ²²†[ā]varaṇa-rahita-jñāna-vedina ity-arthaḥ / asi / ko²² yas tvam²³ / kim-viśiṣṭaḥ²⁴
 khinna²⁵ āyāstaḥ / kasmai (jagad-dhītāya) ²⁶†samsārōddharanāya²⁶ {katham eva ni[ś]citam / ka[ḥ]ya}
 karuṇayā²⁷ nīrāmba-kṛpayēty-arthaḥ / kathaṃ²⁸ ciraṃ²⁹ / āsamsarāt* // 1 1 //

- (*1s2*) s(kandha-mātra-vini)-i¹[rmukto] na sattu³⁰ 'stīti te matam³¹ /
 sattvārthaṃ³² ca paraṃ khedaṃ agamaṣ tvam mahāmune // // //

- asti / kim ma(tam / kasya) ¹te tava / katham iti / nāsti³³ / kaḥ sattvaḥ³⁴ prāṇi / kim-viśiṣṭaḥ³⁵
 skandha-mātra-vini[rmukta]ḥ³⁶ / skandha³⁷ (rūpa-vedanā-samjñā)¹samskāra-vijñānaṃ³⁸ / tai³⁹
 2a1
 2a2

1	-maṇi Ms	20	vetum / Ms
2	puṇya Ms	21	-iti / Ms
3	ko yaṃ ○ Ms	22	ko / Ms
4	gopya○te Ms	23	-m Ms
5	-m Ms	24	-viśiṣṭa / Ms
6	-rtha / marthaṃ Ms	25	khinna / Ms
7	durilakṣa- Ms	26	-rāṣāya Ms
8	khinna Ms	27	/ karuṇayā / Ms
9	-ram Ms	28	kathaṃ Ms
10	-ta / Ms	29	-m Ms
11	stubbyam / Ms	30	satto Ms
12	/ ○ Ms	31	-m Ms
13	-kāra Ms	32	sattvārthaṃ Ms
14	-m Ms	33	nāsti Ms
15	-ne / Ms	34	sattvaḥ / Ms
16	-dōkṭta Ms	35	-ṭ / Ms
17	-ya / Ms	36	skandha- Ms
18	tat* Ms	37	skandhā Ms
19	/ ○ Ms		

- virahitaḥ / agamaḥ prāptaḥ / kas tvam⁴⁰ / kaṃ khedaṃ⁴¹ / kathaṃ param a[ḥ]ya[r]thaḥ / ki(m-
 arthaṃ sattvārthaṃ) ⁴²†loka-hitāya / kathaṃ⁴² ca / he mahā-mune / mahām⁴³ cāsau munis cēti⁴⁴
 mahā-muniḥ / tasya sambodhane he mahāmu(ne) +++++ 'yaḥ / śrāvaka-pratyeksa-buddha-bodhi-
 sattvaḥ⁴⁵ / tebhyo⁴⁶ mahān muni-śreṣṭha ity-arthaḥ // 2 //

- (*1s3*) te 'pi⁴⁷ (skandhaṣ tvayā dhi)-i¹man* dhimadbhyaḥ saṃprakāśitaḥ /
 māyā-marici-gandharva-nagara-svapna-saṃnibhāḥ⁴⁸ // // //

- he [dhima]* / (santi / kāi skan)-i¹dhās⁴⁹ te / kathaṃ-bhūtāḥ⁵⁰ saṃprakāśitāḥ⁵¹ prakavīṛitāḥ⁵² /
 kebhyo⁵³ dhimadbhyaḥ⁵⁴ paṇḍitebhyaḥ / kim-viśiṣṭo mā-⁵⁵ 'yā-marici-gandharva-nagara-svapna-
 saṃnibhāḥ⁵⁶ / māyā mantrāṇsadhi-sāmagr-viśeṣa-rūpa⁵⁷ gājādh⁵⁸ / marīcir miga-ḥ[ṣṇā]
 (/ gandha)-i¹rva-nāgarāṃ⁵⁹ ākāṣe dhūmādi-sāmagr-viśeṣād⁶⁰ nagara-pratibimba-darśanam⁶¹ /
 (/ gandha)⁶² prasiddham⁶³ / etat-svabhāvās te⁶⁴ (/ tvā)-i¹yā / katham api niścitam⁶⁵ // 3 //

- (*1s4*) hetutaḥ sambhavo yeṣāṃ tad-abhāvān na santi⁶⁶ ye /
 kathaṃ⁶⁷ nāma na te spaṣṭaṃ prati-(bimba-sa)-i¹mā mataḥ // // //

- asti / kaḥ sambhavaḥ samutpatti / kasmād dhetutaḥ kāraṇataḥ / keṣāṃ yeṣāṃ⁶⁸ skandhānām⁶⁹ /
 na santi / na⁷⁰ 'bhavanti / ke ye⁷¹ skandhāḥ⁷² / kasmāt tad-abhāvāt*⁷³ kāraṇābhāvāt* / na
 santi⁷⁴ / ke te⁷⁵ skandhāḥ⁷⁶ / kathaṃ-bhūtā⁷⁷ matā[ḥ] + ⁷⁸†svīṛitāḥ / kim-viśiṣṭaḥ⁷⁸ pratibimba-
 samā⁷⁹ darpaṇa-pratibimba-jala-caudra-samāḥ / kathaṃ kim⁸⁰ / kathaṃ nāmēti + ¹prasiddhaṃ /
 2b4

38	-samskāra-vijñānaṃ Ms	59	-m Ms
39	stair Ms	60	-t* Ms
40	-m Ms	61	-m Ms
41	-m Ms	62	-m / Ms
42	kathaṃ Ms	63	-m Ms
43	mahās Ms	64	-bhāva / ste Ms
44	-ti / Ms	65	-m Ms
45	-satvā Ms	66	samnti Ms
46	/ steObhvo Ms	67	kathaṃ Ms
47	te pi Ms	68	-m / Ms
48	-marī○ci-gandharva- -sannibhāḥ Ms	69	skandhānām Ms
49	-dhā Ms	70	(/ na) Ms
50	-ḥ / Ms	71	ye / Ms
51	-ḥ / Ms	72	skandha Ms
52	praktā○kṛtāḥ Ms	73	-t* / Ms
53	kebhyaḥ / Ms	74	santi Ms
54	-ḥ / Ms	75	te / Ms
55	ki(m-viśiṣṭaḥ / mā)- Ms	76	skandha Ms
56	-gandharva-sannibhāḥ Ms	77	-tā / Ms
57	mantrān- Ms	78	-ḥ / Ms
58	gejādi Ms	79	-samān / Ms
		80	kim Ms

kathaṃ yathā spaṣṭaṃ⁸¹ vyaktaṃ⁸² // 4 // ⁸³

(Js5) bhūtaṃ acakṣur-grāhyāṇī⁸⁴ tan-mayaṃ cākṣusaṃ katham⁸⁵ /
rūpaṃ tvayāī(vam) t'bruvatā rūpa-grāho nivāritāḥ // //

2b5 santi⁸⁶ / kani bhūtāṇī⁸⁷ pṛthivī-ādini / kim bhūtāṇī⁸⁸ a(cakṣur-grā)-t'hyāṇī⁸⁹ cakṣur-
2b6 indriyāgocaraṇi / tairhika-saṃmata-paramānu-dharma-niyatvāt⁹⁰ / [bhavati / (kim rū)-
2b7 t'pau]⁹¹ / kim-viśiṣṭaṃ cākṣusaṃ⁹² / pupaḥ kim-viśiṣṭaṃ⁹³ tan-mayaṃ⁹⁴ pṛthivī-ādī-paramānu-
2b8 dharma-mayaṃ⁹⁵ / kathaṃ [ki](m / asti / ko) t'rūpa-grāho⁹⁶ rūpa-grahaṇaṃ⁹⁷ / kim-bhūto
2b9 nivārito nikhilāḥ / kena tvayā / kim-viśiṣṭena tvayā⁹⁸ bruvatā +++ (/ katha)-t'm evaṇī⁹⁹ pūrvōkta-
prakāreṇa¹⁰⁰ // 5 //

(Js6) vedanīyaṃ vinā nāsti vedanāto nirātmikā /
tac ca vedyam svabhāvena (nāstity abhīma)-t'taṃ tava // //

3a1 nāsti / kṣa vedanā¹⁰¹ sukha-duḥkhāśukhādūkhha-lakṣaṇā¹⁰² / kathaṃ vinā / kim vedanīyaṃ¹⁰³
va[stui]+++++ t'nā / kim-bhūtā nirātmikātmī-dravya-rahitā¹⁰⁴ / kuto t'ap¹⁰⁵ kāraṇāt* / nāsti /
3a2 kim tad¹⁰⁶ vedyam vastu (/ kathaṃ svabhāvenā)-t'tmatayā / kathaṃ¹⁰⁷ ca / asti / kim
3a3 abhīmatam¹⁰⁸ / kasya tava / katham iti // 6 //

(Js7) saṃjñārthayor ananyatve mukhaṃ (dahyeta va)-t'hninā /
anyatve t'dhigamābhāvas tvayōktaṃ bhūta-vādinā¹⁰⁹ // //

3a4 dahyeta¹¹⁰ jvalate / kim mukhaṃ¹¹¹ / kena vahni(nā) +++ t'nā / kva saty¹¹² ananyatva¹¹³ ekatve
3a5 sati / kayōḥ¹¹⁴ saṃjñārthayōḥ¹¹⁵ śabdārthayōḥ / bhavati / ko t'dhigamābhāva(h)++ t'dhābhāvaḥ /
3a6 kva saty¹¹⁶ anyatve¹¹⁷ pṛthaktve sati / ¹¹⁸ kayos tayōḥ¹¹⁹ saṃjñārthayōḥ / uktaṃ bhaṇitam¹²⁰ /
3a7 kena tvayā / kim-(visi)-t'ṣṭena¹²¹ bhūta-vādinā pramāṇa-vādinā // 7 //

(Js8) kartāsavatantrah¹²² karmāpi¹²³ tvayōktaṃ vyavahārataḥ /
parasparāpekṣikī (tu si)-t'ddhis te 'bhīmatānayōḥ // //

3a8 asti / kaḥ kartāsavarādīḥ¹²⁴ / kim-viśiṣṭo¹²⁵ svatantraḥ¹²⁶ pṛthivī-ādī-sāma[gr](ā)-t'dhīnaḥ /
3a9 asti / kim¹²⁷ tat*¹²⁸ karma¹²⁹ / kim-viśiṣṭam¹³⁰ asvatantraṇī¹³¹ parāyattaṃ¹³² karti-ādīnam¹³³ /
3b1 uktaṃ bhaṇitam¹³⁴ / kim etad dveyam¹³⁵ / kuto + t'vyavahārataḥ¹³⁶ saṃvṛtyā¹³⁷ / asti / kṣa
3b2 siddhiḥ / kim-bhūtābhīmatā¹³⁸ svīkṛtā / kasya¹³⁹ te tava / kayor anayōḥ¹⁴⁰ ka-t'rū-karmaṇoḥ¹⁴¹ /
kim-bhūtā¹⁴² parasparāpekṣikī / kathaṃ tu // 8 //

(Js9) na kartāstī¹⁴³ na bhoktāstī pūṇyāpūṇyam pratyīva-(j)am)† /
yat pratyīva na taj jātaṃ proktaṃ vācas-pate tvayā // //

3b3 nāsti / kaḥ kartā¹⁴⁴ / kasmā¹⁴⁵ {yad¹⁴⁶ yasmāt*} sarva-dharma-niḥsvabhāvāt*¹⁴⁷ (/ nā)-
3b4 t'ṣṭi / ko bhoktā / nirātmakatvāt* / astī¹⁴⁸ / kim pūṇyāpūṇyam¹⁴⁹ śubhāśubham¹⁵⁰ / kim-
3b5 viśiṣṭaṃ¹⁵¹ prauḥ(tya)-t'jam¹⁵² pratyayōpānnaṃ¹⁵³ iṣṭāṇiṣṭa-pratyayōtpannam¹⁵⁴ / nāsti / kim
3b6 tat*¹⁵⁵ pratyīva pratyaya-jaṇī¹⁵⁶ vastu / [ki](m-viśiṣṭam) t'jātaṃ¹⁵⁷ samutpannam¹⁵⁸ / he vācas-
3b7 pate / vacasāpi¹⁵⁹ patir vācas-patiḥ / kasya saṃbodhane¹⁶⁰ he vā(cas-pate) † / proktaṃ¹⁶¹ / kim
tat* / kena tvayā // 9 //

(Js10) ajñāyamāṇam na jñeyam vjñānaṃ¹⁶² tad¹⁶³ vinā na ca /
tasmāt* sva(bhāvato) t'na sto jñāna-jñeye tvam ūcivān*¹⁶⁴ // //

121	-ṣṭena / Ms	143	kartāstī Ms
122	kartā (t')svatantraḥ Ms	144	kartā Ms
123	karmāpi Ms	145	kasmāt* Ms
124	kartā āvara- Ms	146	yat* Ms
125	-viśiṣṭah / Ms	147	-dharma- Ms
126	asvatantraḥ / Ms	148	aOsti Ms
127	kin Ms	149	-m / Ms
128	tat* / Ms	150	-m Ms
129	karma Ms	151	-m / Ms
130	-m / Ms	152	-m / Ms
131	asvatantraṃ / Ms	153	pratyōpānnaṃ / Ms
132	-āyattaṃ / Ms	154	iṣṭāṇiṣṭa-pratyōpānnaṃ Ms
133	-m Ms	155	tat* / Ms
134	-m Ms	156	-m / Ms
135	-m Ms	157	/ jñānaḥ / Ms
136	vyavahārata / Ms	158	-m Ms
137	saṃvṛtyā Ms	159	vaOcasāpi Ms
138	-bhūtā / abhīmatā / Ms	160	-ne / Ms
139	-sya / Ms	161	-m Ms
140	-h / Ms	162	vjñānaḥ Ms
141	-karmaṇoḥ Ms	163	tat* Ms
142	-tā / Ms	164	ūcivān* Ms

nāsti / kim jñeyam¹⁶⁵ bahiṣ-padārthaḥ¹⁶⁶ / kathaṃ-bhūtam¹⁶⁷ ajñā[ya]mā(naṃ) +++++¹⁶⁸ / 3b9
 nāsti / kim vijñānam¹⁶⁹ cittam¹⁷⁰ / kathaṃ tad vinā¹⁷¹ {kathaṃ¹⁷² ca / kasmāt tasmāi*} / tena
 jñeya-rahitam¹⁷³ / na sto na bhavataḥ / ko jñāna-jñeyā[ḥ] / kathaṃ svabhā-¹⁷⁴ vata¹⁷⁴ ātmatayā / 4a1
 asi¹⁷⁵ kas tvam¹⁷⁶ / kathaṃ-bhūta¹⁷⁷ ūcivān* uktavān* / katham iti // 10 //

(Ls11) lakṣyāl lakṣaṇam a(nyac cet syā)-t tal lakṣyam alakṣaṇam¹⁷⁸ / 4a2
 taylor abhāvo 'nanyatve vispaṣaṃ kathitam tvayā // //

bhavati / kim lakṣaṇam¹⁷⁹ / kim-viśiṣṭam¹⁸⁰ [anya]-t+¹⁸¹ pī{tha}k* / kasmād¹⁸² lakṣyāt¹⁸³ / 4a3
 kathaṃ¹⁸⁴ ced yadi / lakṣyata iti¹⁸⁵ lakṣyam¹⁸⁶ / lakṣyate¹⁸⁷ 'nenēti¹⁸⁸ lakṣaṇam¹⁸⁹ /
 lakṣyaṃ¹⁹⁰ dravyam¹⁹¹ / tal-lakṣaṇa-¹⁹² m avayavaḥ / syād bhavet* / kim tal lakṣyam¹⁹² / kim-
 viśiṣṭam¹⁹³ alakṣaṇam¹⁹⁴ lakṣaṇa-rahitam¹⁹⁵ / bhavati / ko¹⁹⁶ 'bhā-¹⁹⁷ vaḥ¹⁹⁷ / kayos taylor lakṣya-
 lakṣaṇayoḥ¹⁹⁸ / kva saty¹⁹⁹ ananyatva²⁰⁰ ekatve sati / asti / kim kathitam²⁰¹ / kenā²⁰² tvayā / 4a6
 kathaṃ spaṣṭaṃ²⁰³ viśadam²⁰⁴ // 11 //

(Ls12) lakṣya-lakṣaṇa-nirmuktaṃ²⁰⁵ vāg-udāhāra-varjitaṃ²⁰⁶ / 4a7
 sāntaṃ jaga-¹d idaṃ dīṣṭaṃ bhavatā jñāna-cakṣuṣā²⁰⁷ // //

asti / kim idaṃ²⁰⁷ jagat* / kim-viśiṣṭam²⁰⁸ dīṣṭam avagatam²⁰⁹ / kena jñāna-ca-¹ kṣuṣā / kena 4a8

165	-m / Ms	188	anenēti Ms
166	bahī-padā- Ms	189	-m Ms
167	-m / Ms	190	lakṣam Ms
168	-m Ms	191	-m Ms
169	-m / Ms	192	lakṣam Ms
170	-m / Ms	193	kim- ¹ O-viśiṣṭam / Ms
171	om. Ms	194	-m / Ms
172	kathaṃ Ms	195	ko / Ms
173	-m Ms	196	abhiḥ- ¹ vaḥ Ms
174	-kaḥ / Ms	197	sa- ¹ O-i / Ms
175	om. Ms	198	ananyatve / Ms
176	-m Ms	199	-m Ms
177	-bhūtaḥ / Ms	200	ketna / Ms
178	-m Ms	201	-m / Ms
179	-m Ms	202	-m / Ms
180	-viśiṣṭa[m] / Ms	203	-m / Ms
181	-t* / Ms	204	-m / Ms
182	kasmāt* / Ms	205	la- ¹ O-kṣya- Ms
183	lakṣā- Ms	206	-m Ms
184	kathaṃ Ms	207	-m / Ms
185	lakṣatvati Ms	208	-m / Ms
186	lakṣam Ms	209	-m Ms
187	lakṣate / Ms		

bhavatā / kim-viśiṣṭaṃ²¹⁰ jagat²¹¹ lakṣya-lakṣaṇa-nirmuktaṃ²¹² / punaḥ kim-viśiṣṭaṃ²¹³ vāg-
 udāhāra-varjitaṃ²¹⁴ t'vāg*²¹⁴ vacanaṃ²¹⁵ tasyā udāhāra udāharanaṃ²¹⁶ tena varjitaṃ²¹⁷ rahitaṃ
 ity-arthaḥ / punaḥ kim-viśiṣṭaṃ²¹⁸ śāntaṃ²¹⁹ sarva-rā-¹ gādy-upadrava-rahitaṭvāt*²²⁰ // 12 //

(Ls13) na sanu utpadyate bhāvo nāpy asan* sad-asan na ca / 4b2
 na svato nāpi parato na dvābhyām¹ jāyate katham²²¹ // // //
 nōtpadyate²²² [na] jāyate / ko bhāvaḥ²²³ padārtho ghaṭa-paśādīḥ²²⁴ / kathaṃ-bhūtaḥ²²⁵ sad²²⁶
 vidyamānaḥ / ¹nōtpadyate / ko bhāvaḥ / kathaṃ-bhūto¹ sad²²⁷ vāluḥ²²⁸ tailādīḥ²²⁸ / katham
 api / nōtpadyate / ko bhāvaḥ / kim-bhūtaḥ sa-¹d-asat²²⁹ sato bhāvād asato¹ py²³⁰ abhāvāt*¹ 4b4
 /²³¹ {kathaṃ²³² ca} /²³³ nōtpadyate / ko bhāvaḥ / kasmāt*²³⁴ svata²³⁵ ātma[ta]ḥ / akā-¹raṇāt¹ 4b5
 kāryōtpadādarśanāt* / nōtpadyate²³⁶ / ko bhāvaḥ / kasmāt*²³⁷ parataḥ²³⁷ kartur¹ [śvarādeḥ]²³⁸
 sāma-¹grya-bhāvāt* / nā²³⁹ jāyate / ko bhāvaḥ / kābhyām²⁴⁰ dvābhyām²⁴⁰ svā-parābhyām²⁴¹ / 4b6
 kathaṃ kathaṃ²⁴² na [kathaṃcit*]¹ // 13 // ¹†

(Ls14) na sataḥ²⁴³ sthiti-yuktasya vināśa upapadyate /
 nāsato¹ 'śva-viśāna samasya śamatā katham²⁴⁴ // // //

nōpapa-¹dyate²⁴⁵ na sampadyate / ko vināśaḥ / kasya²⁴⁶ sthiti-yuktasya sthiti-mateḥ²⁴⁷ / 4b8
 kim-viśiṣṭasya sato vidyamā-¹nasya²⁴⁸ / ko vināśeḥ²⁵⁰ / nōpapadyate²⁴⁹ / kasyā²⁵¹ asato²⁵¹ 4b9

210	-m / Ms	231	/ O Ms
211	jagat* / Ms	232	kathaṃ Ms
212	lakṣa- ¹ m Ms	233	om. Ms
213	-m / Ms	234	-t* / Ms
214	/ vāg* Ms	235	svataḥ / Ms
215	-m / Ms	236	nōtpadya ¹ Ote Ms
216	-m / Ms	237	-h / Ms
217	-m / Ms	238	-[h] / Ms
218	-m / Ms	239	om. Ms
219	-m / Ms	240	-m O Ms
220	-ādy-upadrava- Ms, of which ḍādyā is 'ādyu' whose 'i' has the mark of cancellation.	241	-m Ms
221	-m Ms	242	-m / Ms
222	-te / Ms	243	sata Ms
223	-h / Ms	244	-m Ms
224	-paśādī Ms	245	no upapa- ¹ dyate / Ms
225	-h / Ms	246	-ya / Ms
226	san* / Ms	247	-mataḥ Ms
227	asan* / Ms	248	sa(taḥ vi)[dyal]mā- ¹ nasya Ms
228	-tailādī Ms	249	no upapadyate Ms
229	-asan* / Ms	250	vi[dyal]mā[na]śaḥ Ms, of which mā seems to have made changed from 'nā'.
230	asato py Ms	251	kasya asataḥ / Ms

'sat-svarūpasya²⁵² bandhyā-sutasyēva²⁵³ / ki(m-viśiṣṭasya) 'samasya²⁵⁴ tulyasya / kenāśva-
viśaṇa²⁵⁵ ghoṭaka-śṛṅgeṇa²⁵⁶ / asti / kā {śa}matā²⁵⁷ śānū²⁵⁸ / katham²⁵⁹ na kathamcit^{*}
'padārthatvāt^{*} // 14 //

(Ls15) bhāvan nārthāntaram²⁶⁰ nāśo nāpy anarthāntaram matam²⁶¹ /
arthāntare bhaven nityo nāpy anarthāntare bha-tvet^{*} // //

na bhavati / ko nāśo²⁶² vināśaḥ / kim²⁶³ arthāntaram²⁶⁴ abhāvaḥ / kasmād²⁶⁵ bhāvat^{*} /
vināśasya²⁶⁶ pṛthak^{*}-svart^{*}-'patvāt^{*}267 / nāsti / ko vināśaḥ / kim²⁶⁸ anarthāntaram²⁶⁹ / 5a4
katham api²⁷⁰ bhāvasyēva²⁷¹ / katham-bhūtam²⁷² [ma]l[e][ṇ] sammatam²⁷³ / bhā-tvābhāvayor²⁷⁴ 5a5
ekatvāt^{*} / na bhavati / ko bhāvaḥ²⁷⁵ / katham-bhūto nityaḥ / kva saty²⁷⁶ arthāntare²⁷⁷ bhāve
sati / vi-t'nāśa-saha-kārtivāt^{*} / vināśo 'bhāvaḥ²⁷⁸ / tasya samavāyavāt^{*} /279 {na bhavati / ko
bhāvaḥ / katham-bhūto nityaḥ / kva saty²⁸⁰ anarthāntare sati ... } / katham api // 15 //

(Ls16) ekatve na hi 'bhāvasya vināśa upapadyate /
pṛthaktve na hi bhāvasya vināśa upapadyate // //

nōpapadyate²⁸¹ na sampadyate / ko 'vināśaḥ / kasya bhāvasya / kva saty²⁸² ekatve sati / bhāvasya
vināśo 'bhāvaḥ / tayor²⁸³ anyatve / bhāvābhāvā-'bhāvatvāt^{*} / nōpapadyate²⁸⁴ na jāyate / ko
vināśaḥ / kasya bhāvasya / kva satī²⁸⁵ pṛthaktve²⁸⁶ bhāvābhāvayor bhinnatve 'sati / katham hi /
bhāvasya²⁸⁷ vināśo yo 'bhāvas²⁸⁸ tasya bhinna-svabhāvatvāt^{*} // 16 //

(Ls17) vinaśīāt kārūnāt tāvat kāryōt^{*}.i pattir na²⁸⁹ yuyjate /
na cāvinasīāt svapnena tulyōtpattir matā tava // //

na yuyjate²⁹⁰ na samyujyate / kā kāryōtpattīḥ 'kāryōtpādāḥ²⁹¹ / kasmāt kārāṇād dhetoḥ / 5b3

252	asat- Ms	
253	bandhyā- Ms	
254	-sya / Ms	
255	kena / asya- / Ms	
256	-śṛṅgeṇana Ms	
257	This {śa} is put above 'sa' which is on the original line of this Ma.	
258	/ śānti Ms	
259	-ṇ / Ms	
260	-an Ms	
261	-ṇ Ms	
262	nāśo / Ms	
263	-m Ms	
264	-ṇ / Ms	
265	kasmāt [*] / Ms	
266	-sya / Ms	
267	pṛthak [*] . Ms	
268	-ṇ Ms	
269	ana-Orthāntaram Ms	
270	api / Ms	
271	bhāvasya Ms, of which 'e' has the mark of cancellation, but	

kin-viśiṣṭād²⁹² vinaśīād²⁹³ vinaśīa-rūpāt^{*} / katham tāvat^{*} / tāvad iti 'vāk'yālamkāre / vahni-
jalād²⁹⁴ idam²⁹⁵ vasati²⁹⁶ tad-vinaśīa-dhānya-bjād²⁹⁷ ankurōtpādābhāva-darśanāt^{*}298 / na [yu]-
'jyate²⁹⁹ na samyujyate / kā kāryōtpattīḥ³⁰⁰ kārya-jānanam³⁰¹ / kasmāt kārāṇān nimitāt^{*} / 5b5
kin-viśiṣṭā-³⁰² avinaśīāt^{*}303 sthiti-mataḥ / katham³⁰⁴ ca³⁰⁵ / kuślādī-sthāna-sthita-dhānya-
bjākurādarśanāt^{*}306 / 'tṣvare 'pi³⁰⁷ tathā yojyam³⁰⁸ /309 {asti / kā³¹⁰ utpattir³¹¹ utpādāḥ /
kin-viśiṣṭā³¹² matāḥ³¹³ sammatāḥ / kasya³¹⁴ te tava / kin-viśiṣṭā³¹⁵ tulyā³¹⁶ sadīśā³¹⁷ /
śat.yātā} // 17 //

(Ls18) na niruddhān nāniruddhād bjād ankura-sambhavaḥ³¹⁸ /
māyōtpā[da]-vad utpādāḥ sarva eva 'tvayōcyate // //

na bhavati /319 ko 'nkura-sambhavaḥ³²⁰ / kasmād³²¹ bjāt^{*} / kin-viśiṣṭād³²² niruddhād³²³
vinaśīāt^{*} / na 'bhavati /³²⁴ ko 'nkura-sambhavaḥ³²⁵ / kasmād³²⁶ bjāt^{*} / kin-viśiṣṭād³²⁷ 5b9
aniruddhāt^{*}328 [k]ṛtādau sthitā[ṭ]^{*} / parābhi-³²⁹ 'prāyam āsamkhyāha³²⁹ / yady evam³³⁰ katham
jagad-utpattir iśvara-kāraṇe vinā / he bhagavan^{*} / ucyate / ka utpāda³³¹ utpattīḥ / kṛm]-
'viśiṣṭā³³² sarva eva / kena tvayā / kṛmvat^{*}333 svapnōtpāda-vat^{*}334 svapna-dīṣṭa-jana-pada-
kalyāni-padārthōtpāda-vat^{*} / ta-³³⁵ 'tra svapne kārāṇābhāvāt^{*}336 kāryasāpy abhāvaḥ / vibhrama-
kārāṇād³³⁶ vibhrame-kāryōtpatti-darśanāt^{*} // 18 //

(Ls19) ata[s tva]-³³⁷ 'yā jagad idam parikalpa-samudbhavam³³⁷ /

321	/ kāryō- Ms	
322	-viśiṣṭā [*] / Ms	314 -sya / Ms
323	vinaśīāt [*] / Ms	315 -śīā / Ms
324	varhni- Ms	316 -yā / Ms
325	-m Ms	317 śadrā Ms
326	-ti O Ms	318 ankura- Ms
327	ta-vinaśīa- Ms	319 om. Ms
328	ankurō- Ms	320 ko / ankura- Ms
329	-te / Ms	321 kasmāt [*] / Ms
330	-ōtpattīḥ / O Ms	322 -viśiṣṭā [*] Ms
331	-m Ms	323 niruddhāt [*] / Ms
332	-viśiṣṭā-t [*] / Ms	324 om. Ms
333	-t [*] / Ms	325 ko / ankura- Ms
334	katham Ms	326 kasmāt [*] / Ms
335	ca O Ms	327 -viśiṣṭā [*] / Ms
336	-sthitāḥ dhānya-bjā[ṭ]kurā- Ms	328 -t [*] / Ms
337	iśvare pi Ms	329 -ḥ Ms
338	-m Ms	330 -m / Ms
339	om. Ms	331 utpādāḥ Ms
340	kṛm Ms	332 -ḥ / Ms
341	utpattīḥ / Ms	333 -t [*] / Ms
342	-viśiṣṭāḥ / Ms	334 -t [*] / Ms
343	-ḥ / Ms	335 -t [*] / Ms

pariṇātām³³⁸ asad-bhūtam anutpannam³⁴¹ na naśyati³⁴² ///
 asti³³⁹ kim i-³⁴⁰ jagat* / kim-viśiṣṭam³⁴¹ pariṇātām³⁴² avagataṃ³⁴³ / kena tvayā / kim-
 viśiṣṭam³⁴⁴ parikalpa-samudbhavam³⁴⁵ asad-³⁴⁶ vikalpa-jātam³⁴⁶ / kuto³⁴⁷ ataḥ³⁴⁸ kāraṇāt*³⁴⁹ /
 na naśyati³⁵⁰ na vinaśyati / kim asad-bhūtam³⁵¹ asaj-jāta[ṇ]³⁵² ³⁵³bandhya-suta-vat*³⁵³ /³⁵⁴ nāma-
 mātravāt* / kim-bhūtam³⁵⁵ ajātam anutpannam³⁵⁶ /// 19 //

(*1s20*) nityasya samṛṣṭir³⁵⁷ nāstī³⁵⁷ nāivānityasya³⁵⁸ ³⁵⁹samṛṣṭiḥ /
 svapna-vat samṛṣṭiḥ proktā tvayā tattva-vidāṃ³⁵⁸ vara³⁶⁰ ///
 nāsti / kā samṛṣṭiḥ sansaranam³⁵⁹ / kasya³⁶⁰ nitya-³⁶¹ sya³⁶¹ sarvakālikāka-vyavasthitasya / nāsti /
 kā samṛṣṭiḥ³⁶² samutpattiḥ³⁶³ / kasyānityasyāsad-bhūtasya³⁶⁴ mā-³⁶⁵ i-yā-gajasyēva / katham eva
 niścitam³⁶⁵ / he tattva-vidāṃ³⁶⁶ vara / tattvaṃ³⁶⁷ samvag-jñānam³⁶⁸ / tad vidanti³⁶⁹ jñānti³⁶⁹ /
 śrāvaka-pratyekā-bu-³⁷⁰ddha-bodhisattvā³⁷⁰ / teṣāṃ vara śreṣṭha / tasya sambodhane tat tathā /
 asti / kā samṛṣṭiḥ³⁷¹ samutpattiḥ / kim-viśiṣṭāḥ³⁷² ³⁷³proktāḥ / kena tvayā / kimvat*³⁷³ svapna-
 vat*³⁷⁴ svapna-saṁṛṣṭiḥ³⁷⁵ /// 20 //

(*1s21*) svayaṃ kṛtaṃ para-kṛtaṃ dvābhyāṃ kṛtam ahetukam³⁷⁶ /
 [tā]³⁷⁷ ³⁷⁸īrkṣair iśyate duḥkhaṃ tvayā tūktam³⁷⁷ pratitya-jam³⁷⁷ ///
 asti / kim taj jagat* / kim-bhūta[ṇ] kṛtam³⁷⁸ / katham svayaṃ³⁷⁹ ³⁸⁰ātmanā³⁸⁰ / asti / kim taj ja-

336	kāraṇāt*	/ Ms	359	-ṇ Ms	
337	-ṇ Ms		360	-ya / Ms	
338	pe-Orjñātām	Ms	361	-ya / Ms	
339	on. Ms		362	-h / Ms	
340	-ṇ / Ms		363	sanutpatti Ms	
341	-ṇ / Ms		364	-ānityasya / asad-bhūtasya / Ms	
342	jñātām Ms		365	-ṇ Ms	
343	avagā-Oram Ms		366	tatva-vidām Ms	
344	-ṇ / Ms		367	tatvaṃ Ms	
345	-ṇ / Ms		368	sanvag-jñānam Ms	
346	ajāt*-i vikalpa-jātam Ms		369	jñānti Ms	
347	kutoḥ / Ms		370	-bu- ³⁷¹ ddha-bodhisattvāḥ Ms, of which <i>ddha</i> is 'ddhā' whose 'ḥ' has the mark of cancellation.	
348	ata Ms		371	-h / Ms	
349	-t* O Ms		372	-h / Ms	
350	-ti / Ms		373	-t* / Ms	
351	-ṇ / Ms		374	-t* / Ms	
352	asat*- Ms		375	-sāṁṣi Ms	
353	/ bandhya- Ms		376	-ṇ Ms	
354	on. Ms		377	prati-Orva-jam Ms	
355	-ṇ Ms		378	-ṇ Ms	
356	-tir nāstī Ms				
357	-tir nāstī Ms				
358	tatva-vidām Ms				

gat* / kim-bhūtam³⁸¹ para-kṛtam³⁸² ³⁸³iśvarādi-kṛtam³⁸³ / asti / kim taj³⁸⁴ jagat*³⁸⁴ / kim-bhūtam³⁸⁵
 kṛtam³⁸⁶ / kābhyāṃ dvābhyāṃ³⁸⁷ karti-karmābhyām³⁸⁸ / asti / kim taj jagat*³⁸⁹ / kim-
 bhūtam³⁹⁰ ahetukam³⁹¹ a-³⁹²kāraṇōtpannam³⁹² / iśyate³⁹³ ³⁹⁴valokyate³⁹⁴ / katham³⁹⁵ / duḥkham³⁹⁵
 yathā / kais tārīkāl³⁹⁶ vaiśnavādibhiḥ / taro vikalpa-³⁹⁷ś³⁹⁷ tenācarantī tārīkāś taḥ / asti /
 kim taj jagat* / kim-bhūtam³⁹⁸ pratitya-jam³⁹⁹ pratityōtpannam⁴⁰⁰ kleśōpaleśa-samkleśa-
⁴⁰¹saṃbhūtam⁴⁰¹ avidyādi-pratityōtpannam⁴⁰² ity-arthaḥ / kena tvayā / katham tu⁴⁰³ // 21 //

(*1s22*) yaḥ pratitya-samutpādaḥ śūnyatā [sa]va⁴⁰⁴ ⁴⁰⁵te matā /
 bhāvaḥ svatantrō nāstīti śiṃha-nādas tavātulaḥ⁴⁰³ ///
 asti / ko yaḥ⁴⁰⁴ padārthaḥ / kim-bhūtaḥ⁴⁰⁵ pratitya-samutpādaḥ⁴⁰⁶ ⁴⁰⁷pratyayōpanno māyā-gaja⁴⁰⁶
 iva / asti / kā śūnyatā⁴⁰⁷ sarva-saṃkalpa-rahitatā⁴⁰⁸ / kā sā / eva / katham-bhūta⁴⁰⁹ matā⁴¹⁰
 svīk-⁴¹¹īṣā / kasya te tava / nāsti / ko bhāvo⁴¹¹ ghaṭa-patādī⁴¹² / kim-viśiṣṭā⁴¹³ svatantraḥ⁴¹⁴
 svāyattāḥ / kasmād⁴¹⁵ mīd-ādi-sāmagrī-vi-⁴¹⁶śeṣāt* / asti / kaḥ śiṃha-nādaḥ / kim-viśiṣṭō⁴¹⁶
⁴¹⁷tulo⁴¹⁷ tulya⁴¹⁸ / kasya⁴¹⁹ tava / katham iti⁴²⁰ // 22 //

(*1s23*) sarva-saṃkalpa-nāśāya śūnyatāmṛta-deśanā⁴²⁰ /
 yasya tasyāṃ api grāhas tayāsāv a[va]śaditāḥ⁴²³ ///
⁴²¹asti / kā⁴²¹ śūnyatā⁴²² sarva-saṃkalpa-dharma-rahitatā⁴²³ / kim-viśiṣṭāmṛta-deśanā⁴²⁴ /
 7a6

379	-ṇ Ms	402	-pratyō- Ms
380	ātmanā Ms	403	tavātula Ms
381	-bhū-Oram / Ms	404	-h / Ms
382	-ṇ / Ms	405	-h / Ms
383	-ṇ / Ms	406	/ pratyōtpanna-māyā- Ms
384	tat* Ms	407	-tā / Ms
385	-ṇ / Ms	408	-rahitāḥ Ms
386	-ṇ / Ms	409	-tā / Ms
387	-ṇ / Ms	410	-tā / Ms
388	karti-kar-Ornābhyām Ms	411	bhāvaḥ / Ms
389	tat* / jagat* Ms	412	-patā- Ms
390	-ṇ / Ms	413	-h / Ms
391	alpenjṇam / Ms	414	svatantraḥ / Ms
392	-ṇ Ms	415	kasmā Ms
393	iśyate / Ms	416	-vi- ⁴¹⁷ śiṣṭo Ms
394	avalokyate Ms	417	atulo / Ms
395	-ṇ Ms	418	atulyaḥ Ms
396	tārīkāḥ / Ms	419	-ya / Ms
397	vikalpa- ⁴¹⁸ h Ms	420	-deśa-Ornā Ms
398	-ṇ / Ms	421	kā / Ms
399	-ṇ / Ms	422	-tā / Ms
400	pratyō- / Ms	423	-dharma-ra-Orhitatā Ms
401	-ṇ / Ms	424	-viśiṣṭā / anṛta- Ms

amṛtaṇ⁴²⁵ samya-[†]g-jñānam⁴²⁶ / tad eva⁴²⁷ deśanā / yasyaṇi⁴²⁸ sā tathā / asti / ko⁴²⁹ grāho⁴³⁰ 7a7
 grahanan⁴³¹ saṃśaktir yāvat⁴³² śūnyatēti / kasyāṇi[†]tasyaṇi⁴³³ śūnyatāyām⁴³⁴ / katham ap⁴³⁵ 7a8
 nīcītam⁴³⁶ / kasya⁴³⁷ yasya⁴³⁸ paṇḍita-jātyasya / bhavati / ko 'sau [pa]ṇḍita-jātya[-]h / kim- 7a9
 viśiṣṭo 'vasāditai⁴³⁹ kleśitai⁴⁴⁰ / kayā tayā⁴⁴⁰ śūnyatayā⁴⁴¹ śūnyatēti-grāha-buddhyā⁴⁴² // 23 //

(*Is24*) nirṇā va-[†]śikāḥ śūnyā⁴⁴³ māyā-vat pratyayōdbhavāḥ / 7b1
 sarva-dharmā⁴⁴⁴ tvayā nātha nīḥsvabhāvāḥ prakāśitāḥ // //

he nātha⁴⁴⁵ he svāmi-[†]n* / santi⁴⁴⁶ / ke {sarva}-dharma⁴⁴⁷ ghaṭa-patādayai⁴⁴⁸ / kim-viśiṣṭāḥ 7b2
 prakāśitai⁴⁴⁹ samutthānī[†]ṭṭai⁴⁵⁰ prakatitā⁴⁵¹ ity-arthai⁴⁵² kim-[†]viśiṣṭā⁴⁵³ nīḥsvabhāvā⁴⁵⁴ 7b3
 nirgatāḥ svabhāvata⁴⁵⁵ ātma-bhāvato / ye te⁴⁵⁶ tathā / nirātmakā ity-arthai⁴⁵⁷ / punaḥ
 kim-[†]viśiṣṭāḥ⁴⁵⁷ pratyayōdbhavāḥ⁴⁵⁸ pratyayōtpannaḥ⁴⁵⁹ sāmagry-adhināḥ / kimvad⁴⁶⁰ māyā- 7b4
 vat* / punaḥ kim-viśi-[†]ṣṭā⁴⁶¹ nirṇā⁴⁶² nirgatā⁴⁶³ ihātaś⁴⁶⁴ cēṣṭāto /⁴⁶⁵ ye⁴⁶⁶ te⁴⁶⁷ tathā / 7b5
 nirātmakatvāt* / punaḥ kim-viśi-[†]ṣṭā⁴⁶⁸ vaśikāḥ⁴⁶⁹ parāyattitai⁴⁷⁰ kartt-ādy-apekṣātai⁴⁷¹ / atai⁴⁷² 7b6

425	-ṭi / Ms	447	-dharmāḥ / Ms
426	samya- [†] k*-jñānam Ms	448	-patā- Ms
427	eva / Ms	449	-h / Ms
428	-ṭi / Ms	450	-tāḥ / Ms
429	ko / Ms	451	prakatitā Ms
430	grāhāḥ / Ms	452	om. Ms
431	-ṭi / Ms	453	-viśiṣṭāḥ / Ms
432	-t*- / Ms	454	nīḥsvabhāvāḥ / Ms
433	-ṭi / Ms	455	svabhāvato Ms
434	-ṭi / Ms	456	te / Ms
435	api / Ms	457	-h / Ms
436	-ṭi / Ms	458	pratyayōdbhavāḥ / Ms
437	-ṣya / Ms	459	pratyayōtpannā ^{Oh} / Ms
438	-ḥ / Ms	460	kimvat* Ms
439	tayā / Ms	461	-viśiṣṭāḥ / Ms
440	tayā / Ms	462	nirṇāḥ / Ms
441	-taya / Ms	463	nirgatāḥ / Ms
442	-buddhyā Ms	464	ihāta ^{Os} Ms
443	śūnyāḥ Ms	465	om. Ms
444	-dharmāḥ Ms	466	ye / Ms
445	-thā / Ms	467	te / Ms
446	santi Ms		

śūnyāḥ / sarva-dharma-nīḥsvabhāvavāt⁴⁷² / ā-[†]kāśa-vat* // 24 //

(*Is25*) na tvayōtpāditaṃ kimcin⁴⁷³ na ca kimcin⁴⁷⁴ nirodhitaṃ⁴⁷⁵ / 7b7
 yathā pūrvaṇi⁴⁷⁶ tathā paścāt tathatām buddhavān a-[†]si // //

7b8
 nōtpāditaṃ⁴⁷⁷ na janitaṃ⁴⁷⁸ / kim⁴⁷⁹ kimcid⁴⁸⁰ dharmādikam⁴⁸¹ / ātma-sattayā / na
 nirodhitaṃ⁴⁸² na nirvṛtitaṃ⁴⁸³ nī-[†]taṃ⁴⁸⁴ / kim⁴⁸⁵ kimcid⁴⁸⁶ dharmādikam⁴⁸⁷ / ādy-
 anutpannatvāt* / bandhyā-suta-vat⁴⁸⁸ / katham⁴⁸⁹ ca / asi bhavasi / kas tvam⁴⁹⁰ / kim-viśi-
 ṣṭo⁴⁹¹ buddhavān* jñātavān / kām {tathatām} dharmatām⁴⁹² yathā-bhūtataṃ⁴⁹³ / katham 8a1
 yathā⁴⁹⁴ pūrvaṃ⁴⁹⁵ / sarva-dharmāsattvāt⁴⁹⁶ / katham tathā⁴⁹⁷ paścāt* / ā-[†]dy-anutpanna-
 dharmatvāt⁴⁹⁸ / paścād-yavaśāna-dharmābhāvābhāvavāt⁴⁹⁹ // 25 //

(*Is26*) āryai⁵⁰⁰ nīṣevitām eṇam anāgamyā hi [†]bhāvanām⁵⁰¹ / 8a3
 nānimittaṃ hi vijñānaṃ bhavatiḥa katham⁵⁰² cana // //

na bhavati / kim vijñānaṃ⁵⁰³ manasikāraḥ / kim-vi-[†]ṣṭam⁵⁰⁴ animittaṃ⁵⁰⁵ grāhya-grāhaka- 8a4
 kāraṇa-rahitaṃ⁵⁰⁶ / katham⁵⁰⁷ katham⁵⁰⁸ cana⁵⁰⁹ katham a[p]i / katham hi / ya-[†]smāt⁵¹⁰ 8a5

468	-viśiṣṭāḥ / Ms	490	-ṭi Ms
469	-h / Ms	491	-viśiṣṭāḥ / Ms
470	-h / Ms	492	dharmatām / Ms
471	kartt-ādy-a ^{Oh} pekṣitāḥ Ms	493	-ṭi Ms
472	-dharmā- Ms	494	yathā / Ms
473	kimcin Ms	495	-ṭi Ms
474	kimcin Ms	496	-dharmā- Ms
475	-ṭi Ms	497	-thā / Ms
476	pūrvaṃ Ms	498	-dharmā- Ms
477	-ṭi / Ms	499	paścāt- [†] dharmā- Ms
478	-ṭi Ms	500	āryai Ms
479	-ṭi / Ms	501	-ṭi Ms
480	kimcid Ms	502	katham Ms
481	dharmādikam Ms	503	-ṭi / Ms
482	-ṭi / Ms	504	-ṭi / Ms
483	nirvṛtitaṃ / Ms	505	-ṭi / Ms
484	-ṭi Ms	506	-kā ^{Oh} raṇa-rahitaṃ Ms
485	-ṭi / Ms	507	-ṭi / Ms
486	kimcid Ms	508	katham Ms
487	dharmādikam Ms	509	cana / Ms
488	bandhya- Ms	510	-t*- / Ms
489	katham Ms		

kāraṇāt / kim-ḥṭvānāgamvāprāpya⁵¹¹ / kām⁵¹² bhāvanām⁵¹³ enām⁵¹⁴ tathatā-rūpinīm⁵¹⁵ / kim-vi-ṭṣiṣṭāṇi⁵¹⁶ niṣevitāṇi⁵¹⁷ sevītām⁵¹⁸ / kair āryair⁵¹⁹ buddha-bodhisattvair⁵²⁰ / kvēha⁵²¹ samṣāre / kathaṇi hi // 26 // † 8a6 8a7

(Ls27) animittam anāgamya mokṣo nāsti tvam uktavān* /
atas tvayā mahā-yāne tat sākalyena deśitam⁵²² // //

nāsti / †ko mokṣo⁵²³ muktir⁵²⁴ āvarana-dvayāḥita-lakṣaṇaḥ⁵²⁵ / aśi⁵²⁶ kas tvam⁵²⁷ / kathaṇ-
bhūta⁵²⁸ uktavān⁵²⁹ ūcivān* / kim-ḥṭvā- †nāgamvāprāpya⁵³⁰ / kim⁵³¹ animittaṃ⁵³² sarva-
dharma-bhāva-lakṣaṇa-kāraṇam⁵³³ / deśitaṃ⁵³⁴ nirdiṣṭam⁵³⁵ / kiṇ tad⁵³⁶ ani-†mittam⁵³⁷ / kena
tvayā⁵³⁸ bhavatā⁵³⁹ bhagavatā / kena⁵⁴⁰ sākalyena⁵⁴¹ samastatayā⁵⁴² / kasmin⁵⁴³ mahā-yāne⁵⁴⁴
tathatā-ḍṣṭau⁵⁴⁵ mahāte †buddha-bodhisattvāyatte⁵⁴⁶ / anenēti / mahā-yānaṃ⁵⁴⁷ mahac ca
tad-yānaṃ⁵⁴⁸ cēti / mahā-yānaṇi vā⁵⁴⁹ sarva-srāvaka-pratyeka-†yānōtkiṣṭatvād iti // 27 // 8a8 8a9 8b1 8b2 8b3

(Ls28) yad avāptam⁵⁵⁰ mayā punyam⁵⁵¹ stutvā tvāṇi stuti-bhājanam⁵⁵² /
nimitta-bandhanāpetam⁵⁵³ bhūyāt tenā-†khiḷam⁵⁵⁴ jagat* // // 8b4

bhadanta-nāgāṭjuna-pādānām⁵⁵⁵ adhunānena ślokārtihena puṇya-pariṇāmanā-†samudro⁵⁵⁶ hriy- 8b5

511	-ḥṭvā / anāgaOmva / aprāpya Ms
512	-ṇ / Ms
513	-ṇ / Ms
514	-ṇ / Ms
515	tathatāṇi rūpinīm Ms
516	-ṇ / Ms
517	-ṇ / Ms
518	-ṇ Ms
519	āOryair Ms
520	-bodhisattvāṇi Ms
521	kva haṭṭ / Ms
522	-ṇ Ms
523	-ko / Ms
524	mukth / Ms
525	-lakṣaṇa Ms
526	om. Ms
527	-ṇ Ms
528	-bhūṭat / Ms
529	-ṇ* / Ms
530	-ḥṭvā † / anāgamya / aprāpya Ms
531	-ṇ / Ms
532	-ṇ / Ms
533	-dharmā- -ṇ Ms

534	-ṇ / Ms
535	-ṇ Ms
536	tat* / Ms
537	-ṇ Ms
538	tvayā / Ms
539	-tā / Ms
540	kena / Ms
541	-na / Ms
542	samastatayā Ms
543	-ṇ* / Ms
544	-ṇe / Ms
545	-ṣṭau / Ms
546	-bodhisattvāyante Ms
547	-ṇ / Ms
548	-yānāi Ms
549	vā / Ms
550	avāpta Ms
551	puṇya Ms
552	-ṇ Ms
553	-bandhanā- Ms
554	tena-†khiḷam Ms
555	-nāgāṭjuna-O- Ms
556	-samudrā Ms

ate // avāptam alābhi⁵⁵⁷ /558 kim⁵⁵⁹ yat punyam⁵⁶⁰ / kena mayā / kim-ḥṭvā⁵⁶¹ [su]ḥvā / kaṇ-
tvāṇi †bhagavantair⁵⁶² tathāgatam⁵⁶³ / kim-viṣiṣṭam⁵⁶⁴ stuti-bhājanam⁵⁶⁵ sarva-sad-gati-stava-
pātram⁵⁶⁶ / bhūyād⁵⁶⁷ bhava-†tu / kim jagat* sapṣarāḥ / kim-viṣiṣṭam⁵⁶⁸ [akhiḷam] sakalam⁵⁶⁹ 8b6 8b7
ārūpyāvacaram⁵⁷⁰ / kim-viṣiṣṭam⁵⁷¹ nimitta-bandhanāpetam⁵⁷² / †nimittaṇi kāraṇam⁵⁷³ avidyā-
vāsanā-sad-grāha-lakṣaṇam⁵⁷⁴ / tad eva bandhanaṃ⁵⁷⁵ saṃsāra-cakra-pravṛtṭiḥ⁵⁷⁶ / [ta]smād
ape-†tam⁵⁷⁷ apagatan⁵⁷⁸ / sarvāsad-ḍṣṭi-svarūpa-nirūpana-jānāt⁵⁷⁹ / kena⁵⁸⁰ tena puṇyena // 8b8 8b9
28 //

iti lokāṭṭa-stava-†ḥ samāptatāḥ //

saṃyag āptaḥ samāptatāḥ // saṃpūrṇo⁵⁸¹ yāvat* / kas⁵⁸² teṣāṃ⁵⁸³ sāmṃvīa-dharmatvāt⁵⁸⁴ /
ko⁵⁸⁵ lokāṭṭa-stavaḥ / lo-†kāḷṣ trayāḥ⁵⁸⁶ kāma-rūpārūpyākṣaḥ⁵⁸⁷ / tebhyo⁵⁸⁸ †ūto †pāgataḥ /
sarva-lakṣya-lakṣaṇa-dharmārtitarvāt⁵⁸⁹ / yas tathāgatas⁵⁹⁰ †tasya stavaḥ⁵⁹¹ stutir iti //592 // 9a1 9a2 9a3

575	bandhanam / Ms
576	-pravṛtṭiḥ Ms
577	-ṇ / Ms
578	-ṇ Ms
579	sarvāsadṣṭi-svarūpa-nirūpana- Ms
580	-na / Ms
581	sampūrṇo Ms
582	kaḥ Ms
583	-ṇ / Ms
584	-dharmma- Ms
585	ko / Ms
586	-ḥ / Ms
587	-ākṣa Ms
588	stebhyo Ms
589	sarva-lakṣa- Ms
590	tathāgataḥ / Ms
591	stava Ms
592	// OO Ms

(*Niraupamaṃastava*)

namo buddhāya //

(*Ns1*) niraupama namas tubhyaṃ nīḥsvabhāvērtha-vedine¹ /

yas tvam dī-¹ṣī-vipannasya lokasyāya² hitōdyataḥ // //

he niraupama³ bhag[va]n⁴*⁴ nirgata⁵ u-¹pamān⁶ / kas⁷ teṣāṃ sāmīyā-dharmatvaḥ* / hari-
hara-brahma-puraṇdarādī-tulanā⁸ / yasmāt sa nirupama-¹s tasya bhāvaḥ / niraupama⁹ ta-
sya saṃbodhanē¹⁰ he niraupama / asti / ¹¹ ko¹² namo nama[ś]-kāraḥ / ka-¹smai tubhyam¹³ /
kim-viśiṣṭāya¹⁴ nīḥsvabhāvērtha-vedine / nirgataḥ¹⁵ svabhāva¹⁶ ātma-sattā¹⁷ yasyārthaḥ¹⁸ ga¹⁹
nīḥ¹-svabhāvērthaḥ²⁰ / tam²¹ vettum²² śīlam asyāstīti²³ nīḥsvabhāvērtha-vedī / tasmai tathā /
asti / ko yas tvam²⁴ / kim-viśi-¹ṣṭo²⁵ hitōdyataḥ / hitāya mokṣayōdyataḥ²⁶ sa tathā / kasya
lokasyāya²⁷ tri-dhātu-gatasya / kim-vi-¹śiṣṭasya²⁸ dīṣṭi-vipannasya²⁹ sad-dīṣṭi-gatasya / sarva-
dharma-śūnyatā-dīṣṭi-rahitatvaḥ*³⁰ // 1 //

(*Ns2*) na ca nāma tvayā ki-¹ncid³¹ dīṣṭaṃ bauddhena cakṣuṣā /
anuttarā ca te nātha dīṣṭis³² tattvārtha-darsinī // //

na dīṣṭaṃ³³ nāvalokitam³⁴ / kim¹ kimci¹*³⁵ saṃsāra-dharmatvam³⁶ / kena tvayā / kena³⁷
cakṣuṣā³⁸ dīṣṭyā / kena bauddhena / buddhasyēdam³⁹ bauddham⁴⁰ / [te]ha⁴¹ [bau]-¹ddhena /
kathaṃ⁴² ca / kathaṃ⁴³ nāma / nāmēti saṃbhāvanāyām⁴⁴ / he nātha⁴⁵ svāmin* / asti / kā
dīṣṭiḥ⁴⁶ / ka-¹syā⁴⁷ te tava / kim-viśiṣṭā⁴⁸ tattvārtha-darsinī⁴⁹ / tasya⁵⁰ bhāvas tattvam⁵¹ samyag-

1	-ārthavā[ḥ] / dīne Ms	24	tvam Ms
2	loka- ¹ / ○○ // syā○ ¹ ya Ms	25	-ṣṭaḥ Ms
3	-mva / Ms	26	mokṣāya / uditah Ms
4	-a ¹ / Ms	27	lokasya / aya / Ms
5	-itā Ms	28	-ya / Ms
6	upamā Ms	29	-vipannasya / Ms
7	kāh Ms	30	-dharma- Ms
8	ha○ ¹ ri- ¹ purandarādī-turanā Ms	31	ki- ¹ ncid Ms
9	-mva / Ms	32	dīṣṭi Ms
10	sambo○dhane / Ms	33	-m / Ms
11	om Ms	34	-m Ms
12	ko / Ms	35	kiñci ¹ * / Ms
13	-ṭi Ms	36	-dharmaiva[ṇ] Ms
14	-ya / Ms	37	kena / Ms
15	nirgeṭataḥ Ms	38	cakṣuṣā / Ms
16	svabhāvaḥ Ms	39	-ṭi / Ms
17	-sattā / Ms	40	-m Ms
18	-ārthasya / Ms	41	-na / Ms
19	sa / Ms	42	kathaṃ Ms
20	-ārtha Ms	43	kathaṃ Ms
21	stam Ms	44	saṃ○bhāvanāyāṃ Ms
22	-ṭi / Ms	45	nātha / Ms
23	-hi / Ms		

jñānam⁵² / prakṛti-prabhā-¹svaratvāt* / tasyārthas⁵³ tam draṣṭuṃ⁵⁴ śīlam⁵⁵ yasyāḥ⁵⁶ sā tathā /
punaḥ kim-viśiṣṭānuttarā⁵⁷ bāhyā-¹rthāḥīta-gocarā⁵⁸ / kathaṃ⁵⁹ ca // 2 //

(*Ns3*) na boddhā na ca boddhavyam astiḥa paramārthataḥ /

aho parama-durbodhāṃ dha-¹rmatāṃ⁶⁰ buddhavaṇ asi // //

nāsti / ko boddhā⁶¹ puruṣo⁶² yo dharmāḥ⁶³ prākṛtāprākṛtān⁶⁴ jñāsyati / ku-¹taḥ
paramārthataḥ / paramo¹ viparīto yo¹ rthaḥ⁶⁵ sa paramārthaḥ / tasmāt* / nāsti /
kim boddhavyaṃ⁶⁶ jñāsyati⁶⁷ padārtha-svarūpatvam⁶⁸ / prakṛti-prabhāśvaratvāt*⁶⁹ / kutaḥ
paramārthataḥ / kathaṃ⁷⁰ ca / he bhagavan* / asi / kas tvam⁷¹ / kim-viśiṣṭo⁷² ¹buddhavaṇ*⁷³
jñātavaṇ* / kām dharmatāṃ⁷⁴ dharmatataḥ⁷⁵ / kim-viśiṣṭaṃ⁷⁶ parama-durbodhāṃ⁷⁷
paramā ca[saṃ] durbodhā cēti⁷⁸ ¹parama-durbodhā / tām⁷⁹ / atīśyena⁸⁰ duḥkhenāpi boddhumi⁸¹
jñātum⁸² āśakyatvāt* / ity aha⁸³ āścaryam⁸⁴ / tvam eva yānāsi⁸⁵ // 3 //

(*Ns4*) na tvayōrtpāditaḥ kaścīd dharmo⁸⁶ nāpi⁸⁷ nirodhitaḥ /
samatā-darśanenāiva prāptaṃ padam⁸⁸ anuttaram⁸⁹ // //

¹nōtpādito⁹⁰ na ṣṣṭaḥ / ko dharmāḥ⁹¹ saṃsārikaḥ⁹² pṛthivy-ādī[ḥ] / na nirodhito⁹³ na nirvṛttiṃ⁹⁴
10a5

46	dīṣṭi Ms	68	-ṭi Ms
47	-ya / Ms	69	-prabhāmura- Ms
48	-ṣṭa / Ms	70	kathaṃ Ms
49	tatvārtha-○ Ms	71	tvam Ms
50	tasya / Ms	72	-viśiṣṭa Ms
51	tatvam / Ms	73	/ buddhavaṇ* Ms
52	-m Ms	74	dharmatān* Ms
53	-ārthaḥ / Ms	75	dharmma-tathātān* Ms
54	-ṭi / Ms	76	-ṭi / Ms
55	-ṭi / ○ Ms	77	-ṭi / Ms
56	yasya Ms	78	cēti / Ms
57	-viśiṣṭā / anuttarā / Ms	79	-m Ms
58	bāhya- ¹ rthāḥīta- Ms	80	-na / Ms
59	kathaṃ Ms	81	bodhum Ms
60	dharmmatā Ms	82	-ṭi / Ms
61	boddhā / Ms	83	aho Ms
62	puruṣaḥ / Ms	84	-ṭi Ms
63	dharmnān ¹ / Ms	85	yānāsi Ms
64	-a ¹ / Ms	86	dharmmo Ms
65	arthaḥ / Ms	87	nāpi ○ Ms
66	-ṭi / Ms	88	pādaḥ Ms
67	-ṭi / Ms	89	-ṭi Ms

ni-¹taḥ / ko dharmāḥ⁹⁵ keścit* / prakṛti-nirodhatvā⁹⁶ / kena tvayā / katham api / asti / kim 10a6
 padam⁹⁷ sanyak-saṃbu-¹dhatvam⁹⁸ / kim-viśiṣṭam⁹⁹ anuttaraṇi¹⁰⁰ vāg-viśvāṅtam¹⁰¹ / punaḥ 10a7
 kim-viśiṣṭam¹⁰² prāptam¹⁰³ / kena tvayā / kena samatā-darsanena¹⁰⁴ bhāvābhāva-svabhāva- 10a8
 tulya-darsanatvāt* // 4 //

(Ns5) na samsārāpakarṣeṇa tvayā nirvāṇam īpsitam¹⁰⁵ / 10a9
 śāntis te 'dhiḡatā nā-¹tha samsārānupalabdhitāḥ // //
 nāsti / kim nirvāṇam¹⁰⁶ / kim-viśiṣṭam¹⁰⁷ īpsitam¹⁰⁸ abhilaṣitam¹⁰⁹ / kena tvayā¹¹⁰ bha-
 gavatīḥ / ¹kena¹¹¹ samsārāpakarṣeṇa¹¹² samsāra-tyāgeṇa / kena tvayā / he nātha / asti 10b1
 //113 kā śāntir¹¹⁴ nirvṛth / kim-viśiṣṭa¹¹⁵ adhiḡatā¹¹⁶ prā-¹ptā / kasya¹¹⁷ te tava / kutaḥ¹¹⁸ 10b2
 samsārānupalabdhitāḥ¹¹⁹ samsārāprāptitāḥ / samsāra-dharmasya¹²⁰ svabhāvābhāvāt* // 5 //

(Ns6) tvam vive-¹dāka-rasatām samkleśa-vyavadānayoḥ / 10b3
 dharmā-dhatv-avinirbhedā¹²¹ viśuddhas cāsi sarvataḥ // //

he bhagavan* / viveda¹²² jñātavā-¹r* / kas tvam¹²³ / kām¹²⁴ eka-rasatām¹²⁵ advaidhi- 10b4
 kārātām¹²⁶ / kayoḥ¹²⁷ samkleśa-vyavadānayoḥ¹²⁸ samsāra-nirvāṇayoḥ / ¹samkleśa-lakṣaṇaḥ 10b5
 samsāraḥ / vyavadāna-lakṣaṇaḥ¹²⁹ nirvāṇaḥ¹³⁰ / tayoḥ / he bhagavan* / asi¹³¹ bhavasi / ka-
 t¹³² tvam¹³³ / kim-viśiṣṭo¹³⁴ viśuddho¹³⁵ nirmalaḥ¹³⁶ / āvarana-dvaya-malābhāvāt* / kasmād¹³⁷ 10b6

90	nōpāditaḥ / Ms	111	kena / Ms
91	dharmah / Ms	112	-ṭa / Ms
92	-h / Ms	113	om. Ms
93	nirodhitāḥ / Ms	114	śāntiḥ Ms
94	nirvṛtitaḥ Ms	115	-ṭā / Ms
95	dharmah / Ms	116	-ṭā / Ms
96	nir-dhva- ¹ tvāt* Ms	117	kasya / Ms
97	-ṭi / Ms	118	kutaḥ / Ms
98	-ṭi Ms	119	-h / Ms
99	-ṭi / Ms	120	-dharmasya / Ms
100	-ṭi / Ms	121	dharmā- Ms
101	-ṭi / Ms	122	viṣvā / Ms
102	-ṭi / Ms	123	tvam Ms
103	-ṭi / Ms	124	kām Ms
104	-ṭa / Ms	125	-ṭi / Ms
105	-ṭi Ms	126	advaidhi-kāra- ¹ tvāt Ms
106	-ṭi Ms	127	-h / Ms
107	-ṭi / Ms	128	-h / Ms
108	-ṭi / Ms	129	-la- ¹ oṣanāṇi / Ms
109	-ṭi Ms	130	-ṭi Ms
110	tvayā / Ms	131	asi / Ms

dharmā-dhātva-avinirbhe-¹dā¹³⁸ / kutaḥ¹³⁹ sarvatra¹⁴⁰ sarva-dharmatāyām¹⁴¹ / dharmāḥ¹⁴² 10b7
 pṛthivy-ādayaḥ / tāṃ dadhātīti dharmā-dhātūḥ¹⁴³ sarva-dharma-śūnyatām¹⁴⁴ / tayo-¹r anirbhedo 10b8
 'bhinnatvam¹⁴⁵ / tasmāt* // 6 //

(Ns7) nōdāhṛtaṇi tvayā kimcid¹⁴⁶ ekam apy akṣaraṇi vibho / 10b9
 kṛtsnaś ca valneya-jano dharmā-va-¹rṣeṇa¹⁴⁷ tarpitāḥ¹⁴⁸ // //
 prākṛta-jana-vitarakaṇi¹⁴⁹ āśaṅkyāḥa¹⁵⁰ // // tatilā śrāvaka / pratyeka / skandha-dhātva-āyatanaādi-
 deśanā-¹sa-¹tiām¹⁵¹ āśaṅkyāḥa¹⁵² ca / siddhācārya-śrīman-nāgājuna-deva-pādaḥ¹⁵³ // // he bha-
 gavan* / nāsti / kim akṣaram¹⁵⁴ ekam api / kim-viśiṣṭam¹⁵⁵ ¹udāhṛtam¹⁵⁶ uktam¹⁵⁷ / kena tvayā / 11a1
 / kathaṇi kimcit*¹⁵⁸ kiyaḍ api / asti / ko¹⁵⁹ valneya-jano¹⁶⁰ vinayānusārī lokaḥ / kim-¹viśiṣṭaḥ¹⁶¹ 11a2
 kṛtsnaḥ¹⁶² sakalaḥ / kim-viśiṣṭaḥ¹⁶³ tarpito¹⁶⁴ nistīṣṇī kṛtaḥ / kena¹⁶⁵ dharmā-varṣeṇa¹⁶⁶ / punya 11a3
 .. yā / kena ¹tvayā / kathaṇi¹⁶⁷ ca // 7 //

(Ns8) na te 'sti saktiḥ¹⁶⁸ skandheṣu¹⁶⁹ dhātusv āyataneṣu ca / 11a5
 ākā[śa]-sama-cittas tvam sa-¹rva-dharmesv¹⁷⁰ anisṛitaḥ // //

132	kā Ms	149	-vitankam Ms
133	tvam Ms	150	āśaṅkyāḥa Ms
134	-viśiṣṭaḥ / Ms	151	skandha- Ms
135	viśuddhaḥ / Ms	152	āśaṅkyā Ms
136	nirmalaḥ / Ms	153	-pāda Ms
137	kasmāt* / Ms	154	-ṭi / Ms
138	dharmā- Ms	155	-ṭi Ms
139	kutaḥ / Ms	156	/ udāhṛtam / Ms
140	sarvatra / Ms	157	-ṭi Ms
141	-dharmatāyāṇi Ms. Just before	158	kimcit* / Ms
	surva- there is a mark of insertion	159	ko / Ms
	and in the lower margin we find	160	-jauḥ / Ms
	kāṇi, which seems to be inserted	161	ki- ¹ viśiṣṭa / Ms
	here. But we don't adopt it, con-	162	kṛtsna / Ms
	sidering the context.	163	-h / Ms
142	dharmāḥ Ms	164	tarpitāḥ / Ms
143	dharmā- / Ms	165	kena / Ms
144	-[dharmatā]-sūnyatāṇi Ms	166	dharmā- Ms
145	anirbhedāḥ / abhinnavāṇi Ms	167	kathaṇi Ms
146	kṛtsna Ms	168	saktiḥ / Ms
147	dharmā- Ms	169	skandheṣu Ms
148	tarpitāḥ Ms	170	-dharmesv Ms

nāsti / kā sakti¹⁷¹ samsakti¹⁷² ragādi-grahanam¹⁷³ / keṣu¹⁷⁴ skandheṣu¹⁷⁵ rūpā-¹⁷⁶ pañcasu / 11a6
kasya te tava / na kevalam skandheṣu¹⁷⁶ dhātusv api / api-śabdaś ca-kārā* / dhātavo
'śāda-¹⁷⁷ śa¹⁷⁷ / cakṣuḥ¹⁷⁸ śrotraṃ¹⁷⁹ ghrāṇo¹⁸⁰ jihvā¹⁸¹ kāyo¹⁸² mano¹⁸³ rūpaṃ¹⁸⁴ śabda¹⁸⁵
gandho¹⁸⁶ rasaḥ¹⁸⁷ sparśo¹⁸⁸ dharma-dhātus¹⁸⁹ cakṣur-vijñā¹⁹⁰ śrotra-vijñānaṃ¹⁹¹ ghrāṇa-
vijñānaṃ¹⁹² jihvā-vijñānaṃ¹⁹³ kāya-vijñānaṃ¹⁹⁴ mano-vijñānaṃ¹⁹⁵ cēti / ity aṣṭādaśa-dhātā-¹⁹⁶ vas
teṣu / na kevalam¹⁹⁶ aṣṭādaśeṣu¹⁹⁷ dhātusv¹⁹⁸ āyataneṣu / āyatanāni¹⁹⁹ dvādaśaḥ / katamaṃ²⁰⁰
cakṣuḥ²⁰¹ śrotraṃ²⁰² ghrāṇa²⁰³ jihvā²⁰⁴ kāyo²⁰⁵ mano²⁰⁶ rūpaṃ²⁰⁷ śabda²⁰⁸ gandho²⁰⁹ rasaḥ²¹⁰
sparśo²¹¹ dharma-dhātus²¹² cēti / iti dvādaśāyataneṣu / aṣṭ²¹³ / kas tvam²¹⁴ / kim-²¹⁵ viśiṣṭa²¹⁵ 11b2

171	śaOkthi / Ms	194	-ṇ / Ms
172	saṁśaktiḥ / Ms	195	-ṇ / Ms
173	-ṇ Ms	196	-ṇ Ms
174	keṣu / Ms	197	-su / Ms
175	skandheṣu / Ms	198	dhātusv / Ms
176	skamOdhesu / Ms	199	-ni / Ms
177	dhātavo śāda- ¹⁷⁸ śah Ms	200	-ni / Ms
178	-h / Ms	201	caṣu / Ms
179	-ṇ / Ms	202	śrotra / Ms
180	ghrāṇaḥ / Ms	203	ghrāṇa / Ms
181	-vā / Ms	204	-vā / Ms
182	kāyah / Ms	205	kāya / Ms
183	manah / Ms	206	mana / Ms
184	-ṇ / Ms	207	rūpa / Ms
185	śabdah / Ms	208	śabda / Ms
186	gandhah / Ms	209	gandha / Ms
187	-h / Ms	210	rasa / Ms
188	sparsaḥ / Ms	211	sparsa / Ms
189	dharma-dhātuh / Ms	212	dharma- Ms
190	-ṇ / Ms	213	astī Ms
191	-ṇ / Ms	214	tvam Ms
192	-ṇ / Ms	215	-ṣṭa / Ms
193	-ṇ / Ms		

ākāśa-sana-cittā²¹⁶ / sarva-sakti-viraham²¹⁷ ākāśam²¹⁸ / tena samam²¹⁹ sadīṣam²²⁰ cittam²²¹ /
yasmin²²² tvayī / sa tatthā / ²²³ato 'si²²³ / kim-viśiṣṭo²²⁴ 'niśrito²²⁵ nirāśritaḥ / keṣu²²⁶ sarva-
dharmeṣu²²⁷ bhāvābhāvādi-catuh-koṭiṣu²²⁸ / 11b3

(Na9) sa-²²⁹ttva-saṃjñā²²⁸ ca te nātha sarvathā na pravartate²²⁹ /
duḥkhārteṣu²³⁰ ca sattveṣu²³¹ tvam atīva kṛpātmakaḥ²³² / 11b4
²³³he nātha²³² svāmin²³³ / na pravartate²³³ na saupadyate²³⁴ / kṛ²³⁵ sattva-saṃjñā²³⁶ loka-vedanā / 11b5
kasya²³⁷ [e] tava / ka-²³⁸tiṭham sarvathā²³⁸ sarva-prakāreṇa / sarvāsaṅga-virahatvāt²³⁹ / kathaṃ²⁴⁰ 11b6
ca / asi²⁴¹ kas tvam²⁴² / kim-[viśiṣṭa]²⁴³ kṛpātmā-²⁴⁴ko²⁴⁴ nirālambe-karunātmakatayā / 11b7
katham atīvātīśayena²⁴⁵ / keṣu²⁴⁶ sattveṣu²⁴⁷ tri-bhavālaṃ[ga]teṣu [pra]ṇiṣu / kim-²⁴⁸viśiṣṭeṣu²⁴⁸ 11b8
duḥkhārteṣu²⁴⁹ [āti-jarā-maraṇa-daurmanasyādi-duḥkha-piḍiteṣu / kathaṃ²⁵⁰ ca / 9 / 9 //

(Na10) sukha-duḥkhātma-nairā-²⁵¹tmaya-nityānityādiṣu prabho /
iti nānā-vikalpeṣu buddhis tava na sajjate / 11b-9

na sajjate²⁵¹ nāśektā bhavati / ²⁵²kā buddhir medhā / kasya²⁵² te tava / keṣu²⁵³ nānā-vikalpeṣu²⁵⁴ 12a1
vicitra-samkalpeṣu / katham iti / itīhi kim²⁵⁵ / sukha-duḥkhā-²⁵⁶tmā-nairātmaya-nityānityādiṣu / 12a2

216	-citta Ms	234	sampaOdyate Ms
217	-śakti- Ms	235	kāh / Ms
218	-m Ms	236	satva-saṃjñā / Ms
219	-ṇ / Ms	237	kasya / Ms
220	-ṇ / Ms	238	sarvathā / Ms
221	-m Ms	239	sarvāsaṅga-viOrahatvāt ²⁴⁰ Ms
222	-n ²⁴¹ / Ms	240	kathaṃ Ms
223	ato si Ms	241	om. Ms
224	-viśiṣṭah / Ms	242	tvam Ms
225	anīdīṭah / Ms	243	-h / Ms
226	keṣu / Ms	244	-ātmakaḥ / Ms
227	-dharmaṇeṣu / Ms	245	atīva / atīśayena Ms
228	satva-saṃjñā Ms, of which sargyā is 'saṃjñā-saṃjñā', whose 'saṃ' and 'jñā' of the former 'saṃjñā' have respectively the mark of cancellation.	246	-ṣu / Ms
229	pravaOrttate Ms	247	satveṣu / Ms
230	-ārteṣu Ms	248	-ṣṭeṣu / Ms
231	satveṣu Ms	249	-ārteṣu / Ms
232	nātha / Ms	250	kathaṃ Ms
233	pravartiate / Ms	251	-te / Ms
		252	kasya / Ms
		253	keṣu / Ms
		254	-vikalpeṣu / Ms
		255	kim Ms

he prabho²⁵⁶ svāmin* / sukham²⁵⁷ iṣṭādi-lābhaḥ / dūḥkham²⁵⁸ anistōpalabdhiḥ²⁵⁹ / ātmā-tma-
 grahanam²⁶⁰ / peñca-skandhātmacatvāt²⁶¹ / nairātmyam²⁶² / pañca-skandhātmaca-jñānakāśa-
 gatīkatvāt²⁶³ / nitya²⁶⁴ a[vin]asvaram²⁶⁵ / a-tīnityāpekṣatvāt²⁶⁶ viparyāsa-lakṣanatvāt²⁶⁷ ca /
 anitya²⁶⁸ vinasavarau²⁶⁹ vinasāna-sākyam²⁷⁰ / nitya-dharmā-tpekṣatvāt²⁷¹ / ādi-sadbāt²⁷²
 tairthika-matānugataḥ²⁷³ / nityānityādi-puruṣa-prakṛti-grahana[ivāt*] // 10 // †

(Ns11) na gatir nāgatīḥ²⁷⁴ kācid dharmānām²⁷⁵ itī²⁷⁶ te matīḥ /
 na kva{c}i d rāsī-bhāvo 'sti ato 'si paramārtha-vit* † // //

asti / kā matīḥ²⁷⁷ sammatīḥ²⁷⁸ / kasya te²⁷⁹ tava / katham iti / itī²⁸⁰ kim²⁸¹ / nāsti / kā
 gatir gamanau²⁸² kācit* / [ke]tīṣām²⁸³ dharmānām²⁸⁴ sattva-loka-jana-lokānām²⁸⁵ / katham
 kvacit* kutrāpī²⁸⁶ sthānāntare / nāsti / kā āgatī²⁸⁷ āgamanau²⁸⁸ † / katham kācit* / keśam
 dharmānām²⁸⁹ ghaṭa-patādī-samkalpa-gatānām²⁹⁰ / kutaḥ²⁹¹ kutāścīt* kāraṇād iśvarādeḥ²⁹² /
 nirā-tmacatvāt* / nāsti / rāsī-bhāvo²⁹³ 'vayava-samūhaḥ²⁹⁴ / katham kvacit²⁹⁵ kutrāpī²⁹⁶
 nirūpita-sthāne / keśam²⁹⁷ dharmānām²⁹⁸ / †rūpāda²⁹⁹ aprāptātmakatvāt* / he bhagavan* /

256	-bho / Ms	278	sammattīḥ Ms
257	-m Ms	279	te / Ms
258	-m Ms	280	-ti / Ms
259	-ōpalabdhī Ms	281	-m Ms
260	ātmā / ātma-grahanam Ms	282	-m / Ms
261	-skandhā- Ms	283	-m / Ms
262	-m Ms	284	dharmānām / Ms
263	-skandhātmaca- Ms	285	sattva-loka-jana-lokānām Ms
264	-m / Ms	286	-āpī / Ms
265	-m Ms	287	āgatī / Ms
266	-āpekṣatvāt* / Ms	288	-m Ms
267	-lakṣanaOtvac Ms	289	dharmānām / Ms
268	-m / Ms	290	ghaṭapadādī- m Ms
269	vinasava / Ms	291	-h / Ms
270	vinasasa-sa[kyal]m Ms	292	-āde Ms
271	nityā-jī-dharmāpekṣa- Ms	293	-bhāvah / Ms
272	-t* / Ms	294	avayava- Ms
273	-āOugataḥ Ms	295	-t* / Ms
274	gatir nrāgatīḥ Ms	296	-āpī / Ms
275	dharmānām Ms	297	-m / Ms
276	iti O Ms	298	dharmānām Ms
277	-h / Ms	299	-ādau / Ms

asi / 300 kas tvam³⁰¹ / kim-viśiṣṭaḥ³⁰² paramārtha-vit* / kuto 'to³⁰³ vicārā-t* / paramārtho
 'nuttara-jñānam³⁰⁴ / tan³⁰⁵ vetīti³⁰⁶ paramārtha-vit* // 11 //

(Ns12) sarvatrānugataś cāsi na ca jāto 'si kutrācit* † /
 jauma-dharma-śarīrabhyām³⁰⁷ acintyaś tvam mahā-mune³⁰⁸ // //

he mahā-mune³⁰⁹ 'śaikṣa³¹⁰ / kāya-vāg-manah-karma-mau-ta-traya-yogād³¹¹ munīḥ /
 mahān³¹² cāsau munīḥ³¹³ cētī³¹⁴ mahā-munīḥ / tasya saṃbodhanē³¹⁵ he ma[ḥ]a-mune / a[śi]
 /316 [ka]-t's tvam³¹⁷ / kim-viśiṣṭo³¹⁸ 'nugato³¹⁹ 'nūjātaḥ³²⁰ / kuta³²¹ sarvatra bāhyādhy-ātmika-
 bhāve / [āka]śa-[bhad]jśatva-t* / yathākāśam³²² sarvatrānugataḥ asti / nāsi / kas tvam³²³ /
 kim-viśiṣṭo³²⁴ yāto³²⁵ gataḥ / kuta / sarvatra³²⁶ bāhyādhy-ātmika-bhā-tve / adhvayāt³²⁷ /
 asi / 327 kas tvam³²⁸ / kim-viśiṣṭo³²⁹ 'cintyaḥ³³⁰ / cintā yathā gocarāḥ / kabhyān³³¹ jauma-
 dharma-śarīrabhyām³³² / jauma-dharmas³³³ ca śarīra³³⁴ ca³³⁵ jauma-dharma-śarīre³³⁶ /
 tābhyām³³⁷ / utpāda-sthiti-rahitatvāt* // 12 //

(Ns13) ekānekatva-rahitam pra-tīśrutakōpamaṃ jagat* /
 samkrānti-nāśāpagataṃ buddhāvāś tvam aninditaḥ // //

asti / kiṃ³³⁸ tad³³⁹ [jaga]t* / kim-tīviśiṣṭam³⁴⁰ ekānekatva-rahitam³⁴¹ eka-padārthatva-
 rahitam³⁴² / adhvayaivāt* / ekatvam iti na prāpyate / anekatvam itī³⁴³ na bhavati / aneka-

300	om. Ms	323	-m Ms
301	-m Ms	324	-viśiṣṭaḥ / Ms
302	-viśiṣṭa / Ms	325	-to / Ms
303	kutoḥ / atoh / Ms	326	sarva[tra] / Ms
304	-m Ms	327	om. Ms
305	ttam Ms	328	-m Ms
306	vetīti / Ms	329	-viśiṣṭaḥ / Ms
307	-dharma- Ms	330	acintyaḥ Ms
308	maO[hā- Ms	331	-m / Ms
309	-ne / Ms	332	-dharma-m Ms
310	śaikṣa Ms	333	-dharmaś Ms
311	-vāg[manah]-karma- yogat* Ms	334	śarīraḥ Ms
312	mahāś Ms	335	ca / Ms
313	munīOś Ms	336	-dharma- Ms
314	-ti / Ms	337	-m Ms
315	-ne / Ms	338	kin Ms
316	om. Ms	339	tat* / Ms
317	-m Ms	340	-m / Ms
318	-viśiṣṭaḥ / Ms	341	-m / Ms
319	anugataḥ / Ms	342	-padā- tam Ms, of which pa is
320	anujātaOḥ Ms		'pā' whose 'ā' has the mark of
321	-tra / Ms		cancellation.
322	yathā 'kāśam Ms		

padārthāsvabhāvatāt* / atāt³⁴⁴ pratīśrutikōpamañ³⁴⁵ prativāpamam ity-artihā / yathā
 ravam prāpya prati-¹ ravaṣ sañpādyate / kaṇḍara-kūpādi-śūnya-sthānopalabdhe³⁴⁶ / punaḥ
 kin-¹ viśiṣṭam³⁴⁷ samkrānti-¹ nāśāpāga³⁴⁸ tsaṃkrama-viṇāśa-rahitam³⁴⁹ / avastukatvat³⁵⁰ /
 13a4
 kin-¹ viśiṣṭam³⁴⁷ samkrānti-¹ nāśāpāga³⁴⁸ tsaṃkrama-viṇāśa-rahitam³⁴⁹ / avastukatvat³⁵⁰ /
 13a5
 śāśa-śṛṅga-vat³⁵¹ / yathā śāśa-viṣṇam³⁵² anutpanna-lakṣaṇam³⁵³ t'na kvāpī³⁵³ gaccha³⁵⁴ no
 13a6
 vinasvet³⁵⁵ / he bhagavan³⁵⁶ / asi / kaṣ tvañ³⁵⁷ / kin-¹ viśiṣṭo³⁵⁸ buddhavāñ³⁵⁹ nirvīṇavāñ³⁶⁰
 t/ kin³⁶¹ tad³⁶² jagat* / kin-¹ viśiṣṭo³⁶³ 'nindito³⁶⁴ nindā-sthāna-rahitaḥ / yathā-vad artha-
 13a7
 darśanāt* // 13 //

(Ns14) śāśvatōcche-¹ da-rahitam lakṣya-lakṣaṇa-varjītam³⁶⁵ /
 13a8
 sañsāram avabuddhas tvañ svapna-māyādi-vat prabho // //

he prabho³⁶⁶ svāmin* / aśvayādi-¹ śaḍ-guṇa-viśeṣāt³⁶⁷ prabhuḥ³⁶⁸ / tasya sambodhane³⁶⁹ 13a9
 he prabho / asi /³⁷⁰ kaṣ tvañ³⁷¹ / kin-¹ viśiṣṭo³⁷² 'abuddha³⁷³ ākaltavāñ* t/ kañ
 13b1
 sañsāram³⁷⁴ tri-bhavālaye³⁷⁵ 'vidyā-vāsana-vaśāt³⁷⁶ sañsaranūti³⁷⁷ sañsarah / tañ³⁷⁸ tathā /
 kinvat³⁷⁹ svapna-māyādi-va¹ t* t/ yathā sad-vāsana-vaśāt³⁸⁰ svapne³⁸¹ 'padārthatvad³⁸² api /
 13b2
 iṣṭāṅgaśaṅga-cyutiḥ sampadyate / jāgrad-vyavasthā-¹ yimva³⁸³ / atha yathā³⁸⁴ māyā-gajāḥ
 13b3
 kenacid³⁸⁵ māyā-viñā puruṣeṇa³⁸⁶ mantrāṣedhi-sāmagri-viśeṣāt³⁸⁷ nirmi-¹ to pi³⁸⁸ na gajatvañ
 13b4

343	-tvañm i	Ms
344	ataḥ	/ Ms
345	-m	/ Ms
346	-thā	O ³⁴⁶ - Ms
347	-t	/ Ms
348	-t	/ Ms
349	-m	Ms
350	-t*	O Ms
351	-śṛṅga-	Ms
352	śāśa-viṣṇam	/ Ms
353	-pi	/ Ms
354	-ti	/ Ms
355	vinasyet*	Ms
356	bhage	O ³⁵⁶ vañ* Ms
357	-m	Ms
358	-viśiṣṭah	/ Ms
359	-a*	/ Ms
360	nirvinnavā[n*]	Ms
361	kin	Ms
362	tat*	/ Ms
363	-viśiṣṭah	/ Ms
364	aninditaḥ	/ Ms
365	lakṣa-	-m Ms

366	-bho	/ Ms
367	-sat*	Ms
368	prabhu	Ms
369	-ne	/ Ms
370	om.	Ms
371	-m	Ms
372	-viśiṣṭah	/ Ms
373	avabuddhaḥ	/ Ms
374	-t	/ Ms
375	-ye	/ Ms
376	avidyā-	-vaśāt* Ms
377	sañsaranūti-	Ms
378	stañ	Ms
379	-t*	/ Ms
380	-vaśāt*	/ Ms
381	-pne	/ Ms
382	apadā-	Ms
383	jāgrat*	/ vya- Ms
384	yathā	/ Ms
385	/ kena	/ cit* / Ms
386	-na	/ Ms
387	mantrāṣedhi-	Ms
388	to pi	Ms

prāpnoti / kin-¹ viśiṣṭam³⁸⁹ sañsāram³⁹⁰ śāśvatōccheda-rahitam³⁹¹ / śāśvatam³⁹² astīti bhāva-
 13b5
 t'pakṣaḥ / ucchedo³⁹³ nāstīti bhāva-pakṣaḥ /³⁹⁴ tābhyāñ³⁹⁵ vigatas tañ tathā / punaḥ kin-
 13b6
 viśiṣṭam³⁹⁶ lakṣya-lakṣa-¹ na-varjītam³⁹⁷ / avayavādi-vastutva-rahitavāt³⁹⁸ // 14 //
 13b7
 (Ns15) vāsana-mula-paryantaḥ [kle]śas te 'nagha³⁹⁹ t'nirjitaḥ /
 kleśa-praktitāś caiva tvayāñmītam upāñjītam⁴⁰⁰ // //
 he anagha⁴⁰¹ nispāpa⁴⁰² / sakale⁴⁰³ kaluse-dharmāñu-¹ palabdhe⁴⁰⁴ / nirjita⁴⁰⁵ parāñjitaḥ / ke⁴⁰⁶ 13b8
 kleśa⁴⁰⁷ rāgādayaḥ / kena⁴⁰⁸ te tvayā / kin-¹ viśiṣṭa⁴⁰⁹ vāsana-mula-¹ paryanta⁴¹⁰ avidyā vāsana-
 13b9
 mūlam ādi-dharmañ⁴¹¹ / sāva paryanto vāsanañ yeṣāñ te tathā / asti / kin⁴¹² anñtam⁴¹³ sañya-
 t'g-jñānañ⁴¹⁴ tathatā-lakṣaṇam⁴¹⁵ / kin-¹ viśiṣṭam⁴¹⁶ upāñjītam⁴¹⁷ upāñtam⁴¹⁸ / kena tvayā /
 14a1
 kutaḥ⁴¹⁹ kleśa-praktitāḥ⁴²⁰ kleśādñmāñ ya-¹ t'bhā-svabhāva-darśanāt* / kathañ⁴²¹ ca / katham
 14a2
 eva // 15 //

(Ns16) alakṣaṇam tvayā dhīra dñṣṭam rūpam arūpa-vat* /
 lakṣaṇāñjīvala-gā-¹ traś ca dñśyase rūpa-gocare // //

he dhīra / sakale-jñeya-jñāna-yathā-vat-svarūpa-darśanāt⁴²² dhīraḥ / atha vā⁴²³ dhiyañ⁴²⁴
 t'sanyag-buddhiñ⁴²⁵ rāñti⁴²⁶ dhīraḥ / tasya⁴²⁷ sambodhane⁴²⁸ dhīra he / asti / kin⁴²⁹
 14a4
 rūpañ⁴²⁹ viśaya-svabhāvam⁴³⁰ / kin-¹ viśi-¹ ṣṭam⁴³¹ dñṣṭam⁴³² / kinvad⁴³³ arūpa-vad⁴³⁴ 14a5

399	-m	O Ms
390	sañsāram	/ Ms
391	-m	Ms
392	-m	Ms
393	ucchedaḥ	/ Ms
394	/ O	Ms
395	-m	/ Ms
396	-m	/ Ms
397	lakṣa-	-m Ms
398	-va	O ³⁹⁸ hitavāt* Ms
399	te	nagha Ms
400	-m	Ms
401	-gīa	/ Ms
402	nispāpa	Ms
403	sakala	Ms
404	-dharmañnā-	Ms
405	ucñjitaḥ	/ Ms
406	ke	/ Ms
407	kleśaḥ	/ Ms
408	-na	/ Ms
409	-viśiṣṭah	/ Ms
410	-paryantaḥ	/ Ms
411	-dharmañnaḥ	Ms

412	-m	Ms
413	-m	/ Ms
414	-m	/ Ms
415	-m	Ms
416	-m	/ Ms
417	upāñjītam	/ Ms
418	-m	Ms
419	-h	/ Ms
420	-h	/ Ms
421	kathañ	Ms
422	-darśanāt*	Ms
423	vā	/ Ms
424	-m	Ms
425	sanyak-	buddhiñ / Ms
426	-t	/ Ms
427	-ya	/ Ms
428	sa	O ⁴²⁸ mbothane / Ms
429	-m	/ Ms
430	-m	Ms
431	-m	/ Ms
432	-m	Ms
433	kinvat*	/ Ms
434	arūpat*	/ Ms

vālukā-taila-vaṭ^{*435} / punaḥ^{*436} kin-^{viśiṣṭam}⁴³⁷ alakṣaṇaṃ⁴³⁸ avayavādi-[†]lakṣaṇa-rahitaṃ⁴³⁹ / 14a6
dīṣyase⁴⁴⁰ 'valokya⁴⁴¹ / kas tvam⁴⁴² / kin-^{viśiṣṭo}⁴⁴³ lakṣaṇajīvala-gātro⁴⁴⁴ lakṣaṇo-[†]ttapta-
śarīraḥ⁴⁴⁵ / lakṣaṇāni⁴⁴⁶ cakrāṅkita-pāṇi-talatādi-aśṭya-anuvyaṃjana-yuktāni⁴⁴⁷ dvāritrṇśat-
mahā-puruṣa-lakṣa-[†]nāni / kośāvasihita-guhyendriyatādīny⁴⁴⁸ evaṃ bhūtair etair⁴⁴⁹ lakṣaṇair⁴⁵⁰
ujjvalaṃ dedipyamānaṃ⁴⁵¹ gātraṃ⁴⁵² yasya⁴⁵³ sa tathā / ka-[†]smin^{*454} rūpa-gocare⁴⁵⁵ rūpa-
jñāne / kathaṃ⁴⁵⁶ ca / / 16 / /

(Ns17) na ca rūpena dīṣṭena dīṣṭa⁴⁵⁷ ity abhidhiyase /
dharne⁴⁵⁸ dīṣṭe sudīṣṭo [†]si dharmatā na ca dīṣyate / / //

he bhagavan^{*} / nābhidhiyase⁴⁵⁹ na kathyase / kas tvam⁴⁶⁰ / kin-^{viśiṣṭo}⁴⁶¹ dīṣṭa itī / kena rūpena /
kin-vi-[†]śiṣṭena⁴⁶² dīṣṭena / kathaṃ⁴⁶³ ca / asi / kas tvam⁴⁶⁴ / kin-^{viśiṣṭaḥ}⁴⁶⁵ sudīṣṭaḥ⁴⁶⁶
suṣṭihv⁴⁶⁷ atśayena dīṣṭaḥ⁴⁶⁸ sudīṣṭo⁴⁶⁹ yathā-vad dī-[†]ṣṭa ity-arthaḥ / kva satī⁴⁷⁰ dharme⁴⁷¹
uḥ / kin-^{viśiṣṭe}⁴⁷² dīṣṭe / na dīṣyate / kā dharmatā⁴⁷³ sarva-dharma-tathatā⁴⁷⁴ / kathaṃ⁴⁷⁵
ca / ākā-[†]śa-gatikatvāt^{*} / / 17 / /

(Ns18) saṁsṛityaṃ⁴⁷⁶ nāsti te⁴⁷⁷ kāye māṃsāsāthi-rudhiraṃ⁴⁷⁸ na ca /
indrāyudham ivākaśe kāyaṃ [†]darśitavān asi / / //

435	vālukā-○- Ms	457	dīṣṭam Ms
436	-ḥ / Ms	458	dharmma Ms
437	-ṇ / Ms	459	-se / Ms
438	-ṇ / Ms	460	-ṇ / Ms
439	-ādi / [†] lakṣaṇa-rahitaṃ Ms	461	- ^{viśiṣṭaḥ} / Ms
440	-se / Ms	462	-na / Ms
441	avalo○kyase Ms	463	kathaṃ Ms
442	-ṇ / Ms	464	-ṇ / Ms
443	- ^{viśiṣṭaḥ} Ms	465	kin- ^{viśiṣṭaḥ} / Ms
444	-gātraḥ / Ms	466	-ḥ / Ms
445	lakṣaṇo- [†] tapta- Ms	467	susti Ms
446	-ṇ / Ms	468	-ḥ / Ms
447	cakrāṅkita- anuvyaṃjana- Ms	469	sudīṣṭaḥ / Ms
448	ādīni Ms	470	-ti / Ms
449	etair Ms	471	dharmme Ms
450	lakṣaṇai Ms	472	-ṣṭe / Ms
451	-ṇ / Ms	473	dharmmatā / Ms
452	-ṇ / Ms	474	dharmma- Ms
453	-sya / Ms	475	kathaṃ Ms
454	-n [*] / Ms	476	saṁsṛityaṃ Ms
455	-re / Ms	477	te ○ Ms
456	kathaṃ Ms	478	-rudhiraṃ Ms

nāsti / kin saṁsṛityaṃ⁴⁷⁹ nava-cchidraṃ⁴⁸⁰ / kasmin kāye⁴⁸¹ śārīre / kasya te⁴⁸² tava / nā[si] / ⁴⁸³
[†]kin⁴⁸⁴ māṃsāsāthi-rudhiraṃ⁴⁸⁵ piṣṭa-kīkaśāṣīk^{*486} / kasmin kāye / kasya te⁴⁸⁷ tava / kathaṃ⁴⁸⁸
ca / asi / kas tvam⁴⁸⁹ / kin-[†]viśiṣṭo⁴⁹⁰ darśitavān^{*} / kaṃ kāyaṃ⁴⁹¹ / kin iva indrāyudham iva⁴⁹²
śakra-dhanur iva / ⁴⁹³ (kasmin^{*} ākāśe sarva-dharma-śūnyatā-gocare / } / / 18 / /

(Ns19) nāmayo nāsuciḥ⁴⁹⁴ kāye kṣut-triṣṇā-saṃ-[†]bhavo na ca /
tvayā lokānuvṛty-arthaṃ⁴⁹⁵ darśitā laukikī kriyā / / //

nāsti / ka⁴⁹⁶ ānayo⁴⁹⁷ rogo⁴⁹⁸ vātādi-prakopa-la-[†]lṣaṇaḥ / nāsti / kā aśuci⁴⁹⁹ nava-dvāra-
mala-lakṣaṇā / kasmin kāye⁵⁰⁰ dehe⁵⁰¹ [†]rthāt⁵⁰² tava / nāsti / kaḥ⁵⁰³ kṣut-triṣṇāḥ-saṃbhavo⁵⁰⁴
[†]bubhuḥṣā-pipāsā-saṃbhūti⁵⁰⁵ / kathaṃ⁵⁰⁶ ca / svabhāvāt^{*} / asti / kā laukikī kriyā⁵⁰⁷
loka-vyavahārānugataṃ kāryam⁵⁰⁸ / kin-^{viśi-[†]ṣṭa}⁵⁰⁹ darśitā / kena tvayā⁵¹⁰ bhagavatā /
kin-arthaṃ⁵¹¹ lokānuvṛty-arthaṃ⁵¹² / lokā⁵¹³ januṣaḥ⁵¹⁴ / teṣāṃ⁵¹⁵ anuvṛtīḥ / jñā[nādi-
[†]dharmma-vyavahāre-pravartanaṃ⁵¹⁶ / tasma⁵¹⁷ artha-prayojanaṃ⁵¹⁸ / tat tathā / vineya-jana-
mārgāvatārāṇyēty-arthaḥ / / 19 / /

(Ns20) karmā-[†]varaṇa-doṣaṣ⁵¹⁹ ca sarvathānagha nāsti te / ⁵²⁰
tvayā lokānukampārthaṃ karma-plutīḥ⁵²¹ pradarsitā / / //

nāsti / [†]kaḥ⁵²² karmāvaraṇa-doṣaḥ⁵²³ / karmaṇ⁵²⁴ śubhāśubha-lakṣaṇaṃ⁵²⁵ / tad 15a5

479	śaṁsi○rya / Ms	501	-he / Ms
480	-ṇ / Ms	502	arthāt Ms
481	-ye / Ms	503	-ḥ / Ms
482	te / Ms	504	-saṃbhavah Ms
483	om. Ms	506	/ bubhuḥṣā-pipāsā- Ms
484	-ṇ / Ms	506	kathaṃ Ms
485	-ṇ / Ms	507	-yā / Ms
486	-kīkaśā○ṣīk [*] Ms	508	-ṇ / Ms
487	te / Ms	509	-ṣṭā / Ms
488	kathaṃ Ms	510	-yā / Ms
489	-ṇ / Ms	511	-ṇ / Ms
490	- ^{viśiṣṭaḥ} / Ms	512	-ānuvṛty-arthaṃ Ms
491	-ṇ / Ms	513	lokāḥ / Ms
492	iva / Ms	514	januṣaḥ Ms
493	om. Ms	515	-ṇ / Ms
494	nāsuci Ms	516	-dharmma- pravartanaṃ Ms
495	-ānuvṛty- Ms	517	tasmai / Ms
496	kaḥ / Ms	518	-ṇ / Ms
497	ānayaḥ / Ms	519	kar[ṇ]mā- Ms
498	rogaḥ / Ms	520	/ ○ Ms
499	-ḥ / Ms	521	kar[ṇma]ḥ-pluti Ms
500	-ye / Ms		